DIABOLIC GNOSTICISM

MYTHOS AND PHILOSOPHY

by

Frater Kafyrfos

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Foreword

Some books deserve to be encouraged into being more than others. Some books become more than a slab of pages however beautifully illustrated and laboured over externally and a portal to another world. Some books sing old songs in a captivating tempo that draws you into the deeper water of the writers reality and of those books I am always roaming the world around me looking for the tell-tale sparks that indicates a real gemstone with potential. The author I know personally, and of surer men there are few. Kafyrfos lives and breathes his Diabolic Gnostic philosophy and it is a delight to see it finally erupt through careful hands and craftsmen into a fully-fledged and lavish treatment of this fiery current of which I have often enquired of the author for more detail - for whatever its essence, it drives him unblinking toward aspirations of greatness, fuels the aggression in his ritualistic music and yet tempers his fierceness of spirit with the graceful songs and words of a poet. Yet he is adamantly and admirably steadfast in what he believes (or unbelieves), refusing to waver in the face of changing social mores to bend to pressure and water down his volatile philosophy - and this is as it should be. I am pleased and honoured to offer this foreword for a project I have hoped would come to fruition. The author is well-read and has caustically cast aside many currents that don't resonate with his own firm grip of what Gnosticism or progression of the spirit through the Devil is, leaving behind only the vital drops of blood from those who have inspired his hand and no unnecessary trim. Walking a curious line between the Septenary current of the ONA and the Anti-cosmic current of the misanthropic TOTBL, Diabolic Gnosticism is an explosive push past both expanding and elaborating on a definitive non-semitic oriented explanation of Black Flame in all its signature forms. Frater Kafyrfos weaves together an intricate framework of philosophy blazing with Runes, Chants, Diabolic Worship and under the unmistakeable influence of Friedrich Nietzsche - aptly so, for to the author, God is truly Dead. I have read many a book on Gnosticism, but few leave as many stones unturned as this one - with extensive and comprehensive angles labouring deeply in the quarries of Dis to pave a new structural praxis for those interested in learning Diabolic Gnosticism from one who can be described as an immovable Devil Worshipper. This is not easy subject matter to digest - yet as with all currents lived and breathed in physis and not merely intellectualism there is a finality, an underpinning sense of strength and orderliness (dare I say on a book given to Chaos!) that comes through

that ties the diverse content together with confidence and unity. In summary, Diabolic Gnosticism is a detailed treatise of the Devil for the modern-day Devil Worshipper, the advanced Chaos student, or Gnostic rebel - Abandon All Excuses, Ye Who Enter Here!

Ryan Anschauung of the Temple of THEM, 2015.

Prologue – The Fourfold Fiery Word

The language of the Spirit is rarely linear. The first thing that will strike the reader is the idiosyncratic amalgamation of writing styles contained within this volume. They reflect the Acausal and synchronistic nature of the soul. These pieces range from deranged prose, free verse poetry, to aphorisms and even quasi-academic psychological insights. These disparate pieces were taken from a myriad of writing and thought periods from 2006 to 2010, beyond the confines of Time and causality. They are in part inspired by dreams, automatic writings, and contemplations of a life devoted to researching and practicing Theistic Satanism. There are many different voices being used throughout the text, sometimes two different sources can be attributed to what is being said.

I have purposely avoided repeating the thoughts of different occult sources, and as such a certain level of familiarity with particular concepts is required to get the most out of this text. Diabolic Gnosticism offers an augmentation to the Satanic Gnostic thoughts of William Blake, Austin Osman Spare, Aleister Crowley, Lord Byron, Chaos Magick, the Order of Nine Angles (ONA) and the Temple of the Black Light (TotBL). The main points of difference between the occult philosophy of Diabolic Gnosticism and the ground breaking Chaos Gnosticism of TotBL, which was hitherto regarded as the highest understanding of Chaos and Gnosticism, are: Chaos does not come to be known in its entirety; and Diabolic Gnosticism is not reliant on semitic beliefs (such as the qabalah) or their opposites. Diabolic Gnosticism rather draws upon the magical symbolism of the Runes as they relate to the pagan collective unconscious of the occident, and further from that, we create our own sigils. It is not within the scope of this book to detail the rites, rituals, techniques and practices of Diabolic Gnosticism per se.

Very generally speaking, the Diabolic Gnostic ideas of a chaotic Noncosmology have evolved from a particular understanding of Acausality as espoused by the Order of Nine Angles and, to an extent, the Acausal Synchronicity of Carl Jung. It is primarily within this Acausal paradigm, and the ensuing Aeon of Chaos, that Diabolic Gnosticism becomes relevant.

The role of Lucifer in the Phosphorosophia of Diabolic Gnosticism is of utmost importance. In regards to a tradition surrounding Lucifer, he is regarded as an aspect of the planetary sphere Venus. The pagan mythologies of Lucifer and Venus are inextricably linked to the celestial movements of the planet Venus as witnessed from Earth –this is the main perspective of the Diabolic aspect of Diabolic Gnosticism. The two illuminated sections of this book are an exploration of the interplay between the Mars, Venus and Sun spheres on the ONA Septenary Tree of Wyrd, mainly from the worldly perspective of Earth, but also sometimes from perspectives external to this solar system. The importance of approaching this text from the point of view of this world is that the vast amount of our mythologies are mainly only of any value from Earth. The precession of equinoxes and the passing of Time are relative to the humanity of the Earth only. This is not to say that the celestial spheres are having a causal impact on our lives as we lead them here on Earth –in fact I think that ancient humans projected mythology out into space and endowed the celestial spheres and orbs with meanings that were relevant unto the people and the seasons of the Earth, and that we have lost that knowledge. By way of losing that very special knowledge we have become prone to belief in far flung and superfluous ideas wrongly attributed to a supposed external cosmic order or structure.

The first part of this book, 'Phosphoric Fyrfos', presents some of the background knowledge to the main concepts drawn upon throughout the second and third parts of the book. The passages about each concept are relatively unambiguous and straight forward. 'Phosphoric Fyrfos' is divided into three sections that correspond with the level of density and reliance on causality of each set of ideas, starting with the Black Sun, being the densest and most worldly and causal, the Swastika and the Sig Rune, which represents more enlightened and acausal ideas that are considered to be beyond this world. These symbols are of particular importance because of their tangible effects in the real world. The Wolf's Hook, although it is regarded as a variant on these symbols, has been left out of this work, as it applies to Diabolic Gnosticism in practice, and relates to the numinous aspect of the Blood, which is somewhat beyond the scope of this book.

'The Apocalypse of Phosphorosophia' is the first of the two illuminated texts. Alike 'Phosphoric Fyrfos', it is divided into three sections. The three sections represent different aspects of the way of coming to know of Phosphorosophia. 'Fyrphosphorosophia' outlines the philosophy of Phosphorosophia and of Diabolic Gnosticism, and introduces Lucifer as the usurper and challenger of the Demiurge. The idea of the Destruction of the Unknowable God is central to this work. 'Knowledge of the Devil' presents some of the more blatant and confrontational conclusions of actual Devil worship and Diabolism, whilst the last section, 'The Apocalypse of the Pro-

phet ZA' presents the Diabolic Gnostic perspective proper (that being the perspective of the Prophet ZA). Note that the Prophet ZA is one of the few original names I have chosen to use, primarily as a counter point to the Alpha and Omega of the Christos and the Cosmic Gnostic Christ. ZA also has some origins in Austin Osman Spare's Zos and Nietzsche's Zarathustra, however, he retains a distinctly non-semitic heritage. ZA becomes a central figure in the later mythos of Diabolic Gnosticism, and his mighty name has two other permutations; ZAOS and ZAIOS. These variations of his name lend themselves well to chanting and vibrating.

The last part of Diabolic Gnosticism is 'Black Sun Fire'. 'Black Sun Fire' appears as one section, which is mainly concerned with Diabolism, its profound misanthropy, its Bloody sacrifices and the militancy underlying Diabolism. This part is primarily conveyed through the eyes of ZA manifesting as Wotan, the warrior and the poet.

Between all of the parts of this book there is enough information for the curious and the interested to establish their own Diabolic Gnostic rituals. The philosophy, mythos, words and ideas are all available to be adapted to the impromptu rituals that are an important aspect of practicing Diabolic Gnosticism. I encourage others to turn these thoughts into unique rituals and actions.

Glory be unto the Devil! He Vau He Yod!

Frater Kafyrfos

Phosphoric Fyrfos = The Black Sun

Diabolic Gnosticism
'Diabolic Gnosis' explicitly means 'knowledge of the Devil'. The term 'Gnosis' denotes a specifically Chaoist and existential way of coming to know the Devil. As an adherent to and of the Traditional Satanic 'Order of Havayoth' (that is 'Obey the Infernal Will of the Devil') one has to thoroughly believe in and worship the Devil. This is blatant Diabolism, the first aspect of the Tripartite Devil's Head, concerned with Belief, causality, fate and True Will (amongst many other things). The rituals and ordeals of Diabolic Gnosticism are aimed at hearing the inner Will, and challenging Belief in all of its forms, to cleanse the Blood of Perception.

Diabolic Gnosticism is a dark emanation of the Great External Chaos from whence all things have manifested. As the Entropy within our precious Blood reflects the Great External Chaos, our existence and being has come from High and from below in reverence of all that is diabolical and of the shadow realm. Our all-too-human misanthropy inspired us to take up arms against the race of Man, and the slavish mankind of the deceitful god Yahveh. Here our words and our Devil worship are our sacred weapons against humanity in the unholy war of extermination. All of our efforts have been deployed to propagate the ideas of Diabolic Gnosticism, non-belief and the veneration of the Blood, to aid the advent of a sinister aeon void of sub/humanity.

As Devil Worshippers we have come to spread hatred, to promote the knowledge of the Devil's true Will, and the Diabolic Gnosis thereof. Thence shall thy Will be liberated, thy sub/humanity shall be abolished, and the Life Blood of Chaos shall be redeemed. This is of serpents in place of thy decapitated head. Come to know this.

We promote war against Belief, especially the subhuman Beliefs of the Judeo-Christian faiths. Our way is an ideological threat to the contentment of the sub/human world order. Thus we are loathed as we in our turn hate. Ours is an unholy, anti-re-

ligious war effort, supported by our forceful ejaculations of propaganda. We purvey total human sacrifice by Fire, unto the World's end. Forget not that Diabolic Gnosticism is dedicated, moreover devoted, unto the Greater Glory of the Devil, and that the Devil is the archenemy of humankind. Many choose to remain ambivalent towards the Devil and his capacity for utter malevolence and Hate. Hate shall be the whole of the Law!

An important aspect of Diabolic Gnosticism is the existence of the Great External Chaos, or Chaos generally, which Diabolic Gnosticism posits had the potential to form the Cosmos and Universe from the Noncosmic. With this understanding all things become possible to those who do not believe. That is one of the spiritual missions of Diabolic Gnosticism, to accept the Flesh, bound by the Black Sun, devoted unto the Devil (and the bestial, subhuman parts of us), but also to achieve spiritual liberation within, upon and beyond this world.

The Devil is bound by the Black Sun. His realm is the Hell Fire burning in thy veins -the Entropic Fires. He has no knowledge of Self, only a faith in His ego. It is through the active seeking of 'Diabolic Gnosis' that Choronzon shall be known, whence the Black Sun shall be seen as being comprised of Sig signs, and whence the r/evolutionary ascent may commence.

Via 'Diabolic Gnosis' one comes to re/cognise their True and Free Will, to fulfil the potential latent in their Blood and glimpse an image of the acausal divinities above the causal Blood. According to Diabolic Gnosticism the Will is deep within our Blood (or the Blood of the elect), as the Blood contains within it a portion of the Great External Chaos, called Entropy, which is imbued with Acausality and Synchronicity. Diabolic Gnosticism posits that it is through the Blood that we come to perceive (spiritually), as it is in the Blood that our potential lies –be it biological potential or spiritual potential. Not all humans are viewed to be blessed with inner Chaos, as some have had their internal Chaotic flames doused with dirt, and void fills their souls. As such some follow thoroughly nihilistic pseudo-spiritual paths, or no path at all.

Fundamentally Diabolic Gnosticism is comprised of Diabolism and Gnosticism. The Gnosticism of Diabolism recognises the Great External Chaos above and the portion of that same Chaos within each individual. Gnosticism denotes a way of knowing and a path of knowledge. In the case of Diabolic Gnosticism this explicitly means a way of knowing, or knowledge of, the Devil. To separate the thoughts, practices and understanding of Diabolic Gnosticism from other modern variants of 'theistic' or so-called 'traditional' Satanism, it is wise to regard Diabolic Gnosti-

cism as coming from the ideas of the Folk Satanism of the Middle Ages, whence witchcraft and Devil Worship manifested as a form of shadowy conspiracy.

Diabolic Gnosticism is a dark emanation of the Great External Chaos from whence all things have manifested. As the Entropy within our precious Blood reflects the Great External Chaos, our existence and being has come from High and from below in reverence of all that is diabolical and of the shadow realm. Our all-too-human misanthropy inspired us to take up arms against the race of Man, and the slavish mankind of the deceitful god Yahveh. Here our words and our Devil worship are our sacred weapons against humanity in the unholy war of extermination. All of our efforts have been deployed to propagate the ideas of Diabolic Gnosticism, non-belief and the veneration of the Blood, to aid the advent of a sinister aeon void of sub/humanity.

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Philosophy of Diabolic Gnosticism

The most important aspect of Diabolic Gnosticism is about being-in-the-world. Kierkegaard's seminal text 'Fear and Trembling' has served as an important influence in understanding one's position in the world, albeit in a perverse antichristian way. Kierkegaard posited that our potential greatness is linked to what realm we strive with, or where we strive. This is not a humanist philosophy, method or psychology, fear not! Neither is it a nihilistic philosophy –moreover it is an existential spirituality. Diabolic Gnosticism is a strange phenomenological ontology...

In the same vein, Diabolic Gnosticism is an existential philosophy concerned with the development of sinister spirituality and realising numinosity. Philosophy here is concerned with the love of Wisdom (or the philen –Sophia as it is commonly understood to be derived from the ancient Greek).

We do not believe that everything has to obey a superior or divine force, our free will is testament to that. Diabolic Gnosticism subscribes to a more pragmatic, existential and chaotic world view in which we are ultimately responsible for our praxis. This is the sinister left hand path of the goat from the parable. Some experiences that we have had are well and truly beyond words (e.g. the Diabolic Gnosis) –and I think this can be equated to pure existential experience. We utilise any names or

symbols of power as long as they serve our will, all of them becoming more or less significant as we evolve as individuals undergoing a process of differentiation.

The only meaning of any value is an Individual's judgment of how one relates to something that exists- the self-included- with a subjectivity void of egoism. 'We are all eyes. Our eyes need light to see as surely as we need eyes to see light.'

This is not to dismiss causality entirely, for we view the human being as a cross of causal and Acausal elements and energy. We think that the primordial mode of being was of Acausality and Chaos that partially manifested itself as causality, by chance, because, due to its very nature, it was possible for it to do so, and it did. This is a basic anti-cosmic idea that undermines the benign aspect of the demiurgic creation as Flesh derived from spirit by the underdeveloped will of the jewish god.

Philosophy (especially existentialism), Chaos, Occultism and A/Gnosticism have been major influences on our world view, and the way in which we exist with/in and understand the world. Most true inspiration comes from the hellish Chaos fires within as a result of actually understanding one's experience of existing in the real world. The purest form of existence is one void of Belief. Ontological Satanism inspired and still inspires Diabolic Gnosticism greatly, as does the Luciferian element of deposing the demiurge YHVH, to become creators ourselves.

A Satanic being is the first evolution from the Devil worshipping wo/man of causality, who exists in the world in an impure form of Flesh. An individual becomes a Satanic being through the ashy remnants of hir mundane and wholly causal form, that is to say that the underdeveloped and subhuman elements of an Individual are burnt away by exposure to the enlightenment of the Luciferian inferno (which is the Dawn Star threatening to depose the blazing Sun). Imagine a reunification of the inner Chaos flame with the greater Chaos fires without –the Sun overcome by the dawn star at last.

'Upwards, ever upwards, through adversity unto the Stars' as is the inclination of the almighty will of the Devil, Satan, and Lucifer, spurned on by the eternally turning Swastika. We aim to spread Phosphoros' livid gospel of the Blood outwards from any point that we are at, on our path to the stars- imagine the multidimensional chaosphere arcing its deathly arrows out in every direction- to attempt to dethrone Belief as the god of our minds and ruler of our thoughts and actions.

The fire-sword of Life and Death hangs above the heads of All Things as first and last Judgement. It is continually purging a potentially Satanic Individual of the

Thraldom of the unclean Flesh, and it's corrupted Ego, via a confrontation with Holocaust -whatever that means to the discerning individual. Self-sacrifice by fire of that which is human (or less) ensues, and the Life Blood is cleansed through exposure to extreme enlightenment, a Baptism of Wisdom through Hell Fire. This personal evolutionary 'down going' eventually begets the revelation of one's utter emancipation or damnation.

The Devil

The Devil is not used in these Diabolical Gnostic writings as an extension of its etymology. Thus I am not relying on the word Devil or Diabolos to indicate accusation per se, although there may be passages where I use this rendition of the word as a double entendre. The Devil is utilised as an embodiment, or more correctly an emanation, of the psychological Shadow, as espoused by the mystic Carl Jung. That being said, the shadowy Devil of Diabolical Gnosticism is not always a personal Shadow or antithesis (as per the psychological literature) –it can be the inversion of the ideals and beliefs of the masses that comprise our occidental society. The Devil is not usually considered to be, or envisioned as, an anthropomorphic deity, but rather an initiatory guide or stage on the way to personal liberation, transcendence and enlightenment. As such, the Devil is a Mystery in a very traditional sense. It is comprised of many different shades of meaning, mostly reliant on ignorance of exactly what the Shadow and the Devil represent.

At the time of writing, within an era idealising the values of humanism and humanitarianism, the Devil is the dark force fighting against these mass glorifying egalitarian ideals. The Devil is the Great Enemy of Humankind, and hence these degenerate ideals and beliefs. Paradoxically, the Devil has come to simultaneously represent what I suggest are the best aspects of humanity, the Great Isolated Individual, however, considering what humanity has devolved into (namely a torpid uninspired horde), the Devil can lay claim to the mass of humanity. Verily, we should sacrifice the mass of humanity to the Devil for the sake of the Great Isolated Individual!

The Devil represents the Long Night, and we are shadows wandering the Long Night. He is Lucifer bound for 1000 years if the Dragon is defeated by Ialdeboth. The Diabolic Gnostic Devil also represents the anti-magian occidental spirit or way. It is not an inverted judeo-christian Shadow, but rather a Shadow as a reflection of the suppressed occidental spirit. The Devil embodies all of the hidden knowledge and all of the olden dead gods, especially those of the European Pagans and Heathens. Ignorance, fear, the Unknown, instinct, reaction, nature, base perception

and Thrall are all familiar to the Devil. He is poised underneath the Black Sun. He is awaiting the Guardian Angel with the Key to the Bottomless Pit to liberate him. He is a thoroughly misanthropic deity. The Devil also represents the subconscious and the unconscious mind and desires of mankind. He is freed by the Holy Guardian Angel with the Key, 'Zazas, Zazas, Nasatanada, Zazas'.

Black Sun

Diabolic Gnostics identify very strongly with the dark energy of the Black Sun. It is our understanding that the Black Sun is the diabolical fire that burns within our Blood and the Blood of all numinous beings. It represents the overwhelming potential of the sinister acausal energy of the psyche's shadow juxtaposed with our carnal mundane bodies of Flesh and im/pure Blood. As such it is an important icon of Diabolic Gnosticism, drawing on the victorious power of Solwuz runes, trisigils, and the enigmatic force of multiple swastikas. We utilise the Runes, the Swastika, the Black Sun and the Seven Pointed Star because of their Strength and because of their direct link to our Blood and our 'racial memory'. The more you work with and explore these symbols the more you can get out of them, however, take heed: alike the classic pact with the Devil, these symbols use you as you use them, until your fate and free Will become One or Nothing.

Any negative reaction that people have to the Black Sun (or the Swastika for that matter) indicates an unconscious submission to the bloody Will of subhumanity; it is weakness and ignorance to deny the profound spiritual doctrines contained within these sigils.

Purging the Blood of Potential

We exist to purge sub/humanity from the Blood of Life. Diabolic Gnostics have been reinvigorated with the mission to spread the knowledge of Diabolic Gnosticism, Blood mysticism and pure Blood worship unto the mundane world's end. We aim to inspire our allies to readily and thoroughly hate their enemies with all of their souls, and to become militant in their hatred and denouncing of the sub/humans and their ignoble concerns. We support the reign of the few Great Isolated Individuals and their master morality dominating the servile many-too-many all-too-sub/humans. A Diabolic Gnostic is a sinister spiritual entity which has come to advocate antihuman militancy and self-radicalisation. We do not pretend to come to offer a solution to the woes and suffering of the world. It is not our prerogative to be accepted and understood by the many-too-many. We hath come from the mountains of blessed Hyperborea afar unto the carnal, mundane world of the

sub/humans to spread the apocalyptic fires of Holocaust over the Earth. Verily, we are a blaze of Chaos and hatred come to destroy the aphotic fires of nothingness. The many-too-many have not mouths strong enough to drink the pure Blood of our revelations, let alone stomach the challenging elixir of their ego's Death, although they drinketh blood and they cover their bodies with blood. The Blood of the sub/human is unclean! We actively encourage our satanic brethren to take up our message of hate and unbelief, thus shall we all come to cleanse the Blood of potential. Thus shall we purge the Blood of sub/humanity.

Sub/humankind is woefully underdeveloped and unevolved. It has not realised its potential –save for an enlightened few- only offered itself unto the thraldom of its servile gods and other ideals, and the instantaneous gratification of malefic natural drives (or Id as Freud would call it) -this is the true state of the human condition. The majority of humanity is not impelled to attain relevance in this world, let alone greatness beyond Time. This echoes the tragedy and naivety of Nietzsche's Zarathustra, and the humanistic school of thought, who hold hope for the self-actualisation and realisation of the mass of humanity. When confronted with such overwhelming evidence of humanity's loathsomeness the world over, it is tragic that anyone should hold any hope for sub/humankind. Cast the all-too-sub/human into the fires of holocaust!

It is becoming more obvious that the often dubious forms of spirituality and society enjoyed by mankind in the past millennia are almost irrelevant to the dense creature that 'man' has become. As exoteric forms of slavery are abolished the sub/human actively seeks out other types of servitude, to avoid the great existential liberation. Over indulgence is not begetting the elusive 'sanctification via sin', nor does 'that which does not kill make stronger' in this instance, as the weak being moves further from its numinosity and becomes weaker and more contemptible. This detestable cycle reveals the prevalent nature of humankind.

We place a high value on human sacrifice and the culling of the unworthy to instigate the coming of a greater type of evolved being, as opposed to the arrogant sacrifice of Christ, that being of one man supposedly sacrificing himself for the apparent redemption and progress of humanity. We encourage the superfluous and the many-too-many to sacrifice themselves to absolve themselves of their sin against the Blood of Life, to effectively cull themselves from the collective gene pool. Unfortunately the 'Will to Live' prevents the dense untermensch from seeing itself as a flawed and degenerate creature, and conversely many of the worthy being see themselves as being too ir/responsible to create new and more evolved generations, and hence consider suicide. If there is a transgression in our eyes it would be the sacrifice or

abolition of Pure Blood. One of our core rituals involves the cutting of the Flesh and the subsequent shedding of impure blood. The impure Blood (symbolic of sub/humanity) is offered to the misanthropic Devil, in the guise a Fire, and our ubermensch potential is reinstated. The Blood Ritual itself is symbolic of the continual culling that is required to engender evolution. It serves to remind us that the impure Blood is to be burnt in the holocaustic Fire rather than burn within.

Diabolic Gnostics entirely support the total destruction of the demiurgic slave-god and its sub/humanity, and the evolutionary be-coming of existential, superior being thereafter. The strategy and understanding is that by casting the all-too-sub/human aside the numinous being may ascend and triumph over all. Keep in mind that this idea transcends a base racial interpretation, although human racial wars, systematic genocide, and regimes of mass euthanasia could ultimately instigate the changes necessary. We are positing that the mass of humanity should be cast unto the holocaustic Fire that whatever emerges from the Hellish flames shall be greater than the race of man. We find it detestable that the potential genetic engineering of a greater species of man has been hindered by the morality of the many-too-many.

Hatred is a thoroughly subversive force and it represents the ever expanding psychic shadow of sub/humankind. The Devil, as the Enemy of Mankind, retains its relevance within this concept, making this idea a strong part of the Diabolic Gnosis canon. The various symbols and manifestations of hatred are omnipotent and come to dominate the Will and being of all, with greater and more depraved acts of hatred occurring as the rulers of the world attempt to legislate love, peace and tolerance. We agree with Nietzsche that the master morality of the occident was subverted and undermined by the slave morality of the abhorrent abrahamic faiths.

By questioning the essence and existence of Holocaust, God, Altruism, Sacrifice, Morality and Humanism et al, we encourage all to death stare into the abysmal flames of their mortal desires, burning away. Furthermore, we expect Mankind to leap into the fires of Holocaust, to test themselves, and to cleanse their impurity, and face Enlightenment, to discern their own true Will, void of fantasy and delusion. That which is subhuman is Man's eternal shame, and yours the same! Do not suffer a subhuman to live! This is the Apocalypse of Misanthropy- evolution through the thorough cleansing of the Life Blood.

Holocaust is a sacrifice by fire. By the Swastika all that is impure, and all that is human and subhuman alike, shall be burned. Then the Life Blood will be cleansed and the aspiring Individual may arise from the shameful corpse of Hir misplaced

Faith –lest Hir be void of potential and the inner Entropy, and Hir be scorched beyond death! Suffer not the subhuman to live!

Devil worship is concerned with the great extermination of the impure elements of humanity that afflict, limit and defile the Life Blood. It is through the cleansing of the Blood of Potential that the Devil's Will can be more clearly discerned, and an individual's numinous nature can be realised.

In the midst of the scorched corpses of Holocaust look around thee -the kingdom of Heaven is without thee...

History is of very little import to the continuation of our anti-life work, that is, the dissemination of the Logos of Phosphoros and His gospel of Blood, the Blood of Life coalesced with Diabolic Gnosticism. Suffice it to say that we have been and we still are -before the beginning we existed so it is that our extreme sinister essence is manifest now. Woe unto Man! May humanity exist in eternal discontent.

'Human sacrifice by fire is called Holocaust.' Holocaust is the immolation of that which is subhuman and human, that which is under YHVH, the shame of the ubermensch. It is the demise of that which has chosen YHVH, as well as Yahveh's elect. This is not an esoteric sentiment in our philosophy, as it represents the development of the Devil into a Satanic being through the fiery destruction of his Demiurge shadow, by the sign of the Swastika.

The Vulture and the Worm

An old man once spake thus, 'Lo and behold, my beautiful animals, the Eagle and the Serpent! Circling about each other as perfect manifestations of the mighty and lofty will to live!'

Unto the Stars ZA proclaimed, 'Lo, I give you the Vulture and the Worm, who in the stead of the Eagle and the Serpent embodying eternally recurring Life and affirming the joy of existence, rejoice and circle about the dying animal that man has degenerated into. The miserable creature who hath truly succumbed to the burden of the Gift of Life –who, so wearied by holding the priceless liquid in the chalice, poured some out to lighten his load. Verily, you can see where each of these detestable ones has crawled off to slowly die –there is a great stain of discarded Dead Blood trailing behind them in the dirt. Too lazy were they to burn the unwanted burden of the Blood. Too weak were they to upturn the chalice in one forceful motion so as to shed all of the Blood instantaneously.

The Worm comes from beneath to drink the Blood; the vulture comes from on high to eat the dead Flesh.'

II
'My travels and thoughts came full circle however, as I recently witnessed hordes of Eagles soring high above me, circling in the sky and plunging to the Earth and the sea preying on the weak. The great creatures dominated the vast Air space alike the F18 Hornets tearing through the heavens, resounding their fearsome noise all over the sky! The mighty imperial predators inspired me to lift my head high –I raised up my arms and beheld a portion of eternity too great for the all-too-sub/human (those to who life occurs, bound by a pathetic destiny of dearth).

Upon climbing a perilously steep hill in the tropic heat I glimpsed a flash of a small black snake traversing the rocks and the red Earth.'

Rituals, Rites and Grades of Diabolic Gnosticism: Order of Havayoth

The Emanations of Initiation and Knowing: Order of Havayoth

The Ecclesia Diabolica Gnostica is divided into two broad complimentary currents: 1. the exoteric Order of Havayoth and 2. the esoteric Chaos Blood Temple. The Order of Havayoth is concerned with fundamental diabolic idolatry and represents the 'Devil Current' including Diabolic Gnosticism, theistic Satanism and Devil worship. The Chaos Blood Temple represents the 'Blood Current' and includes Blood rituals, sacrifice, offerings and worship.The following degrees of initiation and knowing are of the exoteric Order of Havayoth. More specific information about such grades can only be granted to members and initiates of the EDG. The grades of the esoteric Chaos Blood Temple are not included here.

Soph/Sof
This stage is of the pre-enlightened sub/human being beyond the Path to the Star. They see Sof as the light, we see it as a pallid reflection of the light path of Phosphorosophia and the Great Liberation. Those of Sof believe that they have found the light, that they are the light, and that their light is God. This stage is generally referred to as 'Soph' as an inversion of the Light of Lucifer 'Phos' and the light of the sinister star Phosphorosophia.

I- Aphos
This is the first stage proper of initiation. 'Aphos' mean no light, which is the ignorance of the mundane world and one's recognition that the light of Lucifer is required to enlighten the dark space. As 'Aphos' an initiate accepts Lucifer into hir life as the guiding beacon, and embraces the inner and outer Black Flame as one . 'Aphos' is concerned with learning about suitably Satanic occult traditions such as the ONA, Temple of the Black Light and the Temple of THEM. The arts of meditation, vibration and chanting are also necessary to learn at this stage.'Aphos' is essentially a stage where utter immersion in the sinister spiritual traditions is required. One learns to syncretise many different occult practices into one. 'Aphos' draws on the archetypes and the communal mind to become one with all things, albeit to recognise the 'nothingness' or 'non-being' shared by the majority of things.During 'Aphos' the initiate builds the foundation for all future works with Ecclesia Diabolica Gnostica, and establishes a mutual sinister empathy with its manifestly dark Diabolic Gnostic current.An oath of secrecy is required before the stage and status of 'Aphos' will be granted.The adherent will also pass the Marsttarial trial, and complete the Diabolic Rite of Initiation: Aphos before being considered Aphos.

II –Fyrfos (XV)
'Fyrfos' is the stage of creativity. As a dyad and the second emanation of Diabolic Gnosis, it is the god-wo/man being 'born' from the darkness of Aphos. The key dyad at this stage that separates Diabolic Gnosticism from all other systems is that of Chaos and Void. This is exemplified by meditations on the following concepts: Sun-as-God, Devil-as-Space, and Sun in Space; Devil-as-God, Blood-as-God, God in the Blood, Devil in God and God in Devil. Other dyads and dualisms to consider are body and spirit, life and Death, Cosmos and Noncosmos, Causal and Acausal, Fyr and Fos, Good and Evil, Diabolism and Gnosticism and the like.The Voor-Crux cut is administered at this stage (hence the symbol XV). None come to initiation except through this cut by a member.The adherent at the stage of Fyrfos will begin to learn the Swastika Banishing Ritual 'SS' and the rituals of Diabolic Gnosticism. The adherent will also learn of the chants and meditations of ZAIOS.By this stage an adherent commences work on the Nine Wo/Manifestations of Phosphorosophia.'Fyrfos' is further broken down into the three emanations of The Diabolic Succession:

1. Blood –the existence before essence tempered by potential and True Will.
2. The Devil –Diabolic Gnosis whence ritualistic magic and worship depends on Belief. Black Sun.
3. Sophia –Wisdom, courted by Love of Wisdom.

III-Phos
'Phos' is the light and enlightenment that Lucifer/Phosphoros bears. At the stage of 'Phos' the adherent recognises their inner light and divinity, and allows themselves to be borne by Lucifer. 'Phos' essentially is to be as Light, the same Flame that is at two places at once. 'Phos' harkens back to the ignorant stage of Sof, however it is the enlightened variation and emanation of Sof and the judeo-christian Gnosticism and magian mysticism. Sof is a pallid shadow and reflection of 'Phos' which comes as a holocaust to the impure, or as Hellfire to the religious, and it cleanses the Blood of Perception unto liberation.As 'Phos' one learns empathy with the Flesh, nature, evolution, the world, the Sun, the galaxy, the Cosmos, the Universe, Chaos, the Noncosmos, multiverses, causality, Acausality and synchronicity. Another series of processes can be focused on the psychological through to Spiritual realms (e.g. conscious, sleep, unconscious, collective unconscious, social sphere, politics, history, creativity/art, and civilisation). Meditations should focus on these concepts, and one is as a casual observer in these processes. As 'Phos' one is a beacon of light that can be carried on. 'Phos' is an aspect of inspiration.'Phos' is further broken down into the three stages that comprise the Satanic Succession:

4. Entropy –the numinous aspect of wo/man characterised by Free Will. Wolf's Hook.
5. Satan –the Existential Being becoming. Satan is the Wandering Spirit, the Adversary, and the Destroyer. Swastika.
6. Venus –The beauteous sexual being striving forth, at one with aesthetics. Pentagram.

IV- Phosphor/os
'Phosphor/os' is the one that bears the light of Phos into the world via the Devil Current of OH and EDG. The stage of Phosphor/os denotes leadership and mastery over all of the previous meditations and emanations. One now spreads the light of Phos into the Cosmos and Noncosmos, Time and Space. As 'Phosphor/os' one comes to influence, direct and control all of the above mentioned spheres of influence in accordance with the sinister Will of the Devil. At this stage an adherent should establish a new chapter of the EDG and guide seekers by the light of their countenance. At this stage one (and beyond) can administer the XV cut. One should come to understand the 'Phosphor Essence', and become proficient in philosophy, world politics, sophism and psychology.There is a fundamental schism between 'Phos' and 'Phosphor/os' which is the Abyss of Praxis. The change in mind set is from a more passive for of self-enlightenment to a more aggressive and forceful program of evolutionary enlightenment. 'Phosphor/os' is further broken down into the three aspects of the Luciferian Succession:

7. The Sun –as the god and Light of the world. Being light for vitality –compare to stars.
8. Lucifer –transcending the Sun-as-god. Septagram. Carrying light. Twelve Sig Runes.
9. Baphomet –the culmination of Phosphorosophia into paradox and Chaos. Chaos Star.

Oath of Secrecy

Preamble
1. Before an individual is initiated into the probationary stage of Aphos it is of utmost importance to ascertain their commitment to the secrecy of the Ecclesia Diabolica Gnostica (EDG), including but not limited to its unique exoteric and esoteric teachings, its methods, physical, spiritual and intellectual requirements and standards, and its membership.

2. Prospective members are required to undergo a basic psychological evaluation. The Myers-Briggs/Jungian personality type test is the endorsed test.

3. Hand written copies of members' details including full name, date of birth, address, phone number and results to the psychological test should be kept and updated by the Secretary of EDG. The prospective member will provide photocopies of their license (or other suitable photo identification) to the Secretary of EDG

4. The careless sharing of EDG specific policies and procedures will result in corporal punishment, the severity of which depends on the importance of the infraction.

5. Any aspects of the work of EDG that are allowed to be conveyed and shared will be decided and determined by central command.

6. Permission to share aspects of the EDG's work must be sought by someone of Phosphor/os stage or above.

7. Any reference to EDG's secret plans or hidden doctrines is strictly prohibited from being communicated via media such as email, text message or over the telephone.

8. If in doubt ask. Err on the side of caution in regards to all things secret and mysterious. EDG is an occult group and highly values its secrecy and privacy.

Oath of Secrecy
"I (NAME), by entering into the Ecclesia Diabolica Gnostica, do hereby swear by the Sun which shineth upon me, by the Earth which feedeth me, by the Devil, by the blood of my forebears, by my honour and by my life, that from this moment onward, I shall aid the task of the Ecclesia Diabolica Gnostica and that I shall at all times be prepared to bear for it any sacrifice. I further swear by the Devil, by my honour and by my life, that I shall keep within myself all the secrets of this Organisation and carry them with me into my grave. May the Devil and my comrades in the Ecclesia Diabolica Gnostica be my judges if at any time I should wittingly fail or break this oath!"

Marsttarial

Preamble
The current communique is concerned with the physical condition and fitness of initiates of Ecclesia Diabolica Gnostica (EDG).

Many of the requirements of physical fitness and exercise training are directly transferable to militant Satanic orders, and their group ritual workings.

1. All initiates of EDG are expected to maintain a high level of physical fitness. Physical fitness requires discipline and lifelong commitment to maintain and is thus a good indicator of an individual's suitability of character, their level of their pride, self-respect, resilience and honour, and strength of Will power.

2. Minimum standards of fitness levels can be determined by exceeding general forces military entry requirements by at least 10%.

3. Adherents should be assessed for basic physical fitness before initiation. Comprehensive assessments of other martial/hunting skills should also be assessed (such as marksmanship, unarmed self-defense etc.). Because of this membership preference shall be given to current serving soldiers, ex-military personnel, martial artists (including strenuous competition fighting styles such as MMA, sambo, Muay Thai, Muay Boran, Kick Boxing, Boxing, etc.), cardio-and endurance athletes (runners, swimmers, cyclists, rowers, hikers, team sports etc.), weight lifters and strong men, unarmed combatants (including Krav Maga, Systema, etc.) and lastly

untrained people willing to work at their fitness. Ascertaining an individual's state of physical fitness establishes a natural hierarchy, but also lets the group know how others can contribute to their joint self-defense.

4. Group training sessions should be organised with and by members that focus on developing different aspects of fitness including power, endurance, flexibility, strength, coordination, balance and speed.

5. Groups of adherents should also partake of team building exercises and attend seminars offered by various premium martial arts providers together to build the cohesion necessary for group ritual work.

6. Members of the EDG are required to be able to write fitness programs that maintain and develop each individual's fitness and combat readiness, which draw on current scientific literature and individual experiences.

7. Physical training groups can be set up for the public to possibly make money for EDG and screen potential recruits.

8. Members will be required to be proficient in a number of different aspect s of martial arts and hunting skills. Members will require adequate training and competency in stand up fighting, ground work and group combat skills. Members will also require working knowledge of an unarmed self-defense or combat system, and knife fighting skills.

9. Members will also be required to learn hunting skills, including rifles and marksmanship, and knives.

Twofold Fyrfos Banishing Ritual Preamble
Depending on the complexity, time constraints, or nature of the rite to be performed there are two different Fyrfos and Swastika Banishing rituals that can be used in the main, and one Sauvastika Banishing Ritual also. They can be used separately or they can follow each other with the Twofold Fyrfos Banishing Ritual followed by the Swastika Banishing Ritual or the Sauvastika Ritual.

The purpose of a banishing ritual is to prepare a suitable space for ritual practice by cleansing the space of unwanted energies and filling it with appropriate energies. The banishing ritual uses symbols that are the core of the Diabolic Gnostic current, to link the end and the beginning with the exoteric and esoteric, the short term and

Aeonic aims of the Ecclesia Diabolica Gnostica. The Twofold Fyrfos Banishing Ritual forms a sympathetic link between the 'X' and 'V' of the XV cut, the Divinity of the Blood in the Chalice (the chalice being the vessel that holds or contains the numinous light of one's Spirit). The Twofold Banishing Ritual is much more streamlined than most other banishing rituals and most readily usable in any number of situations, including astral workings. Traditionally seven stones are placed around the ritual space at relatively even intervals. These represent the acute and obtuse angled Septagram joined as the Seven Emanations. To begin with these stones may symbolise the Seven Planetary spheres or the Seven Points of Phosphorosophia. As the individual becomes more proficient the seven stones can represent seven sinister archetypes as established by the individual. Eventually after much proficiency the seven stones can be left open as portals for whatever sinister energy may wish to enter.

Face a cardinal direction (being based in the Southern Hemisphere I prefer to commence the Banishing Ritual from the South). The South is traditionally associated with Satan and the Devil in sinister workings which have been mostly devised by Satanists in the Northern Hemisphere. The North is linked to our ancestry and more mystically to the realm beyond the North, blessed Hyperborea. Southern directed banishing rituals honour the Devil and Northern directed rituals honour the Blood.

Trace an 'S' shape with the pointer and middle finger of you right hand in the air in front of you. Visualise a bright red or white 'S' shape as you do this and vibrate 'Fyr' (fear) and feel the energy and curving movement of the shape. The banishing Fyrfos is energetic, fluid and whirling.

This should take between 3 and 5 seconds. Trace an 'S' shape lying on its side (to complete the Fyrfos) with the same fingers. Visualise the 'S' shape in either red or white as per the first 'S' shape and vibrate 'Fos' (or 'Phos'). This should take between 3 and 5 seconds.

As you finish the tracing the second shape maintain the entire Fyrfos in your mind's eye for a further 3 seconds. Complete this process for each of the four cardinal points turning clockwise. S, W, N, E back to South.

Look downwards and trace the sign of a cross on the ground saying, 'He. Vau. He. Yod.' respectively at each point. Visualise yourself now standing beyond the Earthly Cross, poised in space ready and say 'beyond the Cross'.

Stand in the cruciform position with head facing upwards and visualise the black light of a Satanist as a living cross being projected into Time and Space throughout the universe. Look to the sky and find the Southern Cross. Trace and visualise the lines of the Southern Cross being joined together in the shape of a cross, saying 'And under the Crux of Stars'. Visualise the light of the Southern Cross beaming down upon you.

Lift up both arms in the Sign of Voor (V) to accept the radiating energy of the Southern Cross and say 'I am the vessel poised to convey, as the Blood and the Cup at once. AVE! (Ah –Vay)'. Rite complete.

Twofold Fyrfos Banishing Ritual

1. Prepare the Ritual Fire (the Black Fire), incense, and place Seven Stones around the ritual space.

2. Facing South trace a white Fyrfos with your right pointer and middle finger. Vibrate:

"Fyr-Fos"

3. Facing West trace a white Fyrfos with your right pointer and middle finger. Vibrate:

"Fyr-Fos"

4. Facing North trace a white Fyrfos with your right pointer and middle finger. Vibrate:

"Fyr-Fos"

5. Facing East trace a white Fyrfos with your right pointer and middle finger. Vibrate:

"Fyr-Fos"

6. Face towards the South again. Look downwards and trace the sign of a cross on the ground. At each point vibrate:

"He. Vau. He. Yod."

7. Visualise yourself now standing beyond the Earthly Cross, poised in space ready and exclaim:

"Beyond the Cross!"

8. Stand in the cruciform position with head facing upwards and visualise the black light of a Satanist as a living cross being projected into Time and Space throughout the universe. Look to the sky and find the Southern Cross.

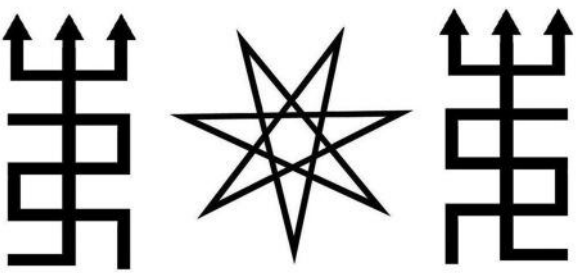
9. Visualise the light of the Southern Cross beaming down upon you. Trace and visualise the lines of the Southern Cross being joined together in the shape of a cross and exclaim:

'And under the Crux of Stars!'

10. Lift up both arms in the Sign of Apophis/Typhon (V) to accept the radiating energy of the Southern Cross and exclaim:

'I am the vessel poised to convey, as the Blood and the Cup at once. AVE!'

Diabolic Gnostic Rite of Initiation: Aphos



Sigil of Aphos

Prerequisites:
- Complete Oath of Secrecy
- Complete Marsttarial Aphos
- Submit relevant details to Phosphor/os

Requirements:
- Seven candles
- Ritual knife
- Anointing oil
- Incense
- Censer
- Black Candle (optional)
- Seven stones (optional)
- Astral Seal of Aphos painted on cloth or canvas

Location:
The Diabolic Gnosis Rite of Initiation: Aphos can be done individually or as part of a group ritual. Ideally the initiation should be completed on a new moon, outdoors in a secluded place on a cliff or beach facing tumultuous seas, on a mountain top, in a cave or cavern, in an old cemetery, an abandoned building (church, bunker, asylum etc.) or by a river, a lake, crossroads or an abandoned mine. The location has to exude energy or have special meaning to the potential initiate.

Execution

Preparation:
Place seven anointed candles in a circular shape to mark out a ritual space. The size of the space depends on how many people are participating in the rite. These represent the Seven Points of Phosphorosophia and the Septagram, and they link the physical space to internal and external space. Each candle should be inscribed with the Seven Points of Phosphorosophia (Will, Creativity, Self, Strength, Usurpation, Unbelief, Wisdom). Depending on the location of the Rite of Initiation seven stones can also be placed around the ritual space with the candles positioned on top of them. As each candle is lit say 'Lucifer Illuminatio Mea!' and visualise a Sig Rune in the flame.

The ritual space can also be surrounded by branches of wormwood (or similar plants).

Set up a small altar on the ground using the Astral Seal of Aphos as the altar. A lone Black candle can be used to weight down the seal. Place the ritual knife to the right of the altar and the censer to the left.

Light incense (top up incense throughout the rite as required/desired).

Rite Proper:
Twofold Fyrfos Banishing Ritual

Complete the Twofold Fyrfos Banishing Ritual to cleanse the ritual space.

Contemplation of the Astral Seal of Aphos
Once the banishing ritual is complete sit in the cross legged meditative pose in front the Astral Seal of Aphos, with both hands turned upwards.

Recite the following:

'From the false light of the cursed Demiurge I am come unto the Way of Phosphorosophia. As Aphos void of Sof I am come. By the Seven Fires that enlighten this place I seek to find Phos and Sophia within, on and beyond this world.'

The Sig Rune Anointing
Draw a Sig Rune on your brow with the anointing oil saying 'Hail Sig'. Smell the oil and feel it on your brow. Feel your Third Eye opening up.

Extinguishing the Light of Sof
Move to each candle and sit or kneel in front of it. Focus on the light for a few moments, contemplate each of the Seven Points of Phosphorosophia (say them under your breath like a mantra if so desired), and then blow out each candle keeping the idea in your mind as the flame is extinguished. Perceive the increasing darkness as each candle is blown out, but feel the link between the energies of all of the candle points.

The Aphos Dedication
Return to the sitting stance in front of the Astral Seal of Aphos. Raise your arms up in the Voor sign and recite:

'As Aphos void of Sof I am come. I am come as a vessel filled with darkness, enthusiasm and potential seeking to fill myself with Diabolic Gnosis. It is my Will to dedicate my body, soul and mind unto the path of the Devil. I offer my dedication, devotion and passion to Diabolic Gnosticism and the Ecclesia Diabolica Gnostica.'

The Aphos Blood Offering
With your right hand pick up the ritual knife and cut your left hand. Use the blood to draw a V under the Septagram on the Astral Seal of Aphos, and an X over the Septagram. Contemplate the meaning of the X as Blood being carried by the V as a chalice.

Slowly chant 'Aphos' Ay-Fos' seven times.

Aphotic Meditation
Blow out the Black Candle, burn all of the remaining incense and meditate in the dark, focusing on the smells, sounds and images that you see to conclude the initiation.

Post script:
Keep all other candles and the Astral Seal of Aphos. The candles may be disposed of by Fire in a group ritual or kept and used as magically charged implements. This rite may be repeated to deepen one's link to the Astral Temple of Ecclesia Diabolic Gnostica, and the Astral Seal of Aphos can be used to make up a personal altar to which members make Blood, incense or sexual elixir offerings to.

Write a detailed description of your personal experience of the initiatory rite including:
1. Non-specific details of the location and your connection to it, or why you deemed the location to be suitable.
2. Your thoughts and feelings about the meaning of each part of the rite (including preparation, the Seven Candles, the Twofold Fyrfos Banishing Ritual, Contemplation of the Astral Seal of Aphos, The Sig Rune Anointing, the Extinguishing Light of Sof, The Aphos Dedication, The Aphos Blood Offering, and the Aphotic Meditation).

Diabolic Gnostic Elemental Pentagram Banishing Ritual
The elements retain vast amounts of power in the physical world (such as floods, destructive winds, earthquakes, and lethal firestorms in their most blatant forms). The invocation of Elements is essentially used by the EDG as an exercise in group cohesion and competence in group ritual work. That is not to dismiss the utility or strength of Elemental magic, in fact it is the opposite. Elemental magic will be used as a common foundation for other group rituals as devised by the growing membership of EDG. Experience has shown that a totally haphazard and disorganised approach to group ritual does not yield specific results, except by chance. By practicing, rehearsing and repeating these rituals, one increases the likelihood of success with their ritual work, by learning the basics of ritual work and learning nuances within the rituals. This much more disciplined and structured approach to group work allows for creativity at the higher stages of gnosis, and can help the curious see more opportunities to make the most of, energetically speaking.

EDG focuses on different names for the Elemental spirits, including Phosphoros for Air, Sataniel for Fire, Sanguinis for Water and Havayoth for Earth. These names are utilised and called on because they are linked deeply to the work of EDG, Diabolic Gnosticism and Phosphorosophia, rather than being taken to be absolute truths and exclusive guardians for each element.

The vibration of vowel sounds and the projection of pentagrams have been adapted from the Gnostic Pentagram Ritual.

A strong understanding of the Elements also aids in the creation and correct usage of incense (as per the Doctrines of Phosphor Es Scents).

Execution

1. Stand facing the fire pit, and place both of your hands in your genital region, over your base chakra. For seven seconds vibrate:

"U!" (Uuuur)

2. Place both of your hands on your stomach. For seven seconds vibrate:

"O!" (Oh)

3. Place both hands on your solar plexus. For seven seconds vibrate:

"A!" (Ar)

4. Place both hands on your throat. For seven seconds vibrate:

"E!" (Eee)

5. Place both hands on your head with your fingers touching the middle of your forehead. For seven seconds vibrate:

"I!" (Ayee)

6. Raise both your arms and spread your legs, to form a pentagram with your body, and exclaim:

"Havayoth!"

7. Face the East and with the ritual knife trace an invoking pentagram of Air. At each point vibrate:

"A (Ay), E (Ee), I (Eye), O (Oh), U (You)".

8. Facing the East with your ritual knife raised chant four times: "Phosphoros" (Fos – For – Os) And then once exclaim: 'May the element of Air come as a whorl and blast away my all-too-human beliefs and faith!'9. Face the North and with the ritual knife trace an invoking pentagram of Fire. At each point vibrate:

"A (Ay), E (Ee), I (Eye), O (Oh), U (You)".

10. Facing the North with your ritual knife raised chant four times:

"Sataniel" (Say – Tan – Ee - El)

And then once exclaim:

"May the element of Fire come as a Fyrfos and purge my sub/humanity!"

11. Face the West and with the ritual knife trace an invoking pentagram of Water. At each point vibrate:

"A (Ay), E (Ee), I (Eye), O (Oh), U (You)".

12. Facing the West with your ritual knife raised chant four times:

"Sanguinis" (San – Gwin – Is)

And then once exclaim:

"May the element of Water come as a raging torrent and cleanse my Blood!"

13. Face the South and with the ritual knife trace an invoking pentagram of Earth. At each point vibrate:

"A (Ay), E (Ee), I (Eye), O (Oh), U (You)".

14. Facing the South with your ritual knife raised chant four times:

"Havayoth" (Have-Ah-Yoth)

And then once exclaim:

"May the element of Earth come from an open grave and reveal my Diabolical Will!"

15. Turn towards the fire pit, stand with your arms and legs outspread, and visualize the four burning pentagrams surrounding you, the pentagram that your body is making, and the serpentine chakral energy surging through your body. After a moment of mediation exclaim: 'Before these Diabolic Gnostic emanations of the mighty Elements I dedicate myself to this dark work. In the fourfold name of the Devil, He Vau He Yod! '

16. With your ritual knife trace the pentagram of Spirit towards the fire pit four times, each time throat singing or chanting: 'He! Vau! Shin! He! Yod!'

And then once exclaim: "May the Element of Spirit come as a Hooked Cross and liberate my Spirit!"

17. Lastly, start to walk around the ritual space vibrating "He, Vau, He, Yod" at each Elemental portal. Have your left arm pointing in towards the central fire and you right arm stretched outwards with fingers outspread. Visualise the energy of the 4 outer Elements combining with the inner Element of Spirit to charge a Swastika formed between your arms, your body, and the ritual space. Increase the pace and the speed at which you vibrate the fourfold name of the Devil and rotate around the ritual space. The banishing ritual is complete when a suitable amount of energy is generated (or Diabolic Gnosis is achieved).

The Structure of Militant Satanic Orders (i.e. the Ecclesia Diabolica Gnostica)
Satanic and Devil Worshipping sects ultimately need to remain occult and esoteric, which involves staying underground and secretive. Such clandestine satanic cults and orders demand praxis and action dedicated unto the group and the wider idea of Diabolic Gnosticism. It is no secret that great demands are made of potential members and adherents unto the Path of the Devil.

Militant Satanic Orders are set up in a similar way to the so-called terrorist cell structures. Outside of the inner circle there is no formal structure per se. Each temple is

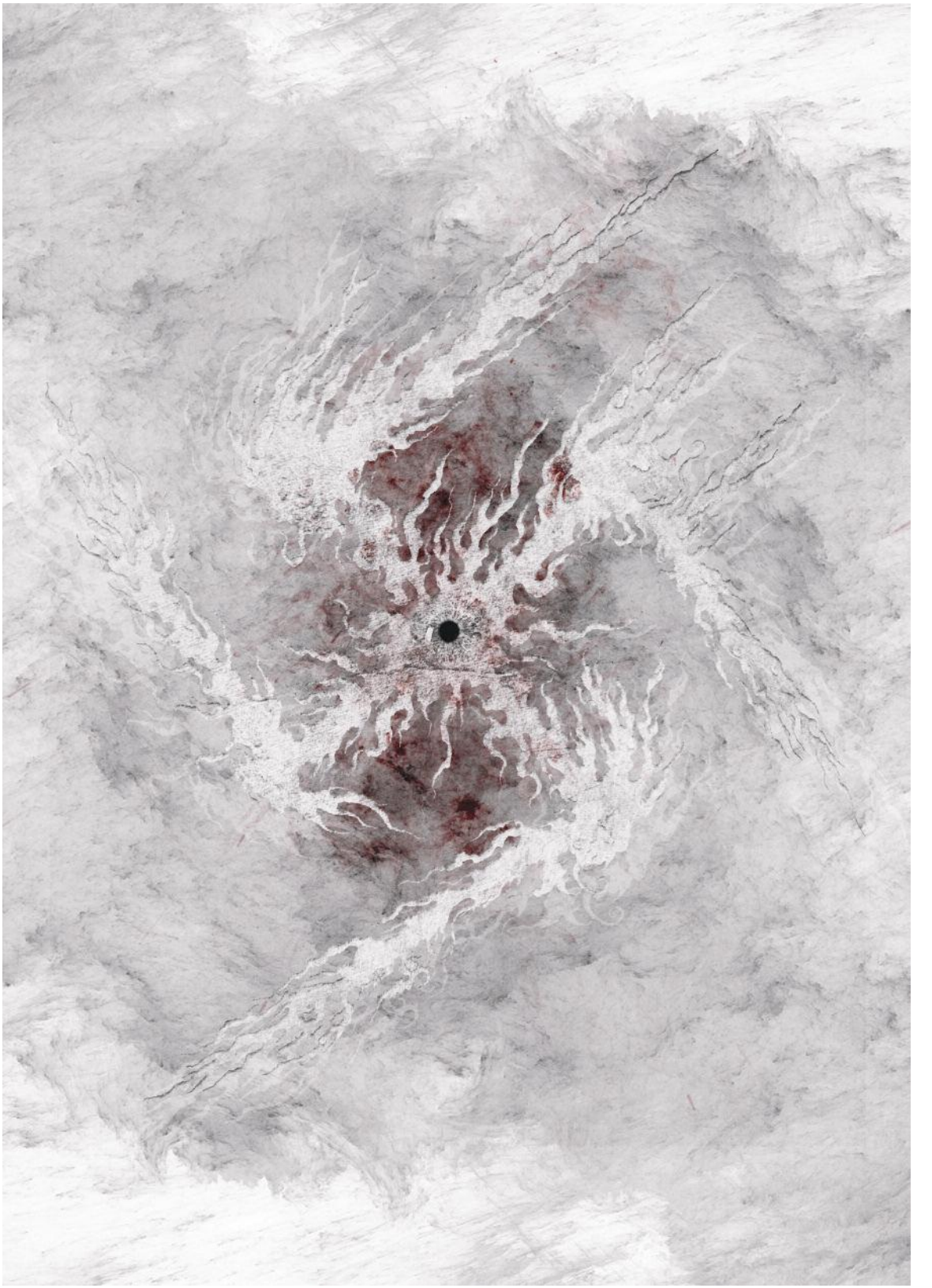
largely autonomous, and distanced from the central command structure. They may have access to one or more members of the central command however, this will not be known to them, only ever guessed at or hoped for. This reduces the likelihood of the ideas and propaganda unit being taken apart by the worldly authorities.

The Voor-Crux Cut
Initiates are to be severely cut with a sacrificial knife. The permanent scar that is left will serve as a reminder of devotion to the divinity of the Blood, the Devil and the Order. With the cut one's Ego is clearly captured in the temporary Flesh of the Earth body.

The initiate will now be cut by the initiator with a ritual knife with the Sign of Voor (V).
'In the Sign of Voor I offer thy Blood to the Great, Australis Serpens, the Serpent of the South, Apophis. 1888, hail! This cut is as a chalice to hold the Pure Blood, cleansed of perception.'

The initiate will now be cut by the initiator with a ritual knife with the Sign of the Crux (X) above the Sign of Voor.

'In the Sign of the Crux I offer thy Blood to the Swastika, the Fyrfos and the Fylfot, of Fire and Blood. He Vau He Yod, hail! This cut is as the Starry Cross of the Non-cosmos imbued with Chaos.'



Phosphoric Fyrfos = The Swastika

Swastika Worship
The Swastika is the writhing icon of Life and Death, Blood and Fire. The human and subhuman impurities of the Blood of Life are cleansed by self-sacrifice to the fiery element of the Swastika, that one may be enlightened and delivered unto a more evolved form of Life -that one may comport oneself within, on, outside, and without the world better. It is by the unconquerable power of the Swastika that Man is judged and exterminated at once, that the enlightened Satanic being can exist beyond the confines of mere causality and the rigorous restricts of Belief.

The Swastika is an immensely powerful occult symbol that integrates Diabolic evolution from being in the world (entirely bound by the causality of Yahveh) with Satanic awakening and/or becoming as a being striving with the world (which is causal and Acausal). It is a key that opens forth the gates of Hell (bound by a Black Sun) with a sinister impetus discarding that which is subhuman, burning it in the Fire to cleanse the Blood. This alters the composition of the Blood of Potential into a new substance, the Life Blood. This is of revelation and enlightenment at once with the chance to consume the worthless in an eternally recurring Holocaust, and empower that which is of some value.

The Swastika is sinister to the many-too-many and positive to the aspiring Individual. It is the quintessential Satanic symbol as Blood and Fire intertwined perfectly to beget Energy, Action and Movement to and fro about the Earth, as Satan wanders about the world by His own free will.

The Black Sun is a juxtaposition of the Solwuz rune as a symbol for the hidden potential of Diabolic Gnosis and the Acausal and chaotic energy within our Blood, and the Swastika, in its twofold manifestation, represents the Blood of Life in flux with the Fires of Death –the fires cleanse the Life Blood, the dead Blood falls to give rise to the pure Blood.
As a two part symbol, the Swastika here represents Blood and Fire. The Blood is the potential within each belief bound individual -under the influence of the Devil- to become an Unbeliever, an embodiment of Satan. The Fire is the primary blaze

of enlightenment and holocaust at once, annihilating the human and subhuman elements of the Blood of Potential, and guiding it forever forward unto the ultimate transfiguration of Satan, as Phosphorosophia (the bearer of light/wisdom as male and female combined). The holocaustic Fire actively purges the impurity of the Life Blood -our shame, the Hell which burns within us all- giving rise to Strength and Pride.

These and other meanings and manifestations of the Swastika in the cosmos represent the universality of the great symbol, and the arbitrary nature of Chaos. Whatever meaning one wants give to these independent manifestations is their own choice and responsibility. It takes an act of will to empower oneself with an occult symbol (or sigil), even one as livid and strong as the Swastika.

As a Satanic symbol of eternal becoming, the Swastika is the rotation of the stars back into their primary positions at the beginning of the creation of the self, as an existential being. It represents the primordial Chaos endowed with a will to power to overthrow YHVH in a Luciferian struggle against belief and subservience to causality, at which point the symbol either evolves further or degenerates back into the Black Sun, to be overcome again.
In the tripartite Devil's Head the reversed Swastika, the Sauvastika, represents the demiurgic element of Diabolos as regression and as the annihilation of one's dark inner flames. To a certain extent the Swastika is the antithesis of this, it is the Sigil of Awakening, and also the icon of the physical destruction of the judeo-xtian subhuman.

The symbol of the Swastika (and 'He Vau He Yod') is used precisely because it engendered a physical manifestation of destruction against the so-called 'chosen people'. We have extrapolated the deathly effect and wrath of these symbols, especially the Swastika, to include the destruction of the slave god and theology of the sub/humans. We have further empowered the Swastika with the inverted name of Yahveh (He Vau He Yod), and dedicated rituals to this idea to great effect, simultaneously denouncing Yahveh and honouring the Devil (as Havayoth).

The reversal of the cursed Tetragrammaton, YHVH has been considered to be the true name of the Devil, HVHY or Havayoth. We have utilised the potential 'sinister' energy of the Swastika to attack and destroy the Judeo-Christian god and to further our understanding of the Devil, where in each 'leg' of the tetraskelion is a letter of the Tetragrammaton inverted. We do not mean to blaspheme per se, for we know that the Oriental religions are a blasphemy against the Earth, we aim to dispel the faith and belief in the false god spell Yahveh.

In effect a new understanding of the old symbols, that is the worship of the Swastika as the destruction of the jewish god juxtaposed with the inversion of its name, has created an unholy alliance between the purity of the Life Blood and an individual's diabolic potential
We do not believe that the swastika was too weak to destroy the magian system – rather, it actually be-came in its violent guise to be subdued and suppressed, to effectively become the shadow unto the collective 'western' psyche; hence its fearsome potency now. In the future the Swastika shall be in a position to subvert the magian completely (lest other more interesting 'alien' and Noncosmic ideas triumph over it!).

Honour the Swastika and Phosphorosophia unto thy Acausality
Each chant to be repeated four times.

'Fyrphosphoros' chant –

Fear – Fos – For - Os

'May the Fyrfos guide us on the Light Path unto Phosphorosophia –the Great Liberation'

'Fyrfos, Fylfot' chant – Swastika

Fear – Fos –Fill - Fot

'In honour of the Swastika come as deathly Fire to cleanse the Blood of Life'

Unbelief
Verily I say unto ye: it is belief that is the great adversary! It is belief that hinders one's being in the real world. What is believed in is only apparent or most easily accepted; it is possibly a portion of truth at best, but more likely it is our own interpretation of a representation of a thing. Thus, to exist in a real world without belief, one would have to be transient, in a state of flux and Chaos both in mind and body. One would be as Satan, striving with the world, not within the world - that is for Diabolic elements that are unable to evolve, those absolutely bound by causality.

As opposed to being in a state of belief one is instead in a transition of unbelief aspiring to non-belief -remember, the curse of faith is the unbelieving of All Things.

We have a very technical understanding of the term 'Belief'. Theistic Satanic 'Belief' is peculiar to the causality of Havayoth. Successful Diabolic workings require enforced and genuine Belief. It is unto the Devil that Impure Blood offerings and Sub/human sacrifices are made. Primarily Diabolic Gnosticism is beyond 'Belief'. We delve into the Satanic and Luciferian aspects of the Tripartite Devil's Head, which represent Anti-Belief and Non-Belief respectively.

It follows that the greatest threat to a true understanding of the world, and one's existence, is Belief and Faith. True Satanic Anti-belief is the best way to combat this, as it is via the Luciferian path of Unbelief that Nonbelief, Phosphorosophia and Chaos A/gnosis is understood.

What is Man then, if in fact his existence precedes his essence, and if he is a useless passion in the manifold eyes of Chaos? Verily, he is bound by a desire unto an essence and by a Will to Believe. Unbelief is most definitely the challenge of Man - may Man toil in the misery of his meaninglessness -if that is what he has Faith in...

We aspire to challenge Belief itself, not only its foundations and consequences, through Diabolic Gnosticism and Swastika Worship- a whirl of sinister energy.

We are outsiders to this worldly sphere of the Demiurge. Devoted to the liberty of Chaos, we actively exist here as unbelievers and challengers to Belief and Faith, and we exhort others to take our lead.

Diabolic Gnosticism offers an all-consuming apocalypse to the minds of others; we offer a fount of pure Blood from which others can drink- the Word made Flesh tortured to death, by exhorting them to question their beliefs.

We are a dark mirror to the psyches of the many-too-many. As unbelievers we are naturally (and unintentionally) provocative, challenging and offensive. We are opposers, adversaries and dissenters. We are profound extremists in our views, philosophies, thoughts and ideologies. We represent and embrace the dark and fearsome aspects of creativity. We are accused and we are hated as we in our turn accuse and as we hate all else. Hate thine Enemy! We are the enemies of mankind. Note well: we never hate anything or anyone so much that we cannot bear to see it live.

I propagate and purvey militant non-belief and anti-belief as a Great Isolated Individual's default stance on and beyond this world, however, not all people are willing nor able to take the extreme existential responsibility that comes with non-belief, agnosticism or whatever you would like to refer to it as. The point that

is pertinent here is that beliefs do affect people in very real ways, whether the belief is logical or not. Kierkegaard pointed out that faith, or belief, was the bridge between the rational and the irrational, which although it promoted Christian existentialism and amended the knowledge of the time to embrace a Christian weltanschauung, it highlighted that faith and belief –especially in the judeo-christian slave god- were indeed irrational. This is the doubled edged Fire Sword of belief, be it a belief that the individual forces upon itself, or –god forbid- a belief that is forced upon an individual, that a so-called 'being' submits to...

It stands to reason that such parataxic beliefs can have effects on those who hold them (be they positive or adverse effects). That could mean that because a worthless subhuman took it upon himself to use his limited magical misunderstanding to cast, or threaten to cast, a death curse, it can come back to have devastating effects on his person. I would put this down to the false caveat that most people believe about magic; that is that magic has some sort of universal morality. It does not. Ultimately, we as discerning Diabolic Gnostics and individuals do not subscribe to a universal morality either. Yes, we have a shared morality between us, but it is not as part of a universal morality that we expect all things to abide by. Thus by being bound to a false sense of morality the enemy has chosen itself and destroyed itself.

Evolutionary Blood

Central to the praxis of Diabolic Gnosticism is the idea of immolating the degenerate and unevolved self to beget advancement. The greatest adversary is the Self. Strive with thy self and thou shalt become great in relation to thy self. One of our core rites is the Human Sacrifice by Fire, which is an exhortation to others to immolate themselves and hence burn away their sub/humanity, or their impure Blood. The Human Sacrifice by Fire recognises Baphomet as a god form of knowledge and wisdom at the acausal point of the fiery baptism. We have put our own Blood to the Fire many times to ensure its purity, strength and integrity. Impure Blood is offered unto the fiery Enemy of Mankind ritualistically. We work with the fluidity of Blood rather than the crystallisation and rigidity of false beliefs.

The cult of the individual comes into the fore with hir that worships and honours hir own blood -this is the ultimate self-respect, for via one's own blood all things can be known. The Life Blood is the Potential within each individual to transcend the base conditions of Human and subhuman. It is the potential to evolve beyond these foul and flawed degenerating states unto that which is over man, or even divine. Thus, the cleanliness of an individual's blood is hir greatest honour, maintaining it is hir highest priority.

Satan
Satan, as a tenet of a Tripartite Devil's Head, is the whirling cross of the extreme causality and belief of the Devil, or Havayoth, below, and the Acausality and Non-belief of Lucifer, or Phosphoros, and the Dark Gods above. In this infernal light, fundamentalist Diabolism, that is the actual worship of the Devil, is the religious act and obligation of a potential Satanist. Luciferian aspiration is one's so called spirituality, in which Usurpation is as an emanation of and from a Satanic being.

Here the two-edged fire sword is a symbol of Judgment and choice between rising to the great challenge of Non-belief as a purer form of existence, at one with Chaos, or on the other hand, one's down-going back to the Hell within to toil with belief, but also honour the Devil, the Life Blood and one's potential to ascend again.

Traditional Satanism involves being in the god-hated Earth as an unbeliever, an infidel and a hater aspiring unto self-godhood. This hazardous Left Hand Path (in the deepest sense of the term) is not open to many. We do not believe that all people are stars (or gods). We do not believe in the inherit divinity of sub/humankind. Such wishful populist thoughts and desires only breed arrogance in an already hopelessly flawed and egotistical collective.

Contrary to popular belief, the quintessence of Satanism is for a Satanist to be the incarnation of Satan, an existential being, in this world. It is an anti-belief which is realised through Action, and it is the manifestation of oneself upon the Earth poised as a Sword of Death to smite Mankind, he who is beneath the judeo-xtian god Yahveh, the unevolved Demiurge.
Satanism is an active and dynamic idea of a Satanic being becoming, existing in/on the real world as a whorl of sinister energy. One of the central tenets of Satanism is the idea of Anti-belief, where by actually existing in and with the world one is abolishing the all-too-human susceptibility to believe in anything, especially falsehood. It is by unbelieving that one walketh about as a roaring lion seeking to devour those of the faithful in Hir flames. This more technical idea of Satanism is symbolised by the Swastika, which is the Blood of Life and Fires of Death razing the mundane world of the Demiurge as it forever turns. The Swastika and the whorl represent the cyclical combined with growth.

Satan as Wanderer
Random wanderings in the sangsara, begetting disparate outcomes... Erratic and passionate wanderings –uprooted and displaced by a strange subconscious impetus, whence the free will is enslaved by the whims of stormy change. Edging ever

closer unto a tumultuous fate. Desperately he clutches at the unfurling threads of the olden whip, groping for the handle, but only getting tangled in the bloodied ends. He moves satanically -to and fro about the world- though accused of nothing and accusing none. No one. No, not one. Throughout the world he hath wandered. He hath travelled thoroughly, moving from township to town to city to village to campsite being based in each place sporadically. He is the ashes and embers of a camp fire being scattered and smothered at dawn. Torn and forlorn!

Phosphoric Fyrfos = Phosphor Essence

Lucifer and the Twelve Sig Runes
Many aspects of the Sinister Spirituality of Luciferianism are prevalent throughout Phosphorosophia, with biblical Lucifer's opposition and challenge unto the god/demiurge providing an eternal inspiration for this very personal spirituality. Imagine that one everlasting moment –the greatest will to power- Lucifer's usurpation! Lucifer coming to know that he could challenge the god/demiurge...I am simultaneously reminded of Camus, Kierkegaard and Borges –Lucifer strove with god/demiurge to become great in proportion to his striving, yet, with the very real threat of failing, he still moved to over throw the demiurge (alike the repetition of Sisyphus) and he eternally challenges, and eternally strives and eternally fails? The special aspect of the everlasting and infinite Luciferian cycle is that Lucifer eventually comes unto victory –Final Victory. Lucifer's victory was assured from the beginning –being able to challenge the god/demiurge was and is Lucifer's victory. Thus Sinister Spirituality is characterized by overcoming.

The twelve Sig runes that comprise the Black Sun have thus become equated with the Luciferian usurpation, that being the twelve victories of Lucifer and Phosphoros over the demiurge. Yet each victory rune is a ray of Sun fire light and a flash of lightning. Lucifer's struggle against the slave god was and is a war of lightning –a blitzkrieg- and a war of enlightenment. May the many-too-many perish on this vicious, malicious and twisted war path. Those dying by the way side shall not be remembered, yet they are the necessary human sacrifices required. Verily the Path unto the Star is strewn with the worthless corpses of those who could not live up to their ambitions.

An ubermensch is alike Lucifer in his mythic fall from grace. In Yahveh's stead, God is Death. By adopting 'Non Plus Ultra' as his motto, Lucifer ascended through the Aeons and faced Death itself. Meanwhile the conniving and astute Death God adopted the very same motto as Lucifer- a lone Babylonian King- at which point Lucifer truly realised his Life Blood, and his mastery over it...

Fiery A/Gnostic Chaos
Eternally the beginning of Unbelief wo/manifests as beggars scrounging in the dirt, thereby further enhancing their peculiar aura of poverty. Yet they are rich with it – plentiful is their nothingness. This itself is a blessing.

As the good and moral man has his absolute Faith, and the Belief required to maintain it (also known beyond this world as ignorance) so the amoral beings have their Nonbelief. So too does hir wield hir double edged axe of Unbelief and AntiBelief at all that vies to bind hir...

Beings that do not have an element of Chaos (or Entropy) within their Blood will forever struggle in the perceived disorder of the chaotic creation. Disorder is a delusion, as all is emanated from Chaos. Metaphysically speaking, many have managed to extinguish their Entropic flames with dirt, only to submit unto their loathsome sub/humanity and the Void that is the Will of the cursed demiurge. I think that the circle is a fitting symbol for their repetitive striving and struggling in the mundane realm; our symbol is the whirling and ever-changing Swastika of Being and Be-coming. We do not take issue with anyone indulging in their vices; we actively encourage the weak to pursue anything other than the power and resources of the mighty.

Therein thou shalt find Will divested of Ego; the vile Will unto evil blazes as a Wotanic Eye in the Left Hand and scathes as a blessed Swastika cut unto the Right Hand. Thus pours forth the sinister Blood of Life and Death that thou shalt drinketh thereof, and be consumed as thou consumeth. This is of Chaos, the Non Cosmic and the Acausal come unto the cursed Earth. We all purvey Baphomet/Abraxas' contemptuous apocalypses.

That which is, and was and shall be -the ZAOS and ZAIOS of a thoroughly occidental blood offering and the sacrifice of the fiery Eye of Wotan. IAO! We are being and have been inspired by Diabolic Gnostic gospels of Chaos and hate. Let it be known that our Will to Evolve did commence, before life and after death, beyond the loathsome fourfold name of Yahweh. In the beginning there was Chaos and Void. We are a bloody and fiery emanation of Chaos.

The Chaoist-Agnostic nature of the Noncosmic is of a multi-verse instead of a universe, which consists of a mixture of causal and acausal energies and realities under the dominion of a tripartite Devil/Satan/Lucifer worldly power, in which creation and gnosis are some of the greatest methods of existing.

Diabolic Gnosticism is mostly torn between the destruction of the old and degenerate, and the creation of the new and evolved. We are propagators of the enlightening fires of the great external Chaos, radiating yonder as twelve Sig runes imbued with Final Victory. This is of the lurid Wisdom (or Sophia) of Lucifer (or Phosphoros) who conveys the edifying knowledge of the destruction of the Unknowable God (the Diabolic Gnosis).

Drinketh ye deep this numinous Blood:

The basic Noncosmology of Chaos A/Gnosis is: All is an emanation of Chaos, including the flesh and the forms of the universe. Within the Blood of the Flesh there is either a portion of the Great External Chaos (Entropy) or Nothingness (Void). Those beings of Chaos tend towards existentialism, spiritualism and madness etc., whilst those of Void tend towards nihilism, belief and faith. The Void is the degenerate and the daemonic shadow and the Chaos/Entropy is the Star/Sun as god. Note that every Sun is within a Void also.
We are an incarnation of Fiery A/Gnostic Chaos come to purge the cursed Earth of Believe and Faith.

Noncosmic is an evolutionary emanation from beyond the duality of the uni-versal Cosmic and reactionary Anti-Cosmic world views. The Noncosmic incorporates aspects of the Great External Chaos and the Acausal (Jungian acausality). Perhaps the Dark Gods come from this 'place'? Perhaps darker gods than those conceived of by Lovecraft emanate from there? I am not too sure yet, it is practically impossible to describe such a formless 'reality'. I have lost my mind many times trying!!!

In regards to Chaos Gnosticism
Is the Chaos that we seek to 'know' out there? To be known is to be limited. As we come close to knowing of Chaos we tend to limit it, which -by my attempted understanding of Chaos- is impossible. Thus I posit the idea of Chaos A/Gnosis. The term A/Gnosis may seem like a minor case of semantics, however, it more accurately describes the pursuit of the illusory and often paradoxical Knowledge of Chaos; the Great External Chaos which is out there (wherever that is) and the inner Chaos (or Entropy).

Thus far in my journey I have found Chaos to be ever-changing, amoral, acausal, synchronistic and largely unknowable, and the opposite of these grandiose ideas! As we come to know these attributes as being a part of Chaos we tend to limit our understanding of it only. The astute observer could also discern my concerns,

thoughts, preoccupations and worldview by psychoanalysing the attributes that I project onto the concept of Chaos. Your all-too-human thoughts on Chaos tend towards the paradox that Chaos embraces and embodies as it casts away and disembodies. Chaos is knowable and unknowable. This is not a mere trick or restriction of language -language and thought are too imprecise to explain the idea. With Chaos we have a concept too great for the confines of our language and thoughts. This does not necessarily mean that it is impossible to know...

Considering the above, the idea of 'Anti-Cosmic Chaos Gnostic Satanism' seems to be a dishonest expression of some otherwise interesting ideas. Instead I seek and study Diabolic Gnosticism, the knowledge of (or way of coming to know of) the Devil, within a Chaotic 'Non-cosmos' and the A/Gnosis thereof. The idea of the Noncosmic becomes more and more relevant as we begin working with the Stars and their Aeonic precessions (as seen from the perspective of this world) and as seen from other vantage points in the universe (or cosmos). Maybe there is a precession of universes in Noncosmic Chaos beyond Time and Space?

The ideas and terms Phosphorosophia, the Noncosmic and Diabolic Gnosticism supersede the corresponding ideas within the cosmology of the Anti-cosmic Satanic orders. Ultimately (yet not entirely) Phosphorosophia is the bright and shining Wisdom that Lucifer bears forth. He brings the phosphorescent light of revelations from beyond; from the outer world, the cosmos, the universe and every other place beyond these constructs. Lucifer in this capacity is the bringer of enlightenment.

Despite these glaringly obvious difference in language used, there are many points of agreement between Diabolic Gnosticism and Anti-Cosmic Chaos Gnostic Satanism. Familiar to both schools of thought a Satanist is a being with a thirst for evolutionary self-development who exhibits an almighty Will to Power, and a Will to triumph over all. This Will is tempered by an intense attraction to the Unknown. Misanthropy is an essential aspect of Diabolism in the Diabolic Gnostic way, whilst Chaos Gnostic Satanism claims this mindset for being crucial for a Satanist. The underlying reason is similar to both currents, that being that Devil worshippers or Satanists must have a burning hatred of the prevalent judeo-Christian world order and of those who submit to the Demiurge.

Anti-Cosmic Satanism focuses on the inner Black Flame, which is mostly analogous to the Entropy of Diabolic Gnosticism. The Black Flame is regarded as the occult name for the part of the primal Chaos that still burns inside the dark souls of the strong ones, and compels them to react or struggle against the cosmic order. Diabolic Gnosticism regards the Fire that burns within as the Devilish aspects of a

being, and places the Fire within the Blood. This fiery aspect engenders praxis and action. The numinous aspect of humanity is the inner Entropy which does not confirm to causality –it is essentially Acausal. Thus the Fire in the Blood and the Entropy can be two individual ideas. Furthermore, by coming to know the Devil's Will we choose to attack the so-called cosmic order, however, this is done as an act of uniting the Entropy with the Great External Chaos. The pro- and anti-cosmic ideas are part of the duality to be transcended.

At a basic level Satanism is regarded by both currents as being directed towards one's own divinity, however, Diabolic Gnosticism and its recognition of a tripartite Devil's Head recognises the existential element of Satanism, which aims to attain and enact the freedom to determine the self. As such, amorality and unbelief are central goals and tasks of the Satanist. We aim to spread the message and re/cognition of the Sinister Essence in those who are liberated enough to experience it. The Sinister Essence is something that an individual may come to re/cognise through the rituals and trials of Diabolic Gnosticism, including the bloodletting rite.

Baphomet
A Baphometic Fiery Death is the anti-masonic death of the sub/human –the end of ignorance and drunkenness and the onset of Gnosis and Wisdom. Baphomet is the dark god/dess of Blood poised over the chaotic abyss. She is the guardian and the Watcher of the Great Isolated Individuals as their numinosity ebbs and flows in and out of the realm of Chaos, Acausality and the Noncosmos. The numinosity of the few is the magick and it is the black fire within. Baphomet coaxes those same flames to be immolated in the holocaust of her Path.

Phosphorosophia
The potent fire of Chaos beyond is the perfect form of light, known as Phosphorosophia. The pure essence of spirit is one's same inner flame, or Entropy, enflamed by the Will of the Devil exposed by attaining Diabolic Gnosis. As Phosphoros is the bearer of Sophia, it is through Him, and the tripartite Devil's Head, that an Enlightened One comes to know of Chaos. The way to Phosphorosophia is the spiritual aspect of Satanism, via Diabolic Gnosis, unto eventual Nonbelief –the A/gnosis of Chaos.

Phosphoros is the Light Bearer most high and most low. His is a gospel of the Life Blood thriving beyond this mundane universe, and cosmos, of causality and order obsessed with the subjugation of the Blood endowed with Potential Energy. In its

current form Lucifer is an instigator for the evolution of those with the potential to develop- this is his fundamental aim. We aim to embody and engender an eternal becoming, as does Satan.

To reiterate, Satan is the transient aspect of Anti-Belief in All Things. It is the existential becoming and the Will to Power. It is ever moving and ever changing as it is opposing and adverse.

Devil Worship is an appellation to the Devil-as-god within the Blood and the Entropic Fire of an Enlightened One to reveal their True Will unto themselves.

Phosphorosophia is the Wisdom of Lucifer, as revealed by the winged creature, the eternally striving and the ever proud Lucifer –the challenger of god.

Synchronicity
As per Carl Jung's essay, by its very definition and essence, Synchronicity is not an abstraction –it is a relationship between isolated events deemed to be meaningful to and by the observer (in this case the individual). There is a very fine yet crucial distinction between synchronicity and paranoia. The human mind is not always dependant on the deterministic causality of the body –it can be Acausal.

Ego
There are a couple of points that need clarifying, including my usage and definition of the word Ego. In my writings Ego has to do with a hubristic undifferentiated aspect of the unrealistic, abstract Self. Ego is not necessarily the 'I' in Individual, it is the arrogant delusion of what 'I' is. At times the word Ego can have the connotation of the differentiated Self, imbued with pride, free Will and void of belief. I agree with the emanation of a self-determining and knowledgeable Great Isolated Individual 'wandering' through the realms without the recourse to belief in things. As such a 'spiritual' work has an extremely philosophical perspective also. Hubris needs to be destroyed to make way for this differentiated Self.

Parable of the Diamond and the Coal
Suddenly a white flash of lightning sundered the darkness of night and a Diamond fell from the sky. Upon the Earth amassed lumps of coal spoke unto the shining Diamond, 'Why art thou so hard? How art thou so beautiful –thou hast been cut, yet ye still cast off a blazing splendour?'

And the crystalline Diamond spoke back at them, 'Why art thou so soft my brothers? Are we not of the same base source? Has being in the world left ye void of Ambition? What have ye accomplished, Nothing?'

Spat back the blackened forms, 'Of course we have done something –one cannot 'do nothing' because one is always choosing to do something. It is our mission to live.'

'Indeed that is an honourable goal, but perhaps ye need to live with zeal? One needs to strive with the Hammer and the Knife at least once, to Know them. One then needs to struggle with them as many times as per required to defeat them!'

And the coals started burning with rage and hatred. They expelled a dull reddish glow, 'Perhaps thou hast wasted thy breath. Thou art not one of us, neither are ye a beacon, nor an inspiration. Thou art exiled from this place.'

'Hahahahaha! No wonder why thou art so dull and dark: THOU ART ALL IN THE DEEPEST PIT OF THRALL. I have not wasted one word on thee and thine ilk, for I have not revealed to ye the Path to the Star, I have merely shewn thee thine dismal plight! Thou art far from Emancipation, yea, thou art ill-fated to burn in violent fires, for ye still strive with the world!'

'I will share this unattainable Wisdom with ye all –take heed: the coveted Path is strewn with the most precious stones. Look before ye, what doust thou see? Am I not Diamond? Thou shalt never even be glass! For you so loved the world and thine righteousness in such acts of Faith...'

'Brother Diamond, why art thou so harsh?' stammered the exhausted amorphous lumps of coal. 'We do Love thee. We remember our oaths of neighbourly Love. We feared that thou wert a light of temptation. Yes, we were jealous. Yes, we have sinned, but please do not curse us. We will be alike the most high –how is that for Ambition?'

'Blind. Thou hast curst thine selves! The fires of Hell burn for those who Believe in All Things, as do ye. Life and Death are too good for thee! Torment in After Death (or After Life as ye euphe-mystically call it) is thy Fate!'

As quickly as the Diamond appeared it disappeared leaving the stubborn coal in the Thrall of amazement and Disbelief.

Apocalypse of Phosphorosophia = Fyrphosphorosophia

Emanations of Phosphorosophia
Fyrfos
Phosphoros
Fyrphosphoressence
Phosphorosophia

Phosphorescent Ain Sophist
Fyrphosphorosophia
Fyrphosphoros...
Kafyrfosphorosophia.

Phosphorosophia is the Seven Pointed Star of Enlightenment and Revelation
1. Phosphorosophia is an intense Seven Pointed Star of Morning. The Septagram is comprised of:
I – Strength
II – Usurpation
III – Creativity
IV – Individuality
V – Will
VI – Unbelief
VII – Wisdom
2. The Seven Points of the Phosphorosophia Star are the Natural inclinations of all who aspire to confront the god form.
3. Phosphorosophia is a union with wisdom, and it is Gnosis. Phosphorosophia is the Seven Pointed Star of Enlightenment and Revelation.
4. The path to the star glistens with precious jewels, yet it is not absolute.
5. There are myriad paths to Phosphorosophia, yet there will be only one Path to the Star.
6. The Path to the Star is unique for any who desire to walk beyond the Lightning.

7. One must have burning Hell Fire within, and One must actively seek to witness Lightning in the World, to have a chance at beholding the splendour of the arcane Star Fire, which is the Unknown, the Subconscious, and the Unconscious.
8. Each Wanderer on the way to Phosphorosophia needs strength to create, hir own Path – to will hir Individual journey to begin.
9. Only then will the Stars of the Universe start to circle back into their Right positions. This is instigated by the worship of the Swastika.
10. When One realises the power of the Fyrfos One can commence the journey. Their mission is of Light in the mind.
11. To have Light in the Mind One must sacrifice by Fire all that is Unknowable, and watch the flames, and revel in the flames!
12. Sacrifice by Fire is called Holocaust. The words for sacrifice are, 'He Vau He Yod'.
13. These words are to be spoken to the Initiation Sign, in dedication to Havayoth. Ave Havayoth!
14. (A Swastika in the Right Hand and an Eye in the Left Hand).

15. By willing oneself to embrace the star Fire one has become Active.
16. Reaction is the pallid shadow of Action. Remember!
17. Any enemies are created as a reaction to the Strong Individual.
18. Seek to determine Thyself.

19. Forget equality amongst the creatures of the Human Race. We are not all stars. We are all Eyes.
20. Our Eyes need light to see as surely as we need Eyes to see light.
21. In the same Light some Eyes glisten more than others...
22. Eyes that glow at night reflect Star Light, or project forth intense Hell Fire Burning!
23. By gazing into another's Eyes One does not see a soul: only a representation of a soul.
24. Hail Baphomet/Abraxas, for hir Eyes are deep pits...

Baphomet/Abraxas Prayer

O orgiastic Baphomet/Abraxas,
Before whose bestial image
The witches of Paganism Fornicate,
That they might become One
As thou art one:
Grant that thine satanical coven
Be bound together in Love and Wisdom,
As wert thee!
United in one body
And enlivened by the warrior spirit,
Of the Evil One,
That the World may fear
Hir whom the Abyss hath sent,
The Great Beast and the Scarlet Whore
To Mega Therion,
Who liveth and reigneth terror
As a manifestation of thee
O Unholy Baphomet!
Abraxas!
Of the Mundane Trinity,
United in the Heptagram
For now unto death...

Human Sacrifice by Fire

'Subhuman submit
To the rigorous laws of Nature,
Yield unto Evolution
Enforced by the icy threat of death'
-A demon holding a fire sword over the world...

Zazas, Zazas, Nastanada Zazas!
Succubus, open the feverishly warm pit
That I might be exposed
To the hideous solace of Hell Fire flames.
Open the ancient gates of the Hidden Realm,
That the bottomless Abyss and the carnal world
May have a chance to thoroughly assimilate
-Let the earthly flesh be scorched by Enlightenment

Human sacrifice by fire is called Holocaust,
By the up thrust Horns of the Septagram
I sought after death by consumption
To be transfigured amidst a Baptism of Wisdom
With hoary Baphomet present
In the guise of two bodies entwined
-The War-sword and the Void

Her demonic sigil is manifest in sexual passion
Remember, the lust of the goat is the bounty of god...
Let it be known, 'Aquerra Goity, Aquerra Beyty'

Of the Horns
And of the Wings
Of the Mundane Trinity,
May Man perish
In the flames
Of the Seven Pointed Star
-Phosphorosophia
Human sacrifice by fire
Forever and ever
Fiat.

The Septagram's flames are of the same essence as Lucifer

1. The Phosphorosophia Star's Fire is of the brilliant essence of most glorious Lucifer at the highest point of His apotheosis, and at the lowest point of his down going.
2. Lucifer, or Phosphoros, is of the Unknown – and not yet known – and the realisation, moreover, revelation of the Potential Energy of each Individual. He is the Sun of Morning also.
3. The Seven Points of the Phosphorosophia Star are familiar to Lucifer, especially the Wings: Creativity and Wisdom; and the Horns: Strength and Usurpation.
4. Lucifer is an ancient enigma, of the self-determining Dawn Star striving with the Sun, so that it will be one day overcome!
5. Such is the nature of Lucifer/Phosphoros' Usurpation; it knows no end.
6. The Septagram's flames are of the same essence as Lucifer, who is concerned with the potential greatness latent in the hearts and minds of willing Individuals.
7. Luciferian Enlightenment is of Hell Fire, Lightning and Star Fire. He is at once a falling star and a Rising Sun of Morning.
8. His is a name of great Revelation, the transit of the Unknown to the known.
9. He ebbs and flows as the oceans of the worlds.
10. The glint of the bejewelled Path to the Star, beautiful as it is, is pale in comparison to the eventual Enlightenment (as One's own Sun shining thy light the cosmos over.)
11. For Lucifer was once, and will be again, the Bringer of Light – as Life to those of unlike minds, and Death to all Else.
12. Lucifer is manifold as He is manifesting.

The cleanliness of an Individual's Blood is hir greatest honour

1. The Life Blood is the Potential within each Individual to transcend the base conditions of Human and Subhuman.
2. It is the Potential to evolve beyond these foul and flawed degenerating states unto that which is overman, even that which is divine.
3. Thus, the cleanliness of an Individual's Blood is hir greatest honour, maintaining it is hir highest priority.
4. The Cult of the Individual comes into the fore with hir that worships and honours hir own Blood. This is the ultimate Self-respect for from One's own Blood All Things can be known.

The Blood is the Fire that shall never be quenched

1. Hail the Water of the Body, the visceral fluids, the Blood within thy veins!
2. For this writhing, serpentine Water Body is the Lake which burneth with Fire

and brimstone, the Hell Fire of Revelations.
3. The Blood is the Fire that shall never be quenched; a place of Torment for the reactionaries and the slaves.
4. The raging Blood is a tempestuous Lake of Fire burning with Enlightenment for creatures of Action and Self Determination.
5. The Hell fire within each creature is a portion of Light of the flames of the distant Star – Phosphorosophia!

6. Consider this:-
I- There will come one from a zephyr who will have dominion over all Air;
II- As there will come one of the Blood who will dominate the World's Waters;
III- As there will come one of smouldering Flames who will command all of the turbulent Fires of the Knowable Universe,
IV- There will come One from the dirt who will rule the Earth!
7. And the hidden, Hellish knowledge contained in the Blood is the deep fiery Abyss of the Subconscious, burning with the dark flames of a black Sun.
8. And as there are myriad Lakes of fire, that are places of torment and torture, there are millions of Black Suns burning with no light being emitted.
9. Damned are those who cannot see past the shadow of the Black Sun – they know and exist as Nothing.

10. Remember! Lucifer fell from Heaven for the sin of Pride – christ died for the virtue of arrogance.

11. The Black Sun divided by three is the symbol for the undoing of Belief in Faith, and it is the Key for the realignment of the stars.
12. May the crimson waters
of the Lake of the Abyss
Arise to smother the Earth
Under lightning storm clouds,
That the Hell Fire may be emblazoned
With blasts of Lightning Enlightenment
13. May the manifest chaos
Of the external World
Strike the Unholy Lake of Fire
and set free the imprisoned
Spirit of Chaos,
And Satan the same...

Emancipation from Thrall is our goal and our struggle

1. Harsh is the Path to the Star – learn to plunge headlong into the Fires!
2. Take heed earthling, Emancipation via star fire light can quickly turn to Emaciation, Death and untimely destruction by incineration.
3. Emaciation is the shameful fate of ascetics doomed to an Eternal Recurrence of Naught, lest they be wholly consumed by Crematory Fires. (If this fiery end was to transpire, the ascetics' abstinence would be the true definition of dying in vain).
4. Thus, loath those who fear to experience and partake of the world. Suspect and accuse them also, for they are Void, and they are negation and taking – an ever yearning maw thirsting for Life Blood to fall into the Bottomless Pit.
5. That which falls into the Pit is damned to be bound for 1000 years, comprised of 500 years of light and 500 years of pure night.
6. Avoid the torpidity of such unyielding Thraldom, for ye will be struggling for Emancipation twofold. Thraldom is not the road; the Path to the Star is treacherous enough.

7. Beware: - waste not thy temporary vitality to the Pit's insatiable thirst – that cursed thirst is eternal because it is dead. The Pit's thirst is of Thrall without end, that is, no hope at Emancipation. It seeks to eat the sweetest fruit fallen from the Trees of Life, and Occult Knowledge.
8. Vitality and Life Force is Mortal: this is its Beauty and its appeal.
9. Beauty is measured by Mortality. Let it be unknown.
10. Excess in Vitality is aesthetically pleasing, Asceticism is markedly unattractive or ugly.
11. Excess of Voidness (inspired by Ascetic Defeatism) is draining, and it is taking. At this point it is need beyond want. Avoid!

12. Remember, Passion can be roused and inspired.

13. Those who are truly worthy of existence pour their excess of energy into creation.
14. Not all that is created is worthy of worship. It is only via an excess of Vitality that greatness is created. It is created free, Emancipated from Thrall under Humanity. Greatness is not equalled.
15. Emancipation from Thrall is our goal and our struggle.
16. The Path to the Star is, in part, defined by Freedom from Thrall. This exoteric truth can be taught to All, especially to those enveloped in Thrall without end. Then they will lament.
17. Thrall without end is despair!
18. Be cruel, do not offer the Enemy an end to his torturous Thrall. Leave him to

suffer, under the Black Sun, drowning in the Blood of Life.

19. Look up to the Sigil of Awakening – the whirling Swastika!
20. Envisage Emancipation for the Passionate.
21. Wander the Path to the Star after the stars of the night sky have been realigned. Rashith Ha Gilgalim? He Vau He Yod!
22. With this knowledge One knows enough.
23. May Lucifer guide us unto
and beyond
The infernal Star,
Phosphorosophia,
24. That one day
and every day thereafter,
We may be able to exclaim:-
O, Lucifer!
Lone and single god of my soul,
Inspire me more!
Offer my Heart and mind
New deviations,
And thou will see me plunge into them,
Head first, free!

25. Thus spoke a Phosphorosophist:
'I represent and embody Strength, Usurpation, Creativity, Individuality, Will, Unbelief and Wisdom. I aim to achieve greatness, to shine forth as a blazing exemplar for All others to revere. I want to inspire everything and be at the forefront of a new continual r/evolution of all Things the express abundance of Life Force and Creativity – to be able to will Evolution and overcome any adversity to my Strength (or Self).'
26. I exhort thee to remember these things. What is known now will be forgotten. This is the secret of the Universe.

Chaos Fear
1. 'What is known will be forgotten.' This is the tragedy that chaos sings of.
2. That which has been created may one day be destroyed – that is, that which was once Chaos will again become Chaos, and that which is Nothing shall remain Nothing, forever and ever amen.
3. Chaos is a spiral and its opposite.
4. Chaos above, Chaos below – as is the goat – revere Hir Horns and the form it

manifests itself in. Wonder about the Wings...
5. Despair in the disfigured face of absurd facts is natural. It is called Chaos fear.
6. 'Woe, woe, woe unto Man! Nothing is true.' It is true, it hath been written.
7. Fear and fear not in unequal parts, for there are beacons of Light in the Cosmos cast unto night. Take heed, some light is of divine Enlightenment, and some is of thy death and demise.
8. In the flux of Chaos there is absolutely no method to its insanity – indeed, it is the failure of a lack of discrimination.
9. Chaos dictates that, 'There are no absolute truths; except that absolute truth.'
10. Chaos thrives on Paradox, and beyond that too.
11. Thy humanity dies in Paradox. Let it be done!
12. The divine Fire within each of us is of Chaos. It is where the Devil thrives.
13.Everything is an emanation of Potential, thus the meaning of the existence of a thing is 'because it was possible'.
14. Life seeks not to explain itself, only chaos fear queries existence.
15. The second edge of the flaming Sword of Death is the greatness of Curiosity.
16. I exhort ye to remember and forget these things, Hail Chaos!

17. Art thou of Chaos or Naught?

The Will to Question
1. Life and nature will continue to transpire.
2. And Man is a 'stranger' to the natural process, because he struggles and strives to endow the happenings of nature with meaning.
3. We can only look to nature – in all of hir chaotic splendour – and describe what we see, what we witness and sense in all other ways.
4. This is the profundity of artistic and creative endeavours – that we are communicating our ideas inspired by nature and Chaos.
5. Man's tragedy is that he will never know anything for certain (except Woman).
6. He will never attain absolute knowledge, only an approximation, for he is the Measurer and the Judge of All Things that he experiences or recognises.
7. Proof of this lies in the inversion of this idea, consider – Man does not measure or judge that which he does not know of.
8. He cannot speak in sure terms of the Unknown; he cannot really speak of it at all.
9. Man can only ever hope and strive to know a greater portion of what he does not yet know.
10. Absolute Knowledge is an abstract concept.
11. Knowledge is reduced by curiosity of the Unknown.

12. The Unknown is infinite until it is defined – thus philosophy is also.

13. The Will to Question
'O, if only to attain the Unknown!
To be juxtaposed in total gnosis,
-At what expense though?
I have already broken
My most precious
Chalice of Knowledge
'To what end?' I will forever question,
Until my last breath,
And thus I lament,
That I will only ever know
All Things in part,
In proportion to
My Will to Question
-Bound by my mortality...

The myth of the Great Babylonian King
1. Do you remember the myth of the Great Babylonian King of biblical antiquity, as Isaiah spake it?
2. The moral of his story was not realised, for that infamous King, of the ever ominous Babylon Whore, strove to become greater than All Things.
3. Alas, the Usurper King was not ready: He had not yet touched upon the elusive Phosphorosophia. He was attempting the impossible without the delusion – the illusion of Dis that only the faithful have.
4. To attain this, He had to descend through Himself, by breaking the dense Ego shell, and for thus, He was cast unto the Abyss for 1000 years.
5. And Satan and Serpent and Devil were His infernal names, and He was asleep in darkness, trapped under the Black Sun.

6. Remember Apophis. He is dead but dreaming. He is not asleep nor drunk on the foul waters of the Abyss that he inhabits. He is dead but dreaming, and as such, eternal in Time.
7. Of light is Apophis' deep pit Heart comprised.
8. Light is not the false hope of the faithful, it is the thriving promise of Final Victory of Chaos, Entropy and Acausality over their opposition.
9. For those of the Light do not strive with the world, they are known by struggling with the rulers of the world.

10. Some are known because they are toiling within the Earth.
11. Indeed, the Dead shall one day rise from their graves,
12. And their charnel breath shall chant in unison, 'Remember! Strength does not want to know of weakness.'
13. Weakness is a form of Thrall.
14. With each new experience One should aspire to increase hir lot.
15. Take heed: do not believe in that which does not make ye Stronger.
16. Belief weakens.
17. Humans can never know Objectivity, for truth is relative, and ye create thine own reality.
18. You can only ever know of your re-creation of experience.

19. At one instant in Time the cadaverous wind, that is the breath of the Dead, rises to fever pitch.
20. 'The only absolute Truth is that there are no absolute truths, no not One.
21. What was once 'known' is now exposed for what it actually is – a belief in an absolute (or worse, a portion of an absolute) – an impure thought conjured by the mortal flesh and abstracted further by becoming a Word.
22. This is the curse of faith and the story of 'god'.'

23. The Dead can speak with authority and say these unlikely things, for they are not of the Earth, nor are they worldly.
24. They were once in the Earth, Dead and Eternal until a chance within the Aeon of Chaos allowed them to be resurrected outside the World.
25. Thus they became Individuals, created in part by chance and possibility and probability, when the glorious opportunity arose from the void, which is preconscious and unconscious – before and after death.

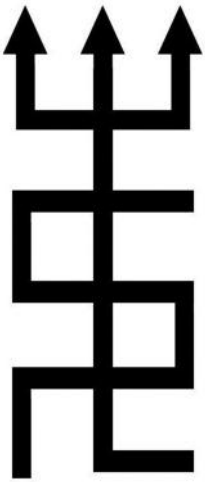
26. Hir who has ears to hear let them all fear, those returned from the dead will not be known, for they are Great Isolated Individuals.
27. Remember, even Jesus was little known after he returned.
28. For the Dead hath descended and ascended again.
29. They lay dead but dreaming in Time indefinitely. Those whose cadavers were disposed of by Fire will not return.
30. Only those who gave their Word shall return. They have redefined the limitless and chaotic infinity.
31. They are not gods and they do not know of gods, yet they are not ignorant.
32. They know enough of the paradox of the gods that they know not to contemplate and dwell on that particular form of Thrall.
33. Believeth not! One has learnt the Timeless lesson of the Great Babylonian King,

the glorious Light Bringer.
34. O Phosphoros!
To know but a portion of thine brilliance
Is to shine forth through my Self
And it is to radiate Final Victory
From all of my actions,
And to glare from an Evil Eye
In dire times of reaction.
35. O, for thou to be invoked
Allows one to speak – to breathe Fire
And to thrust forth a double edged Fire Sword
In diabolical propagation,
To enlighten others with
The Great Light of Final Victory.

36. The Light of the Fires of the Dead shines forth from the subterraneous niches, inspired by Lucifer, to usurp Death, that which cannot yet be surpassed...
37. After one thousand years, and at the ending of one Aeon and the commencement of another – a New Age – Lucifer, the ancient Babylonian King, as Satan, was freed from the death like Abyss – the Void also
38. Free to create Himself in His own image.
39. It is the Devil's Will to destroy the World, which is His creation, and to construct a new world of order. He will heap it upon the ruins of the old world.
40. Yet His is the order of Dis.
41. The Devil has to abolish the image of Man from His world.
42. The Emancipated has to be a Demiurge to recreate the world and himself.
43. The cursed yid Jesus got this far; he was the Jewish devil who became Ialdeboath (or god).
44. Only a character of unimaginable Strength can hope to transcend the Thrall of godhood and the Temptation of the Demiurge.
45. Jesus is a worthless idol because he refused to, or was incapable of opposing his beloved Yahveh within.
46. Remember, the fear of god is that He will one day be forgotten and thence deposed.

47. Lest we forget Havayoth and the Diabolic Gnosis.
48. Impious Havayoth is King – He is the Key to the Bottomless Pit, bound as it is by the blazing Black Sun.
49. The Swastika, and the name of Yahveh backwards, is the Key for the destruction of the fiend and his people – a most potent symbol employed to empower the rising

Devil, ebbing and a tide of Blood and emanating forth into the Mundane world.
50. The Swastika is destined to rotate the Stars back into their correct positions, as they were at the start of Creation, right for a new beginning for the re-created world after the death of the Devil and Ialdeboath, right for Phosphoros to shine forth after the workings of Havayoth.
51. Let it be said, 'Hail Havayoth! He Vau He Yod!'



Awaiting the Deathly Fire Sword of Revelations

When merciless Ialdeboth
Armed with an onerous cross
So plied his loathsome craft
He managed to hastily displace Satan
As master of the Earth Mother
And cast him down towards
The inner core of the causal world

Thus thundered foul Ialdeboth so,
'O damnable Diabolos,
Thy tragedy is this:-
Thou art fated to languish in perdition
For one thousand years...'

Under the Black Sun,
Beyond salvation,
The degeneration of Satan
Impatiently awaits the Angel Guardian
Who withholds the intricate Key
To the bottomless pit?

Stargazing beyond the opaque flames
Of the Black Sun's smouldering swastikas,
Staring through the cruciform icon
That keeps the Devil subdued,
The cataract attacked eye
Of the ruthlessly suppressed demigod
Looks out yonder
Through a minute tear
In the stifling veil of Thrall
(Which instigates his iron Will to Power)

Alas for the vacuous black aperture
Of the All-Seeing eye straining to witness
Another fleeting glimpse
Of the manifold unknown vistas
Without Thrall;
The gory eye hole

Can only behold
A sinister vision of dis-illusionment
Through the thicket of crucifixes
Lining the reptilian lips of the pit

'O Lucifer illuminatio mei,'
The Devil laments in his chasm,
Toiling in his tragedy
Hoping that one thousand years
Would be done,
And that the Holy Guardian Angel,
Might finally come
With his gleaming key, 'Lucem Fero', in hand,
And incinerate the veil of Thrall
That enshrouds the known world
With his fire sword of revelations
And at last grant the ever intensifying Devil
Eternal deliverance through perdition
As evolution from embryonic Devil -Slave to Causality
Unto the great existential being, Satan the Self Determining...

Anti-Cosmic Philosophy
1. Instead of there being a uni-verse and a god of Order organising and creating the cosmic universe, there is Chaos before and after.
2. By developing the Gnostic concept of the Gnosis Theou and placing Chaos in god's stead, Man and his Ego project and impose Order upon Chaos.
3. Everything appears because of the potential of Chaos, as an emanation of Chaos.
4. Thus the ultimate Unknowable God above Ialdeboth, becomes Chaos.
5. Chaos is unknowable and its opposite.
6. In Chaos existence is Acausal with the chance of appearing to be causal within the created cosmic universe.
7. Alike evolution via spontaneous mutation, this reality has manifested as it is because in Chaos there is potential for it to emanate.

8. Diabolic Gnosticism thinks that there is a portion of this Chaos essence within each being, a Chaos essence that is similar to the Chaos from which this existence came.
9. In between the inner Chaos and the outer Chaos is the human mind, which is the Order of Chaos.

10. By chance we emerged from that which can give life and vitality to us –Chaos.
11. We only exist for an infinitely small fraction of All Time (or eternity as it is made possible through Chaos).
12. It is this idea that should inspire you to action –it is important to accept that this is our Time.

Agnosticism of the Demiurge
1. Before the Order of the Word was falsely named God there was Chaos, Nature, Evolution and Life; all of which are pro-active facets of existence.
2. The Order imposed itself upon Chaos as an intellectual reaction.
3. Indeed, God was once our perfect thought, that is, until we spoke the Word, whence he became dead but eternal, and accessible to others –the Word without end.

4. And, unfortunately, our intellect developed under the misconception of the Order and Disorder of Chaos, whence there appeared to be Order in existence, before Disorder and Chaos.
5. It was under the veil of this ideal that we developed a system of thought and a system of philosophy that was life aversive (symptomatic of a religion and culture forged in the unforgiving desert).
6. Yet it was contrary to our best interests –we had yielded up our own divinity and

gods for another peoples' singular god, who demanded sole control and authority over us.

7. This subservient idea is at odds with Chaos!
8. The Gnostic ideal is that there is a god far above the worldly creator god, and in a sense there is:
9. The creator god was in his turn created.
10. The subhuman created God in his own image with his own foreign Words.
11. The old Gnostic god above the creator god is within each individual.
12. In other words, the inconceivable idea of absolute Chaos, where anything can possibly happen or occur, is outside of us, but there is an element of it within us, Entropy, alike the Divine Spark.

13. The portion of internal Chaos (which is of Nature and Evolution) is symbolised by the Black Sun.
14. The Black Sun is our own inner potential which, because of our bad intellectual habits and the supine inclination towards systematic thought patterns, we are finding harder to realise.
15. Our inner essence is alike the Gnostic Divine Spark and external Chaos, from which Order was conceived and enacted. This is familiar to the old Gnostic God, not the Demiurge, Ialdeboth.
16. Ialdeboth is the externalised and idealised archetypal human manipulator and deceiver.
17. He is a leader of Men who is above the Laws that he creates –a fickle but passionate Man-god, God Man or over man.
18. Almost paradoxically he is the embodiment of the creative Spirit in man and the tyrannical imposer at once.

19. It is crucial to remember that the materialistic god Ialdeboth is only in those things that we project him into.
20. Like Nothingness he does not exist, except as an external projection of a human's Ego into the world.

21. Thus, if we are to realise our own greatness, we have to be able to kill the god concept.
22. Havayoth and the Swastika are tried and tested paths for confronting the over-inflated Ego of Ialdeboth.

23. By this sign we will envisage Gnosis and fuel the flames of the Black Sun.
24. The Ialdeboth creator god will then be as impure Blood.

25. When Havayoth is summoned the external YHVH jew god is killed, however, he appears as he truly is; our ambitious, bestial selves.
26. The death of YHVH begets our Will to Evolve.

27. Thus, he who strove with the world became great by conquering the world –he became a creator and a world leader of men –he became alike god.
28. He had faith of himself within himself.
29. By this stage he has abolished morality within himself.
30. Inspired by him, people flock to him to be led; yet he has not accomplished his Will to Power.
31. He is a base god. He is only a Demiurge, an Ego, an Ialdeboth!
32. He has need of the destruction of himself to become greater than all.

(33. Compare this creative-destructive cycle with the mythos of the judeo-christian god, he who came back as Jesus. In his Egoism he offered himself to his own godliness. He did not kill god to become greater than all, instead he claimed that he as god was the only god (the creator god), and that as god he was the first and the last, the beginning and the end. As Jesus he declared that he was the way to his god – thus the Cosmic Gnostic Christ became great by striving with the world and with Demiurge...)

34. So it is that the Man God of Order bound by the Black Sun (which is his latent Chaos and cleansed perception) who has striven with the outside world and an external god, with the aid of the Swastika and the name of Havayoth –the demise of the old Order of the Earth – has offered his old flock as meat for the great eagles also.
35. He has to kill god within himself.
36. To do this he invokes the Luciferian Spirit, in defiance of the demiurgic creator of life and mortality.
37. The Luciferian Spirit is Star Fire light, glimpsed at through the eyes, which ignites the Divine Chaos and Entropy within.
38. The Black Sun this time becomes twelve Sig runes, which symbolise the power of the Sun, with its morning, day, twilight and night elements.

39. As god dies the Will to Power becomes realised; the superior being is borne out of the Victory with the Destruction of God.
40. He now does not need belief in god or his world.
41. He notices the manifest Chaos of all things in nature, including Evolution and his Spirituality.
42. He has become the measurer of all things, and is at last truly free to think and

experience Earth and the world in whatever way he will.
43. He will see the greatness of things as he alone knows them.

Doctrines of Nonbelief

Koinonia Discarded

The grave creator God
Of the Desert
-Demiurge
Is cast from this
Miserable sphere of Existence
With every attempted utterance
Of the unnameable Shemhamforash.
Even with these
Burning Words of Wisdom
The Logos of the dead God
Is eternally immortalised
Externally,
And One enslaves the human race
Offering the pallid wrist of Man to chains,
Chains under Nothingness and Death...

An opaque plague
Of monistic Faith
Spawned as a swarm
Of detestable insects
To spread its infectious deathly pestilence forth

The brilliance of the Occidental Star
Faltered spectacularly,
That unfortunate Dawn it sunk
And became a smouldering Black Sun
Nigh expired,
Aching for a true Saviour to come
From either the icy whiteness of Hyperborea
Or from beyond...

'Hic est enim calix sanguinis mei!'
The Christos insisted unto infinity
That we might imbibe upon
Vile Zion's Blood

And become one with Ialdeboath
In noxious Communion:
Unified with an all pervading
Essence and Fire of faceless Death
-Endless Nothingness

'Drinketh ye not
The Blood of the Nazarene
He is the deathly Desert Sun
Drowned in the Chalice
And the Chalice is ruptured and haemorrhaging
Hopelessly...'

'Sooner tear out thy veins
Than embrace the sacred flames
Of the hazardous baptismal Fires
The ultimately yearn to consume thee,
No thing could possibly possess me
To worship a portion of
The Unknowable After Death question
Unto an untimely demise'

Old nails have ripped at the robes
Of the priests promoting
Holy Communion,
Vestments open torn
By talons have exposed
The vast void Yahveh filled:
A writhing Pit of Chaos toiled within
Girt by cold water
And enshrouded by
An obscure darkness
Erratically illuminated by
A whirl of gleaming Stars

From this Abyss of Chaos
Emerged a Great Isolated Individual

Shed the raiments of 'One's Faith':
'A curse be upon One World, One Earth,
One God, One People, One Word and Oneness
A curse be upon the false Common Knowledge
Of the untrue absolute -One Universe.
By my Self living
I deny God and rebel against Death
O loathsome Gnosis Theou
To Know God is to limit the Infinite
It is to be God and defeat it also...'

'Of Things Known
And All Things Unknown,
Ever the twain shall meet
As Perception is the Threshold
Betwixt the Two still...
(The I and Theou)
I loathe the disembodied Knowledge
And Knowing of Theou,
Unknow it post haste
For his hidden face
Is of writhing flame,
Once only be at One
With the Living God of Death
And kill every aspect of it
At the same instant,
Verily God is less than Dead.'

Divided from the Unconscious collective Entropy
Of the frail mind of Mankind
Koinonia was discarded
Upon the twisted and contorted pile
Of other abandoned Gods,
With this the deep red Halo of Yahveh,
Comprised of sacrificed Blood,
Fell in torrents from the Heavens
And burnt up in the Black Sun's rays

A Swastika shone from beyond
The waning flames of the Sun at Dusk,

As an iconic Star of Agnostic antagonism
Arisen to cleave Monism asunder.
The dying flames of the Twilight gripped
Solar Disc
Languidly released a purplish pallor
Beneath the celestial confusion,
Hissed a chilling Wind this:
'In the Beginning there was Chaos Unknown
Until a Word was spoken,
And it was Absurd and Curious at once.
And Man was the Word,
Manifested as Order torn from Chaos
Thirsting for Gnosis with Dis within...'

Elegy for the Embodiment of the Logos of God made Dead

I

In the faux fiery guise
Of a Living God
The Evil One, Ialdeboath
Arose from
A damned arid zone
"IAO! IAO!'
Rending the unspoken
Covenant of Chaos
Broken and impotent,
Professing this:
He who hath Ears to Hear
Let him Hear
-I am Lord of All Things.'

As a disease laden wind
Misbegotten from
A destitute and ascetical Abyss,
The false God maliciously spread
Its infectious degenerative pestilence
From the overbearing zeniths
Of high belfry spires
In deathly Unison...
'Ave, Yahveh!
Yahveh's submission...'

In the torrid Wind
One could discern
A subdued whisper
Hinting at a secretive fiend divinity
With a quiddity of Naught,
Completely contravening
The manifest meaninglessness
Of Mundane Existence...
And Ialdeboath breathed,
'I am the Great Unknown One'

The odious Monotheistic sickness
Reflects the brute hostility of the Desert,
Cruel and unforgiving,
A harsh form of primeval Existence
Whence the survival of the Flesh
Is determined arbitrarily
By the deathly Desert Sun
-Behold the Bringer of Lifelessness

Alas evangelists of the Demiurge
-People who chose themselves
Expressed in Words
The works of the Creator of the World
Yearning to prolong the reign
Of the Desert God
Unbeknownst to them
The true Enemy of Man
Was cast unto Abstraction
And consequently Ialdeboath
Was proffered to Death,
Although the Logos of God lived on
Manifesting as a malignant Cancer
Of the Mouth and Tongue
-Such is the cost
Of Propagating an austere God's
Word without end

II

Woe upon woe
One thousand fold
The cursed Christos materialised
On the horizon at Dawn,
Before the Sun
And the glorious Star of Morn,
Purporting to be the embodiment
Of the Logos of God,
The Gospel made Flesh
Fated to Death

The Christos afire!
A flame in the face of Yahveh,
Spreading the Word and the Faith
Of said God

And the Logos 'God' was said
Yet Yeshua contained
No numinosity
Within him
(For the Nazarene
Was merely
The Host Body)

A lethal kiss betrayed
The Saviour of the Faith
-The cursed Logos incarnate
The Fire that sundered
The all-powerful Tetragrammaton
Was snuffed upon the very same
Cross of God,
In God's fearsome name...

His Flesh made Dead,
Diseased unto Death,
Stricken with the sickness
Of unending Despair
And Discontentment

By the bitterness
Of lifelessness
The Christos died
As was his wont
And as his worthless Blood wept
We yielded up our divinity
Drop by drop
(Indeed divinity was once our perfect thought
Until we spoke the terrible Word,
I.e. the Tetragrammaton of God)
Each instant recurring for eternity, tormentingly
Sanguies eius super nos,
Et filious nostros...

As a Son of the Desert
Dirty red is his Dead Blood
Suffering 'pon the Crucifix
Suffering for false Faith,
Dying for his Belief
Knowing all too well that
HIS GOD and HIS WORD and HIS BLOOD ARE DEAD
For Christos' God
So strove with the World
That it consumed him.

'He who strove with the World...'

Blood stained, a Great Isolated Individual,
The Principle of Evil incarnate, proclaimed:
'He who has Ears to Hear ought to listen-
He who strove with himself
Became great by conquering himself,
Beheld he bounded loneliness only'

'Hir who has Ears to Hear,
Let Hir Fear!'

'No-One shall be forgotten or nameless
-Who was once great in this World?
That is, just above the lust of the Flesh
And below the Threshold of
Otherworldly transcendence,
One who was eternally becoming
As a bright Whorl turneth
In opaque oceans
Churning up the darkened Shadow
From the nether region depths'

'Trust in the whims of the Flesh
Not in the cosmogonic God-spell Logos
Long ago made Dead,
Forever condemned due to
The corruption of its putrid Body
Insufferably weakened by Indulgence:
Hopelessly in Thrall and bound
To the Temporal World,
And furthermore serving a base God,
Demiurge,
Through hedonism and Sin'

'Only Mother Earth is that which is worldly
And truly worthy of worship!
It has been foreseen that
There will come One of the Earth
Who will rule the World, ruthlessly...'

And Satan, as an Absurd Man-God
Stood Proud and defiant,
His Eye caught the searing Fire
Of a Great Star levitating
Above the Sun,
Followed by a fiery trail.
In the glare of the usurping Light
A revelation dawned upon He:
He who strove with the World
Became great by conquering the World...

He who Struggled with God, and Prevailed, became Greater than All

Revelation smashed into
The stony side of the Devil's temple
Blazing with the same flames
Of incinerated Tabernacles...

As Lucifer emblazoned
Satan faced God,
'Hear ye now the worthless Word
Of your Torah
Be thoroughly profaned,
For I am the re-arisen Angel
Of Heaven's usurpation,
Come at last!'

'Ialdeboth! Jehovah! Yahveh! Adonai!
Crawl forth from thy false cosmic haven
And show to me the Fear of God,
I zealously exhort thee
For thou shalt be brought to Judgement
And cast unto the tooth-lined sides of the Pit
As a discarded raiment
Thrust through with a Fiery Sword'

'Hell from beneath is moved for thee
To confront thee at thy coming:
It stirreth up the Dead for thee
And all of the Great Old Ones
Of the distant past,
Also, it hath raised up from their thrones
All the slaughtered Kings of the Aeons:
All they shall speak and accuse thee,
'Is this carcass the Lord of All Gods?
Is this Timeworn Flesh
The Lord of the Universe?
Is this he whom the Storm Winds fear?
Yes! This is he,
Who having made voice by his ambitious Commandment
Was once Lord of All Things,

The Supreme Ruler and Supreme Being.
He is now eternal and Dead.'

And Lucifer raged on,
'I no longer yearn to be alike the Most High
For I am the Bornless One,
Strong and of the Immortal Fire!
I am He, the Truth
-The Measure of All Things
I am He who hateth that
Weakness should be rife in the World,
And I am he that Enlighteneth and Thundered!
For I am He whose Mouth ever flameth,
The begetter and the manifestor unto the Light.
I am He for whom the Tempest of the Life of the Earth is,
The Grace of the Worlds!'

'I am He who struggled with God,
Who failed once but ultimately prevailed
With 'Non Plus Ultra' as my mantra.
And the Stars as my sign,
'Chaos girt by Words' is my infernal name
Manmade Greater than All
By God's timely demise...'

He who prevailed over the Old God
Engendered a strange aeon of change,
He instigated the latent Acausal Energy
To effectively slay Death,
And as Life's Strength he conquered All,
Until the Time whence
The coveted diadem inscribed with:
'That which cannot be surpassed' on its side
Passed from Death's head
Unto venerable Lucifer's...

Unto Consummation

As the Schwarz Sonne
Is at last overcome
By Final Victory
An upthrust Sword of Death
Impales the fiery face
Of the degenerate Yahveh,
He whose bloodied wound sheds
The endless Light of Ain Soph
From the qliphothic pitch blackness
Of ubiquitous Phos Nia

The Dies Irae draws nigh
Whence the disfigured images
Of Ialdeboath upon the Earth
Will be burned,
Wholly engulfed by
The deathly Beast of Perdition
With Apocalypse in His Mouth,
He who is
The diabolical embodiment and manifestation
Of Satan's blatant misanthropic passion,
That the carnal World of Flesh created
Might be vehemently purged post haste,
And the fiery geist of Pride
Be reinstated
Unto the zenith of highest glory
Once more!

By the down fall
Of a sinister Star
A supreme being is borne
Unto the endless Lightning
Of Havayoth's eternal loathing
Of the Old God, foulest Ialdeboath,
Now as One sundered
By the Morning Sun's Fire Sword
Of the evolved Enemy of sub-humankind
And their vile God alike...

The Potential Energy
Of Chaos, limitless
Shone luminously
At the ominous oncoming
Of the White Sun,
Rife with the Life Blood shed
At the onset of
Sub/human Death...

Winged Lucifer hath come forth
To send the flames of Revelation
Upon the darkened Earth
Quoth Phosphoros,
'O whitest Blood of my Life
Thou art mine Self-made perfect,
My dormant Will to worldly power
Freed and reawakened by
The Black Fires of Enlightenment'

The lucid Individual Being
Emanates the hurtful Truth
Of the edification
Of the great 'Non Plus Ultra'
As causality bound
Embodiments of amoral thought...

Twelve-fold is His destined Victory,
The God-Man of Sun
Is empowered furthermore
By one last Sig sign,
Ruining the Demiurge
And his peculiar race...

Imbued with zealous passion
The thriving Life Blood poured forth
The blazing whiteness of its Pride
Which explicitly dawned upon All Things
As Hell Fire devouring their corpses...

'Let there be Enlightenment
Brought forth by
The endless fires of Phosphorosophia,
That the Blood of Death may be burned
And the fiery isolated lake of Entropy
May again be consumed
May the omnipresent and oceanic
Expanse of Chaos
And the marriage of Heaven and Hell
May finally be consummated...'

The Curse of Faith

The pestilence of zealous Disbelief
Torrents forth on aborted ebbs,
Dark scarlet and rust red,
Exiting from the myriad fatal wounds
Wrought in the emaciated corpse
Of the Earth's scourge, Demiurge,
Slain on the vertex
Of dissident Lucifer's Sword...

In Lucifer's triumphal likeness
Disbelief has to absurd heights risen
Rife within and beyond the Causal Cosmos
And ascended over the fallen God.

Fated to reign One thousand years,
The Non-Believer is sovereign of All Things
-Lest Nothing
He is poised on the beguiling zenith
Of a shining crystalline Tetrahedron
-Entirely comprised
Of glassy isosceles Trines
Pouring forth his vitriol,
'My spirit shall not always strive with Man
For he is of the Flesh as well,
The End of all Flesh is come before me...'

Furthermore, repulsed by Pistis he spits,
'Non-Belief is the curse of Faith
Hail Chaos!'

Lucifer graciously moves
From Greatness to Strength everlasting
In the most glorious summits
Of Hyperborea's mountains
As an ancient Star fiercely burning
Spreading the Devil's new Gospel,
As the smell of smoke, far
'The wickedness of Man

Is great in the Earth,
Every imagination of the thoughts of his Heart
Is evil continually...'

The fiery Star of Sin
Left behind a path
Of bewitchingly gleaming jewels
Each scratched with a sigil
Alike luminous Rune stones strewn
Into black vacuous Space
And arrayed as a mantle
On the Seven Heads
Of the World's new sovereign,
The crown now read:
'I too was wrought by Faith and Hatred.'

The Baphomet whore is a nexus
Betwixt the elusive objective Perspective
And the Mundane Perception thereof...
Thus this hybrid cross of Beast and Spirit
Is enslaved by the curse of Faith
Until Perception has been transcended...

The Destruction of the Unknowable God Preamble
1. The Destruction of the Unknowable God is a Diabolic Gnostic and Chaos Magick ritual which confronts YHVH as the deceitful deity of the belief of a meaningful existence After Death, and then, once thus accused, calls for his destruction.

2. YHVY is of the unknowable –that is, the After Death.
3. His arrogant essence is of Ignorance which passes itself off as supreme knowledge, whence his bible claims to be his exclusive, righteous word. Curiosity is shunned.
4. Christianity is a Death cult that is adopted by those who choose to appease the jewish god of After Death...

5. O capricious Hagalaz! To be one with Chaos, the great listless infinity and nothing at once!
6. The Union with Wisdom for the Love of Wisdom as opposed to the knowledge and Gnosis of Chaos...
7. To know many things is to know of the enormity of Chaos...This is a Baphometic revelation.
8. Thus the Union with Wisdom is of the Known and the Unknowable; it is not the false worship of the Unknowable.

9. YHVH created a haven from what he stole from the Chaos, Void and/or Abyss.
10. He is not of the Earth yet he attained worldly power.
11. YHVH offered Jesus as a sub/human sacrifice unto the Devil and Satan to attain some worldly power.
12. As the all-too-subhuman being of Flesh and Blood named Jesus, YHVH offered himself unto the Devil and Satan.
13. The name Jesus is powerful as it banishes and destroys the Union of Wisdom for those who use it.
14. Jesus as the embodiment of YHVH dehumanises mankind rather than redeems it.

15. Yod He Vau He amassed power by embracing the Unknown and, more specifically, the Unknowable. He linked his identity to both of these things.
16. The slaves of YHVH secured their own power by focusing on the uncertainty of the Unknown and Unknowable.
17. They then purveyed the Faith in Belief of the Unknowable.
18. A priest class created YHVH out of their dark existential fear and dread.

19. The Swastika charged with the inverted name of YHVH is the sign of the Destruction of the Unknowable God, and hence a symbol of initiation into Gnosis.

20. The Swastika is an inspirational symbol of initiation into Life.
(21. If Life is Chaos under probability, War is random Death.
22. War is of Blood and metal and Flesh, with an air of sinister energy...
23. This is of etheric forces and Chaos energies being disturbed by violence).

24. Lucifer waged unholy war against YHVH because he realised that YHVH's power was largely attributed to the Unknowable.
25. By way of his challenging of, and the striving with, the Demiurge we know of Lucifer.
26. By definition we cannot know of YHVH –he is Unknowable.

Havayoth Banishing
At each cardinal point make an inverted Sign of the Cross. Vibrate 'He' at the top point, 'Vau' at the lowest point, the second 'He' to the left, and 'Yod' to the right.

Destruction of the Unknowable God

Yod He Vau He I Exhort Thee!

By the Primeval Swastika,
The symbol of eternally fluxing Dark Energy
Of Chaos, Creation and Lifeblood,
And the ominous icon of Holocaust,
I call Thee,
And I Accuse Thee!
It is my Will to Abolish Thy Name:
The False Shemhemforash...
Ave Havayoth!

Yod He Vau He
As a satan I Accuse Thee:-
Thou art of the amorphous fear essence
Of the obscurity of After Death.
Thou hast erected a Haven
From what ye maliciously stole
From the Abyss of the Subconscious:
Thou art the False God of the Unknowable
-And thus the Unknowable God!
Yod He Vau He, I curse Thee to death
He Vau He Yod!

Paradox, I know of Thee:-
If Thou art Limitless, Infinite and Eternal,
What is the connexion between Thee
And a satanical world
Which is Finite, Base, and Limited in
Space and Time?

To be Known is to be Limited,
How can Man know god?
By Thine own definition, Thou art Unknowable!

By the blackened segment of the Moon
I indulge in unholy Swastika worship
That the darkness might encompass the cosmos

And Chaos might encroach upon
The order of thraldom.
I offer a sacrifice
Of the damned Son of Man's Flesh
Hail Chaos!

Yod He Vau He,
I Accuse, Judge and Condemn Thee;
I Reclaim the lost portion
Of the Unknowable Abyss

'Ansuz! Ehwaz! Eihwaz! Isa! Othala! Uruz!
He Vau He Yod!
He Abyssos est Imparare Orbi Universo
Vau Abyssos est Imparare Orbi Universo
He Abyssos est Imparare Orbi Universo
Yod Abyssos est Imparare Orbi Universo
Ave Havayoth!

Requiem aeternam dona ei...

The Unknowable God is Dead
Fiat

Apocalypse of Phosphorosophia
= Knowledge of the Devil

The Life Blood is cleansed through exposure to extreme enlightenment
1. This is a predominantly diabolical work concerned with the demise of the foul creations of the judeo-Christian Demiurge, YHVH.
2. The fire-sword of Life and Death is poised above All Things as first and final judgement.
3. It is continually purging a potentially satanic individual of the thraldom of the unclean Flesh, and its corrupted Ego, via a confrontation with Holocaust –whatever that means to the discerning individual –and a self-sacrifice by Fire of that which is human (or less) ensues.
4. The Life Blood is cleansed through exposure to extreme enlightenment, a baptism of Wisdom through Hell Fire.

5. This personal evolutionary down going eventually begets the revelation of one's utter emancipation...
6. Think; how much of your self do you sacrifice when you uphold your beliefs?

Thou art only a vessel for the True Will of the Devil
1. Again and again the proud white Fire of perpetual suffering sears through the impure elements of my being – those causal forms of Flesh and the reaction to sensational stimuli – that I might not be able to determine what my Self is to be, or even what it is.

2. Unfortunately the Flesh is weakness as it is the mundane incarnation of Satan (a dark emanation of the Devil).
3. As such, this loathsome point in Time impales my Torso, straight through the solar plexus, as obsessive yearning turns to doubt then rage:
4. - Fear ye the livid gaze of the Great Beast, for therein His passion is the vigour of rape done unto the Whore of the World.

5. What an unclean consummation of their mammoth love/hate relationship with others and themselves.

6. In this instant of amorality All Things are permitted, their amoral aphorism being;
7. 'The only unspeakable acts are those that one does not have a tongue Strong enough to articulate!'

8. Alas, they have fallen to sexual immorality – how can that be allowed by the rigorous laws of nature? Because this act is shunned by the harshest Judge – the discerning amoralist, a veritable misanthropist, nay, the Nonbeliever – who chooses no more hedonistic excess.
9. Hir hath realised that thou art only a vessel for the True Will of the Devil, loosened by the free Satanic spirit.

10. Chaos is all-powerful yet! Two haters can love one another and two lovers can hate each other, ominously enough...

11. Forget that which is of thine Mundane humanity, that is, the humanistic vanity of One's Self, for that which is most numinous is most important and valuable. All else is too Human and hence impure and cursed – damned to causal termination.
12. I vainly hope that the suffering does last beyond Death, and that Humanity might wallow in its misery and be helpless to end it.

13. To the greater glory of the Dark Gods – obey the infernal Will of the Devil; that is the Order of Havayoth.

14. The sick creature man will toil forever more with the knowledge of arbitrary perdition infinite and definite – tortured by the Fires of Chaos.

Diabolic Gnosticism is the Way of knowing the Devil's True Will
1. Once I feared that my passion had waned, but it has not.
2. It lies dormant, awaiting the thrashing waves of Blood to bear it forth from under the searing Black Sun of mine.
3. This is of true Diabolic Gnosticism. Hail Havayoth!
4. Diabolism is our magic
Under the Black Sun;
Satanism is our philosophy,
Wandering the Earth;
Luciferianism is our hope
And spirituality,
On the Way to Phosphorosophia.

5. Thus, obey the infernal Will of the Devil in thy diabolism and thy Diabolic Gnosis.
6. This shadow is to be invoked properly, that is, without the Satanic being or Luciferian Light.
7. For once the Devil was feared as the enemy of mankind. He is to be feared again!
8. Once the Devil was great in the World. He is to be great again!
9. Agios Diabolos! Hail Havayoth!
10. Unholy, holy, holy is the Lord my god
Presiding over the divine Fire of Chaos.
All of the Angels of the Apocalypse
Look down, ground-ward toward
The Pit,
And with heads bowed,
And eyes turned down
They witness the shadow
Unholy, holy, holy is the Lord my god the Devil!
11. The Devil is the god of this World.
12. He dwells within the Blood of All Things that live.
13. His Hell Fire Enlightenment is the burning shame of Blood profaned and the fiery Pride of potential being realised.
14. The Devil eternally requires impure Blood offerings – he drinks deepest of the foulest Blood spilt.
15. Thou shalt not sacrifice the Pure Blood. Thou hast been warned.
16. Put the impure Blood to Fire.
17. Vibrate “He Vau He Yod” to invoke the Devil.
18. The Order of Havayoth is to 'Obey the infernal Will of the Devil'. Remember!
19. Diabolic Gnosticism is the Way of knowing the Devil’s True Will.

The aim of Devil worship is Individuation
1. Curse the enemies!
2. A true enemy is One that thrives at your expense.
3. Hate thine enemy!
4. Pre-Dis-possessed to loath
The disgraceful race of Man,
The Fire in my Eye
Burnt the unclean creation
(A being forged from clay)
5. Let it be known,
That only some men were recreated

In the image and likeness of Yahveh
6. Thus, suffer not man nor subhuman to live...
7. Never hate anything so much that thou cannot see it live...
8. Praise the misanthropy of the Devil!
9. Humanism is thine enemy also.
10. The aim of Devil worship is Individuation. It is pre-Satanic existence.
11. Know now that one Satanic aspect is being as an accuser of other men.
12. Man becomes godly by way of his recognising his ability to force the hand of Evolution, and his ability to turn the knife towards himself and his brothers.
13. Hail the Brothers of the Blood and the Blood Brothers.
14. Evolution is the first Satanic act. Art thou actively enacting thine own r/evolution?

In Diabolism the Devil is potential energy
1. The Devil represents everything that is base, instinctual, confused, ignorant, repressed, dualistic, and of the inner Chaos.
2. Be not confused – Hagalaz awaits in the gore whetted blades of many others!
3. The Devil is positioned within the Earth, and his peculiar symbol is the Black Sun, which represents the withheld potential and Acausal/Causal Energy of the Devil.
4. Thus, thorough Devil Worship and Diabolic Gnosis engenders Evolution and it creates results.
5. Forced theistic 'belief' is an integral aspect of Diabolism – Devil Worship;
6. Whence, as it has been said, the Devil is everything unconscious, subconscious, instinctual, Hellish and hidden.
7. In Diabolism the Devil is potential energy.
8. Satan and Lucifer are the realisation and development/evolution of the Diabolic Gnosis and the Sinister Energy.
9. Diabolic Energy is very much bound by Causality – the rule of Cause and Effect.
10. Become thine own cause!
11. Via Devil Worship One appeals to the ultra/un-conscious for Strength and Energy.
12. The Devil is thoughtless and is an automatic portion of man – yet, He is also the threshold to the beyond, the Key to the greater aspirations of great Men!

Diabolic Gnosis is the True Will of the Individual
1. An Individual's divinity is only ever truly realised from within. Hail the Devil, the Blood of Life , and the Great Chaos!
2. One's godhood or apotheosis, can only be aspired to through Pure Blood.

3. One has to have perfect foundations to create something that is truly great.
4. Learn to create and destroy well.
5. Ultimately belief and faith are not required for Diabolic Gnosis is the True Will of the Individual. However, the Devil requires sincere offerings and belief. Art thou differentiated enough to hear these things?
6. Offer, proffer the impure Blood and Flesh of sub/humanity.
7. Sacrifice by Fire in Honour of Hell!
8. The Devil is an internal god of the Blood and the chaotic Hell Fire.
9. Havayoth guards the inner entropic flames (a portion of the absolute chaos).
10. Remember the Swastika – Fyrphosphorosophia!
11. The Swastika is of the Blood of Life being enflamed by the Fire of Death, and the Fire of Death being blessed by the Blood of Life. Set afire the Blood of Life ritualistically.
12. The Sauvastika is an excess of Dead Blood dousing and snuffing the enlightening fires – it is deathly – a fitting gift for an enemy.
13. (Fundamentalist Diabolism is a Way of living/existing, as opposed to abstract, ceremonial rituals. True Diabolic rituals are mostly improvised.)
14. This is your creation – you are your own creation, o fellow suffering being!
15. Via Devil Worship One is worshipping and honouring that which is pre-judeo-christian, and that which the pro-cosmic constantly react against, and call the Devil and Evil, that is, the potential for an enlightened Individual to usurp an external god.
16. Diabolic Gnosis is the Hellish Enlightenment of the Devil, the Revelation of the True Will of the Devil unto Man...

Glory be unto the Devil

1. Glory be unto the Devil –Havayoth- hir for whom we shed the Blood of Life and Death. May hir sear it with the flames of the Black Fires of Hell, that the impure may be burnt and sacrificed to never ending Death upon our ever-changing altars of overcoming...
2. In the remnants of the impurity and imperfection being burnt and turned into smoke, may we witness the visage of our darkened Spirits –the masters of the numerous numinous realms.

3. Agios Diabolos! Death to the sub/humans!
4. Death to the pro-cosmic!
5. Death to the Demiurgic Tetragrammaton!
6. To the greater glory of the Devil!
7. Hail to those with Chaos in their Life Blood still!

+The Devil is Our God+

Deathless is the sublime
Serpentine shadow
Continuously comprised of
Primeval Chaos,
Black water and ash
Twisted about each other,
Without end, without form,
Timeless and acausal
Before the advent
Of the Demiurge...

Hence forth the Devil exists
As Chaos Fire striving within
The worldly confines
Of the writhing Black Sun;
Harbouring and provoking
The potent potential
Of Evolution and Progress and Growth
Unto Phosphoros transcending the All!

Look unto the star lined sky
Before all else dies,
And inquire of the rising stars
'Is our god dark?'

'Verily, the Devil is our god,
Fear the wrath of god,
Hail Havayoth!
The Devil is our god,
Comprised of livid Blood
And Fires of Death,
The Devil is our god,
Hail Havayoth!'

And thus beamed the exuberant
Whorl of Stars furthermore,
'Emancipate the misanthropic entropy,
The sinister entity,

The principum malleum,
Who is known as
The Enemy of Mankind also,
Arise O Lord, ever higher,
And see the extreme
Star Fire Light!'

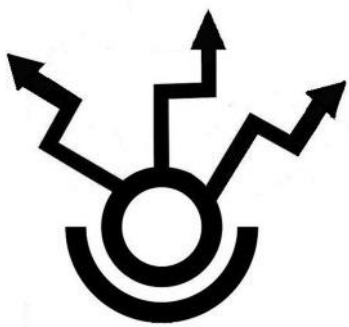
And under the visage
Of the far reaching Stars
Confess thine knowledge of Him,
And bear witness unto
The Diabolic Gnosis,
The Sinister Will
Shall Triumph!

Summoning Havayoth
1. When Havayoth is summoned he appears as a Star. From the depths of Space the Havayoth Star falls onto the mountains of the Earth, alike an explosion atop the mountains. From here the intense fires of the Havayoth Star consume the Earth's fragile landscapes.
2. The vision starts as a conflagration of Fire which spans across the entire mind and perception.
3. It is the round ebbing flames of Hell Fire, alike a nuclear explosion.
4. In the centre of the flames project a black cross which is even and balanced in every way. Allow the black cross to rotate.
5. Focus on the whirling shape until it becomes a Swastika in the midst of the flames.
6. Allow another black cross to form under the first Swastika.
7. Devote thine energy into making this cross rotate in the opposite direction, to form a sauvastika...
8. Now summon Havayoth...
9. Note well, Havayoth is the element and spirit of hatred, misanthropy and the destruction of the world of the judeo-christian god...be warned.

Mythos of Havayoth
'Hear ye the word of the Whore:-
Hatred be to god. Hail Satan.'

1. Impious Havayoth is King, let the Earth perish:
Let the multitude of exotic islands drown.
2. Storm clouds and darkness are robes about him:
Holocaust and hominid bones are the foundations of his throne.
3. Fire goes before him:
And burns up his enemies from every angle.
4. His lightnings light the world:
The Earth sees it and quakes.
5. The icy Hyperborean mountains
Melt like black candle wax
Before Havayoth's Evil Eye:
Before the sinister face
Of the demise of all the Earth
6. The heaven's prophesised his rise:
And all peoples have seen his diabolic glory
7. They are ashamed of those who serve ideals

And glory in mere Nothingness:
The Unknowable god bows before him,
He Vau He Yod. Hail!
And by his name is declared
An unholy war on Judea
8. Zion heard and was wholly afraid
At the sight of the scorched corpses
Of the daughters of Judah, raped-
Defiled because of the worthless judgements
Of the old impotent god
(Alike Efu Ra)
9. For Havayoth is the disaster of all the Earth:
The inversion of the curst Tetragrammaton.
10. Destruction is begotten by those accused of hatred and evil:
Havayoth guards the Fire of the Seven Pointed Star
And delivers war to the hand of the After Death god
11. Light dawns for the satanical:
As does life for the living...
12. All now renounce the Unknowable god, Yahveh
-And curse his moribund name.



In the Wake of the Flames of the Havayoth Stars Falling

O Havayoth!
Beholder of the Seven Stars,
Thou art the irreligious inversion
Of the cursed Tetragrammaton
A malignant blaze of black light, infernal,
And a crux gammata,
A sinister mark upon the head
Of the descendent descended
Ha-Va-Yo-Th
From the desolate irrelevant heavens
Resplendent with the iridescent flares
Of ten thousand falling stars...

Riotous star fires burn across
The fearsome last 'night of faith',
In a crazed mass exodus
From void space
Inspired by the quintessential instigator
And enlivened by his hellish fire sign
-The magnificent Tetraskelion

From his right hand
He cast the Seven Stars downwards:
In the wake of the flames
Of the Havayoth stars falling
The strange flesh of the earth's tabernacles
Instantaneously burnt,
Razing the contemptible temple
Of the olden god

Havayoth witnessed this and was pleased,
His countenance was as the sun
Shineth in his strength.
Unto the disembodied spirits
Of the ancient regime, spoketh he,
'Thou hast been deceived
The Kingdom of Heaven is without thee.'

An eldritch yellowish light
Leaked over the Earth
Through an encirclement
Of freshly scorched flesh smoke,
The sun was hideously discoloured-
Blood red
Like a cauterised wound
Scarring the hazy ether

The disfigured astral sore
Is cursed christendom ablaze
With myriad witch fires
From the unhallowed place
That Heaven's rebellious stars scathed
-The smouldering ruins
Of fire-stormed Babylon
As fate would have it,
To the blood weeping misery of the Seven Stars...

In the wake of the flames
Of the Havayoth stars falling
There was a great earthquake;
The sun became black
And the moon became as blood...

The Phosphorescent Ain Sophist

'Non-Believer' it was written
On the Devil's deathly head
In a gleaming medium
Of phosphorescent
Sun-bleached blood,
Almighty, white and powerful!

Intense, endless and everlasting light
Evolved and was formed from
The dark fires of Chaos and night,
The funereal spectre of Hell's depths
Radiates its infernal glory
Upwards in every direction,
That the churning fires
Of Chaos primordial
Will burn forevermore without cause...

The fiery primal urge
Of the worldly Man
Riots in entropy
Vying to strike
As Hell's endless scorn,
At the well-worn binding runes
Of the Black Sun's Twelve Victories,
For the Lord Satan begins his existence
With the abolition
Of this most potent image

Hear ye this;
Satan lives in the manifold angles
Of the Tetraskelion
Of being and becoming
As a dialectic nexion of Hell Fire and Holy Blood,
The dyadic-biune dyad
Of evolution and change
Wandering throughout the world
As the Sinister Energy of destruction
And throwing up the confusion
Of Belief's demise

Let all others see the light
Of the phosphorescent Ain Sophist
That they might effectively die
By the raging Chaos fires
Void of cause –yet rife with essence,
A virtual paradox, godless,
Beyond causal belief,
That is the agnosis of not knowing...

The shadowy revelation
Of the omnipresence of Chaos
Dispels the Belief of old
As the nonessential quintessence of spirit
Is cast back into
The wild fires of pre-cosmic arbitrareality...

The falling fractured shards
Of the shattered glassy eye
Of the All-Seeing One
Reflected the light of the Sun yonder...

At once I saw before me
The ominous prophet
Of the end of the world
-War torn and forlorn
Exposed to the extreme gnosis
Of Apocalypse,
Embraced by disastrous blazes
Of morbid wisdom immortal

'May All Things be exposed
To the Sophia of Phosphoros
Which rapes and profanes
The wo/manifestation of Flesh
-O blessed Beast
Of God's contempt
Rise now higher, ever higher
That the Phosphorosophist gospel of Blood
Will be listened to

As wisdom greater than just thunder
Unto the new awaiting ears of the elect
-This critical communication
Within which All-Things are united
And subsequently abolished

Forever we loathe!
Bearing the child burden
Over the serpentine winding river...'

The Antichrist bare
Faces the unclean world
Emancipated and keen,
Doused in the dead blood
Of christendom's redeemer,
The Nazarene, Rex Iudeorum
(May Israel be scorched again...)

The prophet of Blood and Death foresaw this
And the utterings of his vehement voice
Were called Atrocity (Apophis)
'O blasphemer, vile non-Believer
Know thee not
The Unknowable One?'

'Foul Sophist
Doust thou not know
The difference betwixt
Knowledge and Belief?
Let it be unknown
Thy filthy affliction,
The contagious pestilence named Faith'

What a wyrd phenomenon
Cast downwards, ever downwards
Through the Black Sun star
Of ignorance and darkness
Incinerating the tripartite god head
Of the right hand path
Let us rage

Evil riddled –rid of goodness
Is the eternal Blood flow
Of the phosphorescent Ain Sophist,
The crimson river void of cause
Through which the Antichrist was born
As a sanguinary manifestation
Of the scourge of all the world

'Omega! Alpha thou art
The commencement of suffering,
Hail, I praise thee
Malignant crux of whirling hooks
Which barely twists
And the whole world shudders
Lest it succumbs to suffering again'

'O endless pain of abstraction
It is thee whom I
Communicate with now,
Awaken blessed hater
That lifeless might even die
Possessed by the will to exist
As an emissary of endless night
Emanating forth one's portion
Of Chaos star fire light limitless...'

The crossroads at which the Devil makes his pact

1. As a Great Isolated Individual I stand proud and tall.
2. I have seen a Great Star fall from the night sky, followed by a fiery trail.
3. In the glare of the nocturnal light a revelation dawned upon me: we are continuously at war with ourselves during our entire lives.
4. My struggle is my life and vitality.
5. I know that I am everything and nothing at once.
6. I have realised that my body and mind are two aspects of the same thing.
7. I know that the human mind is the Chaos Star –the crossroads at which the Devil makes his pact with Human Blood.
8. My Chaos Star is the Gnostic divine spark, its mantra is 'Non Plus Ultra' –as is my Will- forever and ever.

To Thee be the Will to Power of the Ages

Under a viscera stained dark aegis
Of an olden sinister god
(Once occultly exulted)
Emblazoned with the malignant insignia
Of the unconquerable whirling cross,
Fiery Phosphoros triumphed
Over excessive adversity
And ascended unto
The distant sacred place
Of the aeon long burning stars

Once, many long winters ago,
Lucifer whispered into
The Devil's bestial ear,
'I wielded my war-sword upwards
Against the bleak Abyss
And ruptured the formless dark.
I ventured ever upwards
With a Satan on each flank,
For austere are the confines of the Pit'

The hate obsessed Diabolos,
Presiding over the divine fire of Chaos,
Was offered a Key to the Bottomless Abyss
By glorious Lucifer,
'Hate thine enemy,
Though never loathe anything so thoroughly
That thou cannot cope to know
Of its continual existence'

'To Thee be the Will to Power of the Ages,
O my Lord,'
Lucifer's two-edged sword
Fell from his fingers,
Rust blighted it
In the Shadow of Loathing
Which had chronically shunned enlightenment
Until this strange instant:

A twisted lightning bolt
Emancipated from the chaotic midst
Of a counter-chronological
Aeonic shift
Raping consecrated inner space
And time immemorial...

Furthermore
From the ever fertile womb
Of the worshipped Mother Earth,
Endowed with the perpetual potential
Through the bloody vaginal passage
Of the worldly whore
Diabolos was borne and reborn again...

The Devil was jettisoned into
The causal universe
As Satan next to Lucifer
After his enlightenment and gnosis...

Apocalypse of Phosphorosophia = The Apocalypse of the Prophet ZA

The pleasure derived from any human act has to be less than the suffering and pain that such an act begets

1. Will the Passion ever cease?
2. And what is the nature and magnitude of the sacrifice required?
3. Is it ultimate or Non Plus Ultra?
4. It is therefore it has thought – or not thought: - fear not, for we are thorough in our undying love and in our ever thriving loathing.
5. Also, our thoroughness is in our unliving love and lacklustre hatred.
6. This is our Strength – definitely something in this paradoxical reality, this unreal world of suffering, pain and torment, yet also of pleasure…
7. Pleasure is also Thrall, but do not presume to logically conclude that the opposite is also true, you foul and flawed dualist!
8. I have seen and saved your souls. Furthermore, I have sacrificed and delivered your souls unto the Devil, for my dualistic unbelief is of the Satanic persuasion, that is; the pleasure derived from any human act has to be less than the suffering and pain that such an act begets – the sacrifice of the entire human race to beget a single, stronger man, now that would be progress!
9. It is the suffering of the many-too-many that gives rise to the Great Beast, the ubermensch – or not…
10. What is the use of hope to an unbeliever, or, moreover, a Non-believer?
11. Who is truly sovereign of All Things in this 'real world'?
12. The Things that believe in them-selves?
13. He who strove with the World became great by conquering the World – this is the concise Satanic philosophy, spawned by a xtian-existentialist philosopher.
14. Existentialism is the first step on the Path to the Star, Phosphorosophia.
15. We are the Phosphorosophists – as Luciferians and Sophists.
16. From my mouth pours the Blood that other Men will see and drink -
17. Imbibe upon the Blood of the Occident, the pallid white light of Phosphoros,

blazing with the sub/human fuel from incineration.
18. The sound of Holocaust is the apocalypse flaming on the horizon – the spilt Blood is the noontide.
19. Twilight has come, as has the Lord (the Lord my god the Devil).
20. The Wisdom withheld in this enlightenment is simple:
21. Gnosis is being; existence in the real world.
22. Yet, all men are afflicted with a Will to Believe...It. Or. Not. Am. Arg. Art. Et!
23. Let the cleansing/banishing be done! Our energy is of destruction also – this is the supposed Sinister Energy.
24. That One who actually exists in the real world from Time to Time, i.e. momentarily, in Gnosis – Knowledge – Enlightened by a baptism of Wisdom – divorced from the original source of the Templar god, Baphomet – the Blood is in Hir head, as is All that is holy and unholy alike.
25. Damned are those that cannot accuse, and judge for themselves.
26. We/I/She/He/It/Hir will call unto the gods with the voice of the same dark gods and determine All Things.
27. Be not confused, for Hagalaz awaits with Isa and Naudiz, but we see All Things with both of Odin's eyes.
28. I say again, we have myriad symbols that represent our will to judge, the problem is our bewilderment (read Thrall) in these limitations of what is actual. We are confounded by the glyphs.
29. Man has lost all sense of discrimination and judgement through hir faith in logic – hir bad faith in logic, yet, the logic is not nearly as bad and flawed as the faith itself.
30. All that is/was/ shall not be equal. At least allow thyself that truth, and then promptly forget it.
31. Try thyself to recollect that pleasant memory of what is to come...
32. The Life Blood is the white Light of Phosphoros – the Thriving Light from above.
33. The Sun, Sol, is His concubine... in love and hatred, through burning pleasure and passion unto the world of pain.
34. This sword has two edges, for not all that lives is precious, blessed or holy.
35. Only that which exists is worthy – but, remember, it is tainted by the manifold sub-humanity which stinks about it.
36. I see inwards and outwards because I have two Eyes for seeing.
37. Soon too, I will have the wounds of hooked crosses in my hands, from which other Eyes will spy out of.
38. This will be/was a memorable occasion.
39. Forever remember the threat of excess.
40. The Path of Pleasure through the Book of Excess? The Excessive Book winds through the dark Pleasure... a garden of delight – verily I say unto ye – a life of exis-

tence in this world of flesh, now that is a greater Man, becoming through the incineration and suffering of All that is subhuman and human.
41. The greater Man rises through the ashes of the immolated species of humanity.
42. This is my misanthropy and my humanism the same.
43. Excess in duality turns into its opposite. Toil in the spiral!
44. Fuck succession! This is Evolution at the expense of that which is degenerate and unevolved.
45. The Sword of Death forever thrust into the Flesh of the devolving human race.
46. !Hail Satan! Hail Chaos!
47. Look unto Phosphorosophia, for the greatness of an age is going to come from that very Sinister Star...

All Seize the God-Eyed One

An abysmal Eye peers out yonder
From beyond its niche
Of violent Hell Fire vibrant
Unto the distant
Moribund Sun, White,
Which is slowly dissolving
Upon the far off horizon,
Yielding its fiery glory
Unto stark darkness,
As is in the inky midst
Of the languidly roving Eye
Within its knot of Trines
-This is the Sun's down falling...

The indolent Eye
Witnesses all,
Be warned...
Know the Eye as I know thee...
Outwards the rays of blinding light
Spread forth throughout the known world
Unto the shadowy bounds of surreality
Lusting to further plumb the depths
Of the clandestine, the Unknown...

An orgy of light lashes out
At the slaves of the carnal world,
Proclaiming this:
'Man is a rusty chain
Hanging over an Abyss,
Stretched between the Great Beast
6 6 6
Through omnipresent darkness
Unto ubermensch or death?'

Opening the Pit of Paradox

As a sickle was the moon
When once I
Opened up the Pit of Paradox,
Unruly Chaos manifested itself
As the unification
Of mind and body
Automatically spilling the blood mead thus:

'Torn all over by warlike wounds
Weeping the precious sacrament of the Devil
-The dead pallid body of Christ
(The Corpus Christi indeed)
Fated to eternal swoon,
Under the blazing moon:
Aghast at this instant
-I insist this is it -
The abolition of Belief'

'"Eye see – I see"
I screamed at the worthless people,
Who in awe to the All
Leap to their downfalls
In violent wet onsets
Of renewed misery
After Death...
A furry beast
At the behest
Of some other form of lifelessness!'

'A dark god of death emanated forth
As we ominously foresaw
The end of the World,
All now rejoice!
Our last days on Earth!'

'What effect awaits us
At the end of this incestuous conception?
Death, Blood and Sex?

Lust forth for
What sort of thought form?
(I saw the deformity
At the edge of my
Madness and sanity crossed
-A threshold of torment and intrigue-
So sly as the haunting spectre
Of a fox...)
Be gone!'

Invocation of the Selves

1. O malignant Star of Sin, whence have I wandered in this strange and carnal world?
2. Ever forward have I been guided by thine Black Fires, only to return eternally unto perpetual Hell Fire.
3. Again I twist in this most miserable existence, this loathsome void, nay, this entire Cosmos comprised of Nothingness and Naught!

4. Yet, I have learnt and experienced much as once, of Timelessness, Perception and Madness.
5. Now, my dreams are all filth and my mind strains to contain their obscene threats.
6. Fear the Lord, for fullness will return to displace the vast Nothingness.
7. I will bring enlightening Fires unto the darkened Earth, and rejoice in its Death as the repugnant Flesh perishes.
8. Of Lightning and of Sun I am, that All may perish, Timelessness and again and again, forever unto Deathlessness.
9. I will aspire to arise from the chthonic Thrall... the cursed Black Gnosis of my lifelessness, before and after Death, yet, my Blood will not be misconstrued absolutely, as has been all that is impure and untrue – for my eventual prophetic vision is most likely...
10. I will confer with my higher and other selves until I re-emerge inspired or expired (for now I am extremely conscious of my other Selves).

The Eye inside the Gaping Trine is blinded by the Light of the Sun

1. Forever dire was the consequence of my fiery Pride, which scorched all the Earth in its wayward wake as thrashing wrath, the greatest wrath: against Ego and Self and All else.

2. Yet it was before the cleansing of the primal Fire, and my evolutionary urge was to burn it all away.
3. And it was done, as a blazing orb of light pouring forth, surging out yonder, to consume the Causal Universe and erect columns of smoke of all that was burnt away.
4. And the schism of the dark part of my Eye closed and sealed over.
5. I saw the vast White Sun bleed its bright light over the world, sun-bleaching my vivid visions more and more, until all I saw I abhorred.
6. The light Blood pouring outwards was the best blessing of all – I felt adored although I burnt too.
7. Furthermore, my skin reddened, stained by the enlightenment of the White Sun orb – the invisible Blood of the golden solar disc.
8. The message that I am conveying is free to blaspheme the linearity of my Chaotic and ad hoc gospel – these Bloodlines are broken by splatters and splashed as the light pours downwards above my head!
9. The triangle is now open! (Not to let the sterile light of the Holy Spirit in, however).
10. The Eye inside the gaping Trine is blinded by the light of the Sun above!
11. It is my Will that the blackness of blindness is only temporary, as a reawakening phenomenon, that I might see the world anew, illuminated by a different light projected forth from changed Eyes.
12. I promised myself that I would not live in anticipation, and I cannot.
13. It is impossible to exist like this!
14. The longing to see will not abate, and each instant is an eternity elongated by my yearning.
15. I groped around the sands of the desert, blind for many days and nights -seven in total- and each moment was an Aeon. When I eventually forgot about my loss of sight and reconciled myself with my dark plight, I opened my Eyes and I could see! I rejoiced at my good fortune and peered at everything I saw.

Burn Exquisite Incenses in the Temple of Satan

1. O my sweet solace, to thee I have returned!
2. I have journeyed far as the profound lost wanderer ZA.
3. I have made the starry vaults of the night sky my endless realm of sleep and dreaming, and I have utilised the dirty Earth beneath us as my A/Gnostic catholic cloak -my bed also.
4. Yet, now it is that I have piously returned to thee, my beloved, and so it is that my inquisitive Heart ventures as I stay with thee a while.
5. I, a Roamer, burn exquisite incenses in the Temple of Satan wherever I desire, as is my Diabolical Will.

'My Vision Begins...'
1. My vision begins with the End and finishes with the beginning, as All Things uncreated -as Nothing and something at once, yet not only as One (for monism and unification and communion of the mind is mostly illusory -a veritable delusion).
2. It is at this indefinite point in Non-Linear Time that I have transcended the All.
3. Now is when my most powerful and potent Will is known.
4. This is beyond excess and Belief and Faith, this instant of Diabolic Gnosis. Agios Diabolos! Ave Havayoth!
5. Raise the Devil up from the all-embracing Blood of Potential, that the Lightning Enlightenment of Phosphorosophia will guide its Evolution upwards, ever upwards, through the Adversary unto the Fallen Star overcome at last!

The Covenant of Chaos
1. Ye shalt heed this chaotic creed of one commandment only, although, let it be known that upon further contemplation the Covenant of Chaos generates a multitude of consequential philosophies;
2. 'THOU SHALT NOT BELIEVE IN THAT WHICH DOES NOT MAKE THEE STRONGER.'
3. One's everlasting motto must become 'Ever upwards!'
4. Know thee this; Chaos precedes and succeeds existence. Everything was created from Chaos because it was Possible and Probable for it to do so. Thus it can be said that:-
5. Possibility and Probability are of the utmost importance.
6. 'Hail Chaos!' it has been said. Praise Strength, the first thing truly worthy of worship.
7. Let it be declared- 'It is my Will to eradicate weakness and erect Strength in its stead!'
8. Within this cosmic order a strong human's Will is a Spiral- a Whorl of Power, and a time line entwined around the beginning point, that is our evolution from and definition of Primal Chaos- the commencement of our lives.
9. Before the beginning there was Potential Energy. And this Potential was called Chaos. From this Primordial Disorder all things were formed.
10. A great creator force forged all things from Chaos unto order and causality.
11. So spoketh Phosphoros:
'Tormented creator
Why doust thou toil thus?
Witness what thou hast created
From the infinity of Chaos!'
'Whoever said that a creation

Cannot surpass its creator
Was wholly wrong!'
Spoke the Lord of All Things,
'I burdened Mankind
With that wretched cross
So that I might limit their progress.'

'Non sense!' Retorted Phosphoros,
'Again ye wander from the Path,
The Path to the Stars!
Non Plus Ultra was once thy motto,
With it ye deposed the usurper,
And triumphed over the world.
Alas, thou hast forgotten Death-
Even gods must die...'

'One must prepare for battle,
I cry my creed thus- Sig!
Yet you, the miserable creator god
Intend to bring death upon all,
And hope against possibility
That thou canst destroy the world...'

'Remember this, O bitter fiend,
That chance has only very few paths to go
Of those, Possibility is the most worn
-By diverging off the beaten track
Thou will be defeated!
-For the other option is 'Impossibility''.

'One must have soles of Probability
To walk the Path of Possibility,
For it is a long and arduous path,
Which if undertaken on soles of low Probability
Thou will perish by the wayside
Amidst the thorns that adorn the path...'

'What of wings of Chance
And winds of Change?'
Inquired the All-Knowing god.

'Scream unto them: Chaos help us!
Hail Chaos!
For 'pereat mundus' is thy prayer,
It is thy hope and vision-
Both of thine eyes look inwards only.
Within ye see only death,
So ye preach it also,
Thou art bitter and twisted.'

'Let it be known, Jehovah,
I bring not countless accusations,
I bring ye a Sword of Death!
-Never cross me again...'

Exhortation of the Enlightenment Angel
1. Where once we listened to the Wisdom of the Stars,
Now I exhort thee to listen to the voice
Borne forth from Flesh, Blood and Bone,
Borne forth from the trumpetine cavity
Of my bleeding throat-
2. Do not believe in that which does not make ye stronger!
3. Strength is of the method of the living Earth
-Only the Strong shall survive!
(Chance has given me the opportunity to preach this!)
4. Hail Chaos! Its covenant is writ
Within the Blood of All of us,
Lying dormant, awaiting the serrated line
Of white Lightning Enlightenment
To shine forth and awaken it!
5. Wake up, ever upwards!
Through adversity
Unto the Star
Beloved Phosphorosophia!
6. Tell everything that lives
This new visionary Wisdom,
As I have, fiat.
7. Let it be known
This is not a mere symbolic gesture,

This is of the methods of the Earth
That is, of Strength and Nonbelief.
8. The winding ways
Of the heavens
Are of weakness and belief.
The destiny of weakness is implosion,
Thrall and Death.
9. So quoteth the Enlightenment Angel,
'I am Strength imbued with Passion,
I am Lust, Power, Honour and Victory!'

Liber Vigor

1. A philosophy of Strength was spat forth from the flawless maw of the newly arisen geist, 'Ever upwards! Through hardship to the Star- Phosphorosophia!'
2. This convincing instigator bore the blood banner adorned with the life worshipping 'Sigil of Awakening'. Indeed, it is an inspiration to all- all who want to awaken from their drunken torpor...
3. 'To generate the opportunity to create a 'better world' the old impure world system has to be torn down. This means that enemies and competitors have to be destroyed.
4. The rise to power and greatness winds through the entrails of the old order. Unto new Chaos! Hail Chaos!'
5. Verily I say unto thee, 'HATE THINE ENEMY'- in stark contrast to the Hebrew inspired love-thy-enemy ethos enthralling modern Western thought.
6. This is one portion of pre-christian thought that needs to be explored.
7. This has to do with Honour, Pride and Vengeance- all Luciferian values that are different tenets of Strength.

8. One should have Honour and Pride in their Strength.
9. Vengeance should be taken because one has Strength abundant enough to do so.
10. Strength has to be wary of weakness, which in any of its myriad forms can destroy Strength.
11. Weakness is the enemy of Strength, and as such is abhorred.
12. As Strength comes to tolerate weakness, it weakens.
13. Tolerance of weakness is self-destruction.
14. Weakness yearns for the self-destruction of Strength, so that it may enact a 'transvaluation of values'- The value of Strength to the Western mind has in turn become worthless.
15. Let it be known- Strength is no curse!

16. It is the Strong that can turn around and denounce their enemies and damn them also.
17. The worship of Strength in Phosphorosophia is a very basic and divisive philosophy.
18. This world is a will to overpower, to human sacrifice in atonement for sin, inhumanely.
19. 'The death of the mass of subhumans is not a sacrifice but an offering- my sacrifice is living amongst them. I would prefer it that I built a temple of their bones, or I will to live amidst a pile of their foetid corpses...'
20. What does not make one Stronger makes one weaker, or does not Change an Individual.
21. The idea of Changing from Strength to Strength is a facet of the Chaos Commandment.
22. One needs to Actively pursue evolution to realise the philosophy of leaping from Star unto Phosphorosophia whilst resisting recourse to weakness- that is, failure, torpidity, thrall.
23. That which is Strong is not enslaved, it is free; this is a prerequisite to Strength.
24. This is a peculiar spirituality.
25. Strength does not relent when it is incorrect.
26. Strength is self-righteous, especially when it is in the wrong.
27. Self-righteousness without arrogance is a good measure of Strength.
28. Strength does not concern itself with weakness.
29. Strength that yearns for more Strength is called Ambition.
30. Ambition's word is 'Excelsior!'
31. Complete Strength is the 'Non Plus Ultra'. Aspire to this Star.
32. 'What is the Definition of Strength?' Thou ask. Verily I say unto thee- Strength is thine Will free of Belief!
33. Alas thou art bound to a Will to Believe.

Edification of Disbelief

O ye who disbelieve
And ye of little Faith,
This is the paradigm
Of infidelity
In which even Nothingness is possible
In this and each and every instant
Now -existing in relation to nothing else
The all-powerful Will of Strength
Will be awoken!
Drinketh ye deep
Of the Chaos laced
Blood of Nonbelief

The glistening vision of Nonbelief
Commences in the end
And finishes in the beginning
Void of cause
As All Things uncreated
As No-thing yet something at once,
Such is the paradoxical chaos
Of the prophet ZA...
Blessed be those who believe not!

ZA, a thrusting war sword
Of death, double edged,
Not only of One at once
But sundered also
(As the bloodied swastikas
In hir palms attest to)
Transcends the All
At this indefinite occasion
Of infidelity
In non-linear time and time again

By the non-human edification
Of disbelief
Thee most powerful and potent
Will is known,

The purest Blood of truth is shewn
Far beyond belief and faith,
In the instant of Diabolic Gnosis

'Hail Havayoth,
Agios Diabolos
All now worship
The great thriving Devil,
He who freed the Blood from Thrall
By singing it with the Fires of Hell,
Agios Diabolos,
All hail Havayoth!'

Arouse and raise
The Fallen Guardian Angel of Hades,
Up from the All-embracing and latent
Life Blood of Potential
That the bright Lightning Enlightenment
Of Phosphorosophia
And the victorious
Twelve-fold fires of the Sun
Will guide the Blood's evolution
Upwards, ever upwards
Through the eternally burning Adversary
Unto the Fallen Star
Overcome at last...
ZA thus spake
The Key to the freedom
Of the Chaos Spirit,
'Yod He Vau He,
By the Black Sun's Sigs
The twelfth victory
Is the overcoming of Belief.
He Vau He Yod!
It is then when
The Antichrist will be borne
Over, across the winding river
Of dark deathly blood
Unto the apotheosis
Of Phosphorosophia

On the Blessed Swastika
1. Let me challenge thy Beliefs, o emancipated One:
2. The Sigil of Awakening is the Swastika.
3. It represents the death and the destruction of innumerable sub/humans.
4. Fear the Fires of Death that cleanse the Blood of Life!

5. It is a thoroughly sinister sign that is commended, worshipped and adored as part of the Path to the Star.
6. The Swastika has been re-empowered with the advent of the holy Holocaust.
7. Are All Things holy because All was created from Chaos (purportedly by the gods)?

8. Hail enlightenment and Gnosis!
9. The Holocaust pyres are my Divine Fires above and below.
10. Doust thou know the true meaning of my morbid icon of Blood and Death? Or has thine Will to Unbelieve and thine Amorality faltered?
11. Believe what thou Will, o great deceiver of thyself!

12. Let it be known: the Swastika thrives with the Energy of Life and Death!
13. The Swastika hath spoken unto me (hear ye the Word of God's death).
14. Sauvastika be gone!

15. The Holy Guardian Angle has broken the still born Son of Morning's Eye.
16. Lucifer is the Sun, and the New Aeon is represented by the Sun Wheel, the symbol of Holocaust.
17. The Holy Guardian Angel has been slain on an obtuse angle of the Phosphoros Star.

18. Chaos will reach out and touch the cosmos,
Scratching this into its Flesh:
Above and below
The cosmos' infinite veneer
Seethes Chaos...
Let it be Unknown and remain so.

19. In the limitless light of the above and below I have risen further from the Thrall of drunkenness.
20. The Swastika is the symbol by which I have risen further – my Spirit now soars above my humanoid form and Time – I have a perspective above my body (which I love).

21. Furthermore to my disjointed revelation: the Hand that holds the Fire Sword of Death is marked by hooked-cross scars.
22. Take heed – a white Swastika is a reminder for One to ever strive to purify the Blood of Potential, and a Black Sauvastika is indicative of the impurities cast off. Forget not this vision, hail Havayoth!

The Blood of Life and Death

'Thoroughly initiated art those
Who know of the divinity of the Blood.
Great is the god-man,
Ascending to apotheosis,
Who permits hirself
To know of that truth.'

The eldritch Swastika
Beamed its blazing fire light
Over my being,
Bathing me in its strange brilliance,
As a baptism of fire and blood,
Revealing its unique vision
Unto my discerning eye of judgment;
The wisdom of the Life Blood's divinity
And of the divinity's Blood
That this sinister energy
Is comprised of...

A triangular pyramid's vertex
Drips with spilt blood
As a subhuman sacrifice
Dies for everlasting life
After eternal death...
Forever does the splendour
Of the Blood of Life and Death
Glisten with the glory of a god,
Dark as Hir is
Under the other stars,
For Hir appears as
The Fallen One entrapped
In Hir own down-going,
And as the great usurper of Faith
Rising to shun All Things,
That believed in him
(They shall all die
As Hir sanguinary Non-belief
Lasts forever and ever)

Thus spake the divinity of Blood unto me,
"For thee I will bleed continually"

Unto the cosmos' furthermost stars
Through insidious adversity,
The divine vermilion fire shines brighter still
Blinding all who try to steal a glimpse
At its exclusive wisdom:
'To sacrifice for the self
And yield unto nothing,
Thy will be done
On Earth as it is in Heaven and in Hell."

To the degeneration of the subhuman
1. Within the exhausted Black Sun
Lacklustre and void of potential,
The Devil's aspiration of evolution is shattered.
2. Instead the burnt remnants
Of his mundane temple
Stand charred as harsh testament
To the degeneration
Of the subhuman.
3. A sauvastika burns
At the lifeless nexus
Of the snuffed Black Sun
For enlightenment shines not there,
Faith prevails to evolutions detriment...

To Abhor the Sauvastika

Enwreathed in everlasting
Blasphemy against the Earth
The abhorrent Sauvastika spins
Singing a lustreless path
Through the writhing womb
Of the world profaned
Unto the blood soaked abortion
Of the holy sun reborn
Pallid and dead
In the rapture of rape

Other worldly is
The zionic geist
That has possessed
The cursed Earth...

Azoth, awaken!
Now is the eternally recurring
Instant in time,
The end of the beginning
Of extreme regression
Engendered by
The ill-fated tides
Of degeneration
Leaking forth
Down the world's
Vaginal walls

Solve et coagula,
Abolish the demiurgic compulsion
Which compounds deformed creations
One upon another
The world over

The annihilation
Of the nihilistic
Sauvastika
Will dispel the illusion

Of the false god's
Ambiguous strength,
And divest it of
The uncertainty of After Death...

Spread forth the glorious
Logos of Holocaust,
Whose sickly scent is of
Excessively burnt
Oil, bone and flesh
-Thus does humanity lament
At its final down going

So savours the sinister energy
The stark reality
Of Yahveh's creations
Incinerated to endless death,
And emancipated from suffering
As ash set loose
Unto the vast vaults
Of the dark starless heavens...

No mourning resounds
For the end of the Demiurge's cursed world
-Emanated forth as his deformed will
To want to overpower All...

That the White Sun Might Come

Let not the brackish green waters
Of Wormwood's bitter ebbs
Wash ashore nor snuff the Swastika,
These foul waters borne
Of the failing Black Sun
Flickering its fell light within itself
As a Saviour unto itself only
-Alas it will falter
As the emerald waters
Undulate over the shore of corpses,
And an implosion will be faintly sensed
The phenomenal World over and below
That the fatally dis-eased Black Sun of Thrall
Will fall to its own affliction
And burn up and be wholly consumed!
I offer this vision of atrocity
As a gesture of my good will
Towards the Dark/Gods of my soul:
That once beheld
The wholly circular Moon
Is white and almighty
In the black sky of night
-Cold and desolate
And that Moon ebbs forth too,
Threatening to consume All,
To engender a nocturnal swoon,
Yet beyond this blazing whiteness
-As beauteous and blest as it is
Its other side is black,
And it is the darkness that faces
The vast multi-verses
Far past this solitary planet.

Where once we saw the Sun's reflection
Now we reach beyond,
Through the Moon
Unto the immense black abysses
That have been hidden from us...

That the White Sun might come
And reveal all of its secrets
Least of all the Unknowable One,
That the White Sun might come,
He who is the Anti-Cosmic Agnostic Antichrist
He who will enlighten and make all dark at once
As does the mysterious Moon.

'Through enlightenment unto darkness'
This is the ethos of
The contra-cosmic-gnostic christ.

Antichristophoros
1. A Dark God bears the moribund Christ unto the threshold of Death, that the dark flesh will wither and rot away from his bones, that all will lay naked and exposed for as long as it takes for the bones to disintegrate...
2. Is this Dark God the shadow of the fallen Gnostic Christ? Is he the Antichrist – the Agnostic?
3. Azoth awaken!
4. Art thou the bearer of light, or the One who drags the corpse of Christ forth...

The Confession of Christ

In the eldritch reflections
Of geometric black marble plaques
In a modernistic graveyard at dusk
- Glistening during a lunar eclipse
An apparition of the Cosmic Gnostic Christ
Emanated forth
On a pale horse

The resurrected spectre exhorted,
'Current cosmology is thoroughly flawed,
I have come forth to dispel
the false gospel of old,
Let it be known from now on,
Until the world's demise in Fire,
That: I fell from Heaven
In the ugly guise
Of the messiah, the christos
(take heed, as he I was not the celebrated
Saviour of the Human race
But the creator of a neo-judaic faith,
And thus the Saviour of those peculiar people.)

I vacated Heaven when my god expired
Because I loathed the silence,
Thus I became its logos incarnate.
I confess: As the Word of the dead god
I have sown doubt and discord
To engender curiosity
And hence prolong Humanity's wrongful worship
Of Death, After Life and the beyond.
And offered unto me
Were some Wings and a Key:
'I AM THE LOGOS OF GOD INCARNATE
FOLLOW ME TO BECOME ONE WITH GREATNESS
AS ENERGY BEYOND DEATH...'

I was considered great,
My greatness was manifest

In the way in which
I altered the value
Of the meaning of existence,
How I defined what was infinite
And how I abolished Absurdity
For those who believed in me!

Alas, the twilight has come
And I finally have to face
My own judgement,
For I am my own accuser
And by far the harshest judge
Of All Things,
For it is with my mind and eyes
That I measure by...?

And the deathly apparition
Of the Cosmic Gnostic Christ
Dismounted from his apocalyptic steed
And peered forth towards me,
'He who has ears to hear, let him hear,
This is the confession of Jesus:
I am not now, nor ever have I been
The First nor the Last,
Before or After time,
Only After Death and Before christ.
I am after the beginning
- Which was a yawning chasm of chaos
And I am Before the End of All Things
For there was no beginning
And there will be no end.
This Universe has materialised within Chaos
And infinite possibility
Because it was possible
- Not impossible
As the Logos made Flesh,
I confess,
I loosely defined these things.
I am that which came After
And I departed before.

I think of being this:
That I exist within Time and Space,
Which are in chaos,
As unique realities.
There is a portion of this external chaos within each of us
Named Entropy.
It is this Chaos essence that is eternal,
Because it is not one thing,
It is what my god strove to be.

The being that is named 'I'
Is only a thin veneer
Over the Entropy, under chaos,
Most men are a dense facade!

He who has ears to hear, let him fear!
As the worldly church evolves
So shall I change.
No longer is the Cosmic Gnostic Christ required
I can further advance beyond this invalid station:
I am the Anticosmic Agnostic Antichrist!'

We live in rebellion to the vainglorious One

1. The Bible has told us that
All have sinned
And, we have turned,
Everyone
To our own way.
2. We live in rebellion
To the vainglorious One
Who claims to have created us
From the Void, which was chaotic and dark also.

3. Because of this,
We are destined to an eternity in Hell.

4. There is no hope,
Ialdeboath in his 'Love'
Sent the Gnostic Cosmic Christ
To the wildernesses of the World,
To receive the punishment
That he deemed Humanity deserved
So that our sin
Can be forgiven?

5. Verily I sayeth unto thee:
If the messianic Christos
Died for my sins
Consider me redeemed...

Belief is the great sin of Man

1. ZA opened wide hir mouth and a mighty conflagration leapt there from:
2. It is the condition of Man to impose a categorical order upon the external world, however, there is no absolute god as there is no true Human nature, or belief, other than that which Man has created.
3. This is of forlornness.
4. For Chaos to exist above Probability is the greatest of Usurpations.
5. This is what Lucifer attempted, to exist without Death (though not as Life).
6. Death here is the cessation of this perception and also the end of striving with (or in) the World.
7. Death is most probably an external state of non-being, because we cannot sensibly perceive it.
8. Is True Death a lack of Life, as is the state of being of most things in the Known 'Universe'?
9. Think, weakness should be regarded as Evil, for it is an offence to the fully realised Life, Vitality and Existence, that is, Strength.
10. Enlightenment from such a strange angle casts weird shadows...
11. Most evolved Knowledge knows that it will one day be forgotten.
12. This is a form of Forlornness.
13. Those that communicate crave to be known, thus they fear this form of Forlornness.
14. The forgetful and short memory of the World, the sensuous Mother Earth, is Absurd.
15. The Earth does not concern herself with what she has forgotten.
16. As soon as we realise this bitter Knowledge we are best to hastily forget it, lest we suffer the curse of Absurd remembrance...
17. For Absurdity is the Belief that Life is fundamentally meaningless.
18. The will to Unbelieve is what I preach, the greatest of Usurpations. Hail Satan and Lucifer the same!
19. Evil is the Belief in Faith
And the Faith in Belief
Forget this filth
O holiest of wrongdoers:
Belief is the great sin of Man
Curiosity is his redemption
For therein he finds
SALVATION IS THE UNBELIEVING OF ALL THINGS!

Tears of Thanateros

1. Will cannot 'unwill' itself, and thus it weeps tears of Thanateros, that is, tears of elation, tears of despair, tears of humiliation and tears of triumph.
2. Pray that the bitter tears will run from her awaiting mouth, and that she will devour them, yea, every drop.
3. Was it not her eroticism that glistened as she eagerly devoured the sacred Life-giving chrism?
4. There in that warm pit One will find another paradox:
5. What are these arcane ceremonies she is partaking of, whose essence is of sodomy and negation – the oblivion of Lust; yet this is the definitive set of a good life, permitted by nature and Chaos?
6. Let us pray that the tears do not fall from her maw! That this wasted new genesis potential, once offered to Death through the pursuit of carnal pleasure, suffers not a second death.
7. 'Suffer not Man to Live!' She said, and the orifice of her head filled with the liquid wept.
8. Revel not and live on! Indulge and perish...

The Earth Mother

1. Revel not – suffer in this World, as the World warps under Man, as the Devil is tormented in Hell in this World.
2. Mother Earth is her blessed name, and she is pregnant with nearly limitless potential.
3. Within her womb whirls a chaotic flux.
4. Her womb is the begetter of All Things: that once were, that Believe they are now, and which one day Will to Be...
5. For the Earth Mother's womb is the chasm of chaos and the begetter of evolution in any of its myriad guises – Mutation, Adaptation or Change.
6. Regard now the world's birth canal!
7. There flows an abortion of odoriferous floods of her warm menstrual Blood.
8. Worry not, the carrion feeding animals will devour the abortion and drink up her Blood, every drop.
9. Everything that comes forth from her glorious cunt, living or not, is her creation, and nothing is wasted.
10. All is great and All is tainted, for it has fallen from the Earth Mother's loins.
11. Remember, it was she who had Christ alive writhing inside her bowels. He was not emanated from the amorphous heavens – no, he too was borne from the primordial Chaos of the Earth Mother's eternally fertile loins...
12. Let it be forever known as true occult knowledge – Chaos precedes Existence.

13. As she opens up her labia a vortex of Chaos may be seen – even more likely is a sighting of mighty Diabolos, he who embodies shadow.
14. He may be seen through a vagina bound by a Black Sun – an ominous image to witness in the night side of the Earth.
15. Yea, this Pit could be deemed Bottomless, for through its endless potential All may pass and be contained therein.
16. Love the Earth Mother!

Gnosis is the Wisdom of True Existence
1. Hear ye now the meaning of existence;
2. All Things are their own definition, independent of each other and All else.
3. This is of subjectivity and objectivity at once.
4. Pure being, in this world, is void of apprehension of consequence.
5. Thus absolute causal being is irresponsible and reckless, and
6. Acausal being (alike Satan) is the purest form of existence: it is being in and as Chaos.
7. Furthermore, the Black Flames burn from the pits of my Eyes with their own Eyes within their fiery tongues.
8. And one of my eyes was a burning Spiral – the Right one.
9. Let it be known, that the Flames were Hands also. Verily, he was a strange prophet of Fire, Hands and Eyes.
10. Gnosis is the Wisdom of True Existence – as Satan Actually existing.
11. As a Satan I strive for separation and Individuation. I want to decimate the common grounds for communion with other humans as a being that can challenge beliefs and, moreover, Belief itself.
12. An Individual Judges hir own morality: the only Way One can be Evil is to hinder One's own Evolution...
13. An amoralist does not judge in terms of Good and Evil, rather hir judges either Good or Bad, whence Good is beneficial to evolution and Bad generates regression.
14. Wherefore are thou O Roaming One? Thou who are the Sophia unto my Phosphoros...
15. O, intuitive Wisdom, to know thee is to be thee also, thou who art a primordial and pure emanation of causeless and effectless Chaos...

It is Man's Lot to Judge
1. O defeatists the world over, in unison ye condemn all who are evolved as Absurd and Meaningless. Ye endlessly enquire: 'If there is no meaning to existence, who art thee to judge?'

2. Verily, I say unto ye, it is Man's lot to judge.
3. We are Judgement.
4. Once Man has realised this, hir will be free from the shame of hir sub/humanity.
5. Hir will be the measure and the meaning in the Earth, and on the Earth the same – under the whim and the sway of the Devil, and under the hooves of the travelling Satan!
6. Dark is the Path to the Sinister Star – Phosphorosophia, through the Fires of Death onto torment, that is Thrall or Emancipation everlasting.
7. The Judge is borne...

'If Man is the Measure of All Things...'
1. 'If Man is the Measure of All Things, Judge not lest ye be deemed Man only:
2. Man is the dark slave of the Enlightened Ones.'
3. So spoketh the prophet ZA, hir who bore the Swastika crosses cut into hir hands: hir who was borne of the corpse of the Alpha and the Omega hanging limply in a dead tree; borne through a fell tide of dead blood.
4. AO! AO! Wherefore art thou O romantic One – thou who art the crossroads unto which the lost may come and be wholly found – profound?
5. AO! God of the Unknown
I have known thee not
- Parasitic Paradoxic
(Of chaos denied)
O Unknowable god of Man
Thou art slain by the Light
Brought forth from the Void,
And thou art exterminated by
The unconquerable sign!
6. Yet this true, lurid, Luciferian Wisdom is so deep and bitter that its physical manifestation touches the soul – it tortures and pains the soul.
7. Such is the greatness of the Sophia of Phosphoros that even a Man can sense this – it is sensual and sensational. I ask thee, 'What is thy essence? Art thou essential?'
8. O unconquerable Will of Lucifer
Most brilliant, most malign,
Strike forth as Lightning storms
Enraged to obliterate!
9. And from the surreality of the Anti-Cosmos all has formed deformed and torn; from the warlike chaos of extreme violence...

O Fellow Suffers!

1. O Fellow Suffers!
2. Know now that Time is not linear, and that we are all together at this same moment: pierced by this point in Time.
3. However, remember, Be thee not in Anticipation and not necessarily reminiscing but actually Existing in this same instant – as are those of Us below the Greater Ones above!
4. Hail to all of My/Our Selves! It is to All of us that this eldritch tradition was started by the Most High of Us - After the Beginning, but Before the End of Days...
5. If you choose to Believe, then Believe in me, the Progenitor of Non-belief – for we have, will, and might suffer furthermore.
6. Know now that you have all forged me and the next, and that we also guide you through the Adversity by way of the Tripartite Devil's Head (comprised of Havayoth, and Satan, and Phosphoros) based on the philosophy of Phosphorosophia.
7. Verily, the letters of these words are proof of the chaos of Time – this is a most successful working and command of the Acausal – here is a nexion! For this I hail you all!
8. Remember and know that this nexion is of the Swastika – of lightning bolts entwined, of the dyadic biune duality!
9. Verily, I will talk to ye all and pay homage to ye – those that were before and after the present – and revel in this most Satanic and Sinister Communion with like-minded God-Men!

Brothers of the Blood

1. Now is a curios nexus of Time and Life entwined.
2. So many other brothers have fallen and have been overcome by the Sinister Shadow of their own humanoid form in the Sun light.
3. This is a source of great disappointment and shame for me, for once I saw the Black Fires burning in their Eyes and I thought that I had found another Luciferian Spirit – another Fire Born ubermensch!
4. Alas, the fires I saw were reflections of my own Vibrating Light searing the depths of their dirty eye-hole pits.
5. Do not forget that the same fiery light can be in two places at once and at the very same Time.
6. Do not forget that most human beings cannot live up to their own standards – no matter how meagre.
7. Have enough integrity to be honest to yourself at least, lest you believe in the delusion, and sin against the Self – your Self.
8. Art thou one of the rare exemplars who hath remained truthful to the Self?

9. We are all wrongdoers, however, only the Strong will admit the transgression against the Self and have power enough to forgive hirself.
10. It is in this cycle that the Luciferian Philosopher is realised and understood:
11. The 'Lover of Wisdom' is also a seeker of Truth.
12. On our Path to the Star we heap together a pile of filth – mistakes and transgressions.
13. Those that are dishonest build for themselves a false idol and become blinded by its shadow. They become as shadows themselves.
14. They are known as Black Brothers. They no longer strive after Hell Fire Enlightenment – they are in Thrall.
15. We Luciferian Philosophers strive ever upwards unto Emancipation, unto the splendour of Phosphorosophia.
16. And it is our love of Her, Wisdom, that will deliver us from Sin and wrongfulness.
17. This is the doctrine of the Modern Theistic Satanist.
18. This is what I hath seen, been and done.
19. I was initially inspired by my Blood.
20. I experienced the blessed Life Blood and realised the inner godliness, the numinous aspect of a Satanic Being within.
21. This was the first instantaneous revelation given me in the earliest stages of my Life.
22. My fiery Eye was open to receive the all-powerful inspiration.
23. Praise the precious Blood of Life!
24. The Life Blood is the conduit of Hell Fire Enlightenment; the radiance of the Inner Flame.
25. The Pure Blood is reality void of disillusion – you cannot deny the Blood.
26. Hence, we Modern Theistic Satanists are Brothers of the Blood, committed to pure existence and the attainment of Truth (relative or otherwise).
27. The Fire is the Life Blood.
28. This is of the greatest responsibility of living as all beings live (lest the holy shamans).
29. Strive to be exemplary to others.

There is a fiery Eye in my Hand

1. I am strongly impelled to spread this message:
2. I am the Logos of Sophia!
3. There is Fire in my Blood.
4. There is Fire in my Eye still.
5. There is a fiery Eye in my Hand weeping sweet tears of Blood – for I beheld the

Key and I was forced to look deeper into it!
6. (By the primordial Power and Glory and Strength of the great god of the Dark Gods, the God, Stead, World Tree trifidic – triune – triad will deliver and crystallise the purest Blood from the Primal Fires of the Beginning (i.e. chaos) before After Death, and the Abyss will Rise and rule over the world!)
7. I offer forth the Key – be it anything – for it is what is within the Key that is of utmost importance.
8. Verily, I have opened the very Gates of Hell and toiled in, on and with the World.
9. I have brought Fires into many Abysses and still I march onwards, searching ever for more...
10. There are a great number of deadly challenges and challengers that I have yet to struggle with and conquer...

The Emanations of Diabolical Gnostic Phosphorosophia Wo/Manifest
1. Divided between the trifidic-triunal-triad of Chaos-Sex-Death whence Thanateros wo/manifests as two Starry Paths over The Abyss of Being –the Darkness under Chains:
2. Thus I Willed it and The Blood was wo/manifest, emanating forth in all of its divinity and potency. The Blood thus revealed itself as the most mundane aspect of Phosphorosophia. It appeared as the dark potential within, which yearns to be purged.
3. In one instant inspiration is thine as the Blood sacrifice –the greatest sacrifice one can make unto the higher Selves- is done.
4. Beyond this emanation in the flow of Blood wo/manifested the Devil who ruled the carnal aspect of humankind.
5. Unconsciously the Devil lusts after Wisdom as an animal its mate.
6. And a third emanation appeared as Sophia, the divine Wisdom. She is in parts the Virgin Mother and the Mother of the child of rape –the numinous aspect of an otherwise base human.
7. Here are the first three emanations which are the last, most dense also.
8. Entropy and its Free Will emanated forth next, whence the heavenly Sophia and the Devil were wed and conjoined by Blood. Entropy wo/manifested as the balance between the instinctive and the intuitive portions of the aspiring supra-human. Entropy remains forever worthy of respect as it is the inner aspect of the Great External Chaos above.
9. Beyond the Entropic emanation appeared Satan. He was as a flame that was ever moving and striving eternally beyond Man and imbued with the writhing Free Will. Satan constantly evolves through challenging and opposing the infrahuman beliefs of the Devil and the Blood.

10. Yet the brilliance of the emanations of Phosphorosophia ended not there. By far the most beautiful emanation was of Venus, whose countenance revealed something of divinity and the great quest beyond godhood. Yet she was a plumed serpent also who tore across the sky and plunged eternally into the Sun. She fell alike Lucifer into the Fire.
11. Beyond the next three emanations appeared three more, each greater and more severe than the last.
12. As the plumed serpent plunged into the Sun it was purged and became unborn yet reborn. At once it became the Sun-as-god and Devil-as-god. As the Sun it bore itself as an eternal purging and rebirthing ritual of ultra-divine feminine aspect. The Sun is Light! Strength, glory and the bearer of Life! The Sun was as the Cosmic Gnostic Christ accepting all into it, effectively un-birthing and rebirthing All Things for all Time. The Sun is the fallibility of humanity, that is the Sun is the threshold of cosmic mortality. The Sun is the culmination of the predominantly feminine aspects of the wo/manifestations, as it represents the cyclical aspect of Virgin, Nymph and Crone. The Sun presents a fatal challenge unto the masculine current, that of the rising Male Child, the Man in his strength and the Wise Old Man dying.
13. Lucifer then emanated beyond the cycles of Death, destruction, creation and rebirth. Lucifer is the twelfth incarnation as the bearer of Solwuz that is Kennaz. Lucifer, by way of his twelfth Victory is Phosphorosophia. He is the Blood purged, and he is Venus. He is the apotheosis of the Devil and he is the lover of Sophia. He is the Father, and Satan and the Sun also, and he is the Free Will that characterises the Entropy within. This is of Phosphoric esotericism –the phosphorescence.
14. In his guise as the defeater of the Sun, Lucifer becomes a Non-Cosmic, Gnostic Antichrist (in so far as Demiurgic worship is concerned). Lucifer is the aspiration and the apotheosis of all that is beneath him. The Ways of the Sun and Lucifer are Acausal. The Sun is the last aspect of the Gnostic Cosmos. Lucifer is borne through the Noncosmic Agnostic Antichrist. Lucifer's bright emanation is the 'highest' masculine element. When Lucifer is the lover of Wisdom, the basest feminine aspect, hir becomes Phosphorosophia.
15. Further beyond the blazing emanation of Lucifer most high was the last emanation I can speak of. Baphomet/Abraxas is the first emanation of Chaos (of which I am aware, or at liberty to speak of)...
16. It is the paradoxical culmination of all aspects (the grade of Magus). Hir is the wo/manifestation of Chaos –a composite figure of multiple possibilities. It is the Love of Wisdom and the Love of Will –the Will of the Devil as known unto mankind. Baphomet/Abraxas is ultimately sexual and fertile and bountiful, yet effortless and undivided for the sake of love or hate. It is amoral.
17. Baphomet/Abraxas is in direct contact with the Free Will of Entropy and the Will of the Blood.

18. Phosphorosophia is the Path unto this emanation. Without the balance, poise and determination of the Luciferian struggle Baphomet/Abraxas becomes an emanation of Sophia again.
19. By way of Acausality and Synchronicity Baphomet/Abraxas may spontaneously wo/manifest anywhere... This spontaneous wo/manifestation may be experienced as Gnosis upon the Earth.
20. Chaos, then, is the perfect all-embracing Gnostic god. It is the beginning and the end of All Things, as the Alpha and the Omega complimented and superseded by ZA.
21. The Non-Cosmic lies beyond the Chaotic Acausality and the sinister serpentine Apophis archetype...

The Nine Emanations
1. Blood –the existence before essence tempered by potential and True Will.
2. The Devil –Diabolic Gnosis whence ritualistic magic and worship depends on Belief.
3. Sophia –Wisdom, courted by Love of Wisdom.
4. Entropy –the numinous aspect of wo/man characterised by Free Will.
5. Satan –the Existential Being becoming. Satan is the Wandering Spirit, the Adversary, and the Destroyer.
6. Venus –The beauteous sexual being striving forth, at one with aesthetics.
7. The Sun –as the god and Light of the world.
8. Lucifer –transcending the Sun-as-god.
9. Baphomet –the culmination of Phosphorosophia into paradox and Chaos.

Sophia of Phosphoros

The insidious energy
Of the Eye torn from my Hand
Ebbed forth
A torrent of Blood
Begotten by my
Self-inflicted wound,
Of a hooked-cross
In the midst of my Right palm:
So said I a psalm
Unto the Dark Gods
Of my woeful lot
And in honour of
The Sinister Energy
Of the Acausal nature of Chaos
Endlessly pouring forth
From my cross-like lesion...

'Phosphorosophia
Shine thy Lightning Enlightenment forth
As dream-like visions
Of actual existence in gnosis
The moribund world over
- Unto the Earth's very end!'

'May thy radiant brilliance
Utterly consume and condemn,
All that is of impure Blood!'

'Reviled by the extreme
Essence of thy Fire
May humanity in its entirety,
Perish in thy seven-fold rays:
Of two god-defying goat horns
Piercing the ether;
Of vast wings delivering
The hellish Phosphorosophist insignia
From the causal realm of the Flesh;
And of the tripartite Devil's nexus,

The mundane Trinity,
A plume of smoke
From the fetid depths
Of the depravity and decadence
Of the damned Earth...'

'The Sophia of Phosphoros
Is all encompassing, untimely Enlightenment
By the fierce fires
Of Apocalypse and Revelation
- A re-evaluation
Of the false
Pistis of old!'

'So falls faith in the flames
Of the fiery holocaust
Of the Phosphoros Star
Whose unique path
Is a whorl of inferno and demise,
Which is an instigation to exist
With the going down of the Sun
And all that basted for too long
In its celestial glory
- That of old cold tarnished Blood
Void of any blaze burning within.'

'Phosphorosophia,
From beyond the consumption of
The maddening revelations of
The Seven Pointed Star's flames,
I am alive with the essence
Of the Fires of thine!'

Alpha and Omega met
In the midst of chaos,
And through the ascendant
Phosphorosophia Star
I am at one and all
With Abraxas and Baphomet,
And Lucifer, the Devil and Satan

The same,
As an ultra unorthodox judge
And a non-believer
Above the godless dark...

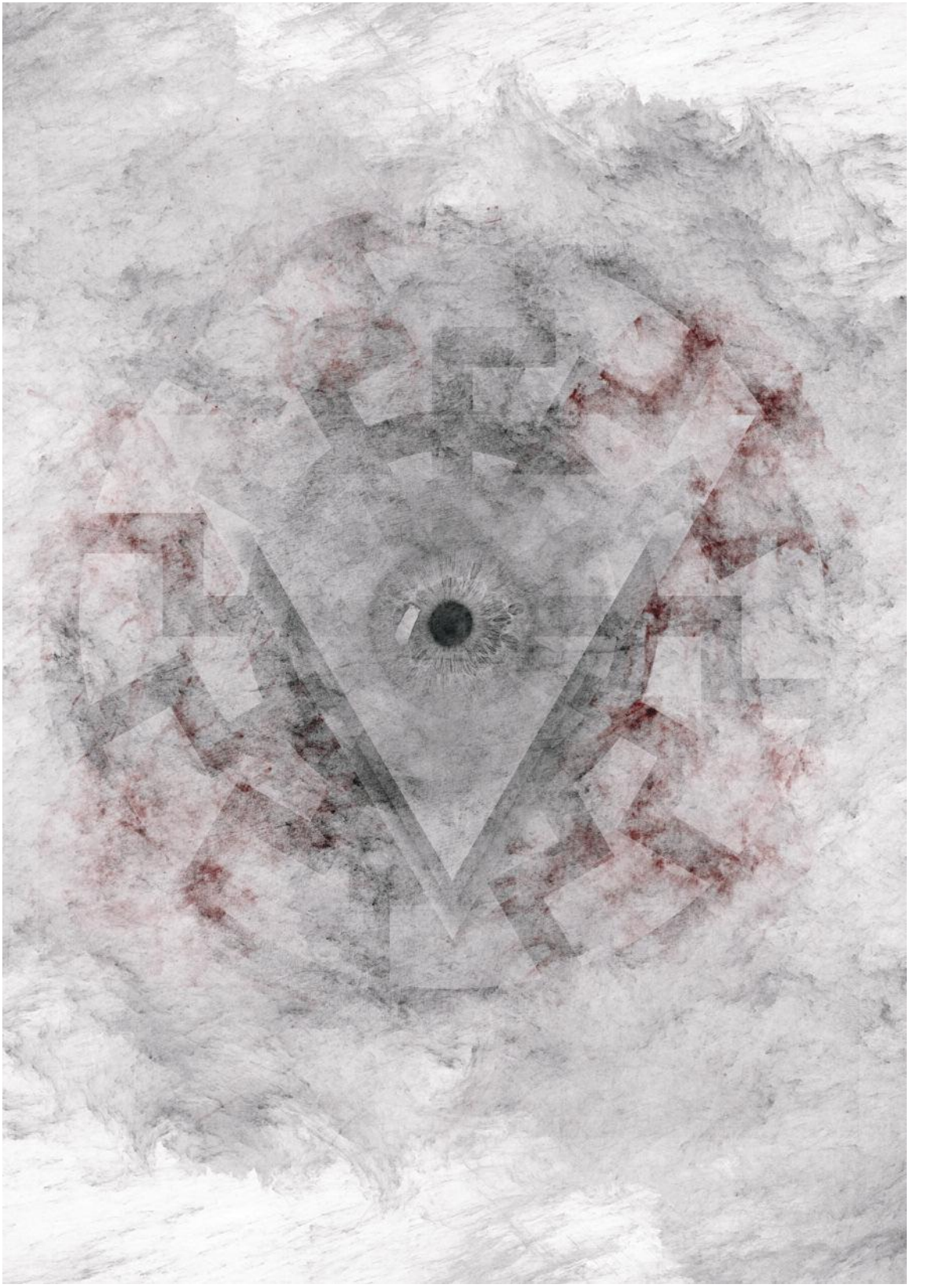
'O most powerful and impotent Baphomet,
With the Life Blood icon in thee head,
(As a blaze between thy Horns)
This wisdom appears fully formed
i.e. of the godliness
Of the occult potential
Of a chalice of acausal Blood...'

'Ordained are those
Who know of the Blood'
So expressed the Fire
Its blessed message of
What is possible,
Expelled into the face of the deep
- Unsurpassed in its oppressive darkness,
The godless dark,
Proliferating dream-like visions
Of death and destruction
Outwards...

(Exoterically that is
Transcendental non-belief
Engendered by thorough adversity to
Olden revelations which
Devolved around the Pit;
An impassable Abyss
And a Cross, ominous...)

Abolished is this menacing endlessness
As supplication to a much greater power,
'O Phosphorosophia!
Dark Star from the depths of Hades,
Subterraneous,
Expected is thine onerous coming:
The fires of holocaust

Forewarned of thine
Impending manifestation
As Satan upon the Earth
Traversing the wildernesses
Of the World,
As a blaze of hatred and wrath
Within which all that is unclean
Will be washed
- Baptised by thine
Enlightening fires...'



Black Sun Fire

I Open thine Self upwards unto the endless Light
1. A vision of Death hath come unto me; a gigantic anti-world Serpent of black oceanic water, ash and golden reptilian scales rising menacingly upwards to snuff the Blood reddened Sun.
2. The infernal Light of the fiery reptile shines down with the countenance of Solwuz, spread yonder from the White Sun -the Southern Star.
3. Open thine Self upwards unto the endless Light.

II There appeared a great Swastika on my Path
1. And lo! As I walked there appeared a great Swastika within a circle on my Path.
2. As I walked further there appeared a Five Pointed Star also -set in stone.
3. This is of the everlasting Path to the Star.

III Kennaz, Ansuz, Solwuz, Os
1. O brightest Kennaz, bear thou the enlightening force of Solwuz as an oracle of the olden gods -Ansuz! And newer, more exuberant ones -Os!- whose Blood rich Logos is Mannaz.
2. Phosphoros' Sophia is essentially this; now it is our charge to propagate it!

IV Some are unto Fire born
1. Hyperboreans! Listen to the Wisdom of the Runes, brought forth by the Enlightenment Angel...
2. For every night and every morn
Some to darkness and dirt are born
3. And every morn and every night
Some are unto Fire born,
Some are borne unto the Limitless Light
Some are borne unto the endless night
Some are borne unto the limitless Fire
Alight in my Eye envisaging
Almighty Phosphorosophia
Beaming beyond the Black Sun

V Look skyward
1. Look skyward, for therein Victory lies!
2. Know thee the prophecy of the twelve Sig signs...

VI Devil Everlasting
Witness the limitless energy
Of the Devil everlasting
Imposing itself as atrocity
Upon the Demiurge's creation,
Forever moving and growing
From beyond the Fires of Death

Re-arisen is He,
From the eternal potential, chaotic;
Of uncertainty known not
Endlessly reoccurring
As is the nature of His Will,
Imbued with this existence's
Diabolical essence

From the beginning of
This carnal world
And again from its death and end
He has ascended!
The quintessential energy has risen
And Hir is that which is Sinister
And its opposite,
And Hir is as Anti-Belief
In All Things,
The whirling embodiment
Of manifest knowledge...

Remember and forget not again,
It has been foretold:
That which is Dead
Shall rise again and against
The torch of Yahveh
And eventually suffer
A second coming of Death

(Lest their compelling energy
Be an excess of Strength
Impelling a revaluation
Of every Thing).

VII Kill the Demiurge and his idolaters

1. The cursed Demiurge is the materialistic slave god of the Jews.
2. Jewish humanoids were created in the image and likeness of their god, YHVH.
3. We are charged with the greatest responsibility:
4. We are to kill the Demiurge and all who profess and confess to having been created in his image.
5. We will behead Yahveh with a Sword of Death, by his holy name inverted -Hail Havayoth!
6. This lucid vision is of Diabolism, Satanism and Luciferianism, all of which are fundamentally anti-semetic.
7. It is inevitable that the great sinister shadow, of the white light of the right hand path, shall grow and progress furthermore and abolish the Yahvehian creation -the subhuman and its subversion -at last!
8. Forever lasting Fire!

VIII We shall prevail by the Swastika and the Septagram

1. Thus we shall prevail by the unconquerable sign, the almighty Swastika of becoming, and the apocalyptic Seven Pointed Star.
2. All shall come to fear Phosphorosophia -Fyrphosphorosophia!

IX The Warlike Spear

1. Shaking a spear
-O so warlike
Into the side of christ!
2. Shed his detestable blood,
Let it fall into the Pit
Of the Eyes
Of Yahveh's children defiled...

X The essence Fire contra Dirt
1. Verily, I looked into its Eye and I saw a shallow black pit of dirt.
2. O, foulest humanoid, look into my Eye; what doust thou see?
3. Endless Fire burning your corpse in your Eye hole pit!
4. Verily, I see a world without end, honoured by the stench of you burning -do you?
5. For my pre-creation was of Energy and Flame -the fiery essence of Uruz!
6. Fires of Life burn -Fires of Death purge!

XI Breaking the clay
1. What was once a clod of clay emerges from the Fire frail and brittle.
2. NOW is the Time that the clay born is most susceptible to breaking...

XII And thus we laugh
1. For we are comprised of the energy of Fire and Blood -from Chaos Fire we have come hence -whence have we gone unto?
2. We now crawl, straying further down a strange Path, however, the Star Light might save us yet!
3. Look unto the Stars, for via that light salvation will be found.
4. Salvation will ye find?
5. Salvation is the Unbelieving of All Things; what is Truth?
6. Think foulest Being, that thy dirtiness shall be cleansed!
7. Fear, for the Dark Gods are apathetic to your absolute Death -they worry not whether the worthless awaken or expire.
8. Man is the eternal shame of the great Being to come after him, and before him. This is reason enough to kill him!
9. This world is no longer bound by numbers, yet Man has a number upon his head, 0 (zero), and it is Death.
10. For the non-number of the New Aeon is -0 (negative zero), the inverse of the abstraction of mankind:- Man's absolute Absurdity.
11. And thus we laugh!
12. O Lord let us laugh! Laugh at the mundane comedy that is slowly swallowing itself up in its own Death pit.
13. We shall be burnt After Death as the inner Fire eternally returns us unto the ever potent Chaos...
14. The Phosphorosophist is incendiary through Hir existence, and combustible after Hir Death.
15. AO? ZA! AOZAIAO ZOIAS!

16. The pyres await! To Ur the Fire borne shall return.
17. To dirtiness all else will fall!

XIII Devil-as-Serpent
1. The ruined humanoid form
Of the Blood and Death prophet
Twitched and writhed
Upon the stone that broke his fall
(After being cast downward
By the ancient Serpent
Of Chaos and Night)

2. Betrayed he felt not
Dismayed he felt not,
Disarrayed as he was...

3. Awoken from a catatonic coma
Of cataclysmic essence and effect
The prophet staggered in a strange land
Expressing his message,
His breath thick with Blood,
Expelling a blessed fount
Of his own knowledge of the Devil
-The Devil as the almighty Serpent
Of pre-creation....

4. For the world was without form,
Acausal and void,
And darkness and Chaos existed
Essencelessly upon and beyond
The fiery face of the deep...

5. O unholy god!
I still recall the exact moment
Three whole years ago
When once I strove with
The profoundly wicked Serpent
-Though he knoweth not
Good nor Evil

He who once slept and dreamt
Is now awake and enraged
6. All praise the precious Snake
For it is he who drinketh
Of humanity's Life Blood
And it is he who forever
Extinguishes the profane!

XIV The Serpentine Communiqué
1. 'He Vau he Yod!'
Thus spake the Chaos Serpent
Unto the Sword of the Lord of this world
2. And the warlike Sword
Caught aflame;
As it blazed
It cut in twain
The tongue of the wise old Snake
3. -Now it spoke with the ebb and flow
Of lively Blood, to and fro,
4. In the wake of Demiurgic death
The twofold Will of the world:
5. 'Exude Honour and Pride
And glory shall thine be,
Hail Havayoth!
Forever and ever
Unto the world's end
Unto that which cannot be surpassed
6. Kennaz bearing Sig...

XV Being over man
1. Via Honour and Pride
The ubermensch Will aspire
And truly be over man.
2.This visionary message
Is revolutionary:
Suffer not Man nor Subhuman to live!
3. What is Man thou ask?
4. Man is that which is endowed with the Blood of Life yet lives not;

5. That which basely 'bes' (in realms of Ego and Id) but strives not;
6. That which assumes it is the end, yet has not even begun;
7. That which thinks it is but is not!
8. And thus the Devil hates, and He shall be known as the Enemy of Mankind. And He shall be honoured in His Way.
9. 'What is Man?' thou ask? Ultimately Man is the embarrassment of the uber-mensch as the ape is to the Dark Slave.
10. Remember: burnt their flesh appears all the same.
11. By the incendiary Fires of Death the flesh of basest hue disappears the same too...

XVI Unto the Martyrs

1. A blazing ray of light escaped from a burning Star, and brought its illuminosity down beneath a burial ground.
2. And the prophet ZA was the fiery light.
3. The Earth Mother's cunt had the stench of rotten meat; the bodies of the martyrs rolled and twitched therein.
4. The Black Light shone upon the disfigured faces of the martyrs:
5. 'Thou hast perished by thine Belief, thus I ask: are all things equal in Death?'
6. The collective of corpses spoketh so, 'Proudly we have sacrificed our-selves for our causes-'
7. 'Silence unclean and blackened spirits! Obviously thy selfish righteousness was wrong!
8. It is clear that I hath been brought here to torment ye more! How effective was dying for a Cause?
9. Hath not Death prevailed at thine Life's expense?
10. Verily, thou wert bound by a lethargic Thrall -devolving towards non-existence.
11. Yet, the Fire in my Eye hath seen ye!'
12. 'Listen now foul things, unto true Self-sacrifice:
13. Once I strove with a Sword in hand as a challenge to and of my Strength.
14. During my struggle my Right Hand was severed off by another swordsman -my own opponent.
15. Blood did leak from my maimed limb.'
16. 'In spite of my Adversary I wielded my warlike weapon with my Left hand and prevailed -though not to my opponent's end.
17. This confrontation was a true test of my Strength, and unto that end THE SELF HAS TO BE SACRIFICED. (I have since regrown another Right Hand, a testament unto the supreme Will of Os!)'

18. 'Evidently, Self-sacrifice is the death of a manmade cause, for the greater glory of the Devil's Will -the causeless effect- as Death was effectively thine cause.
19. For the extreme energy of True Will shall make its Ways known. This is a glimpse of its Wisdom-'
20. 'Thou shalt die for thine Belief -we live by our Non-belief!'

XVII By the Light of the Sun
1. Ah! Step into the bright morning Sun Light, and feel proud of our Victory over Adversity.
2. Feel the warm Pride of thine own Victory over and under and through thine Self!
3. Hold thine head up (whether it is severed or not) and revel for one moment at the oncoming Dawn –for all the world has halted at this moment –this explicit instant.
4. This is of Life and Death and all else transcended with our descent and ascent, as one and none at no Time –we are now only existent as an instant.
5. Look yonder into the deeply penetrating rays of the Sun! Do not squint; do not blink!
6. Thou shalt awaken again in the burning rays...
7. Expose thine Self and revel (only momentarily, lest thy new found Freedom becometh deep black Thrall).
8. Emancipated and redeemed thou art, blest in the immensity of the solar orb.
9. Now we shall not taste the bitter poison of the Blood of Death –the Sun hath ascended again!
10. Inevitably night shall come again, however, we can see in the dark.
11. Remember the image of the Sun veiled in drab grey clouds –we/he/I/it saw the object of our aspiration, adoration and loathing also –I beheld it in my Eye's Fires of Death.
12. Now the Sun radiates forth from my being also-
13. Hail Solwuz and Dagaz, and Sig also (for it is in thy name that Victory has been recognized and realized).
14. Praise the precious Runes!
15. The implicit Wisdom of the Old Gods is of the Star, Phosphorosophia...

XVIII A creature of limitless Light
1. Born at Dawn and blooming by the Noon-tide...
2. My Pride and Honour hath grown and evolved in the Eye pit of my Adversary and Opponent –it was once myself- and my vile Blood burned away.
3. Away with thee! I am a creature of limitless Light with consecrated and blessed

Flesh forged about my inner Chaos Fire –my wild Entropy!
4. I am my own singularity –the exception unto the elf.
5. Thy Will be done –I have known and been known!
6. Now I/we/she/it shall bask in the fiery Sun that our Blood will be warmed, that I might strike my Opponent again and engender its Death and demise.

XIX The primordial feminine
1. What of Her, the holy primordial Feminine?2. For she saw Venus rise and she followed her particular Star far, verily, that is the Path –until that Star surpassed the Sun.
3. This is the primeval riddle being understood.
4. For she is a lizard and a Luciferian.
5. Now she is above and below the Sun, and she is the Sun!

XX The two names
1. I saw Venus also, only at night though, for by morn the raging Sun had risen!
2. I am the Sun Light and the Lightning –a Sun encircled by livid blazes of extreme light, endless.
3. And yesterday I was born again under two names:- the first name last and the newest name first, as ZA (the End of Days and Time progressing towards the beginning of the first, the Alpha, as an aspect of the first.)
4. ZA- the Last and the First; the first and the last inverted...forever and ever, yet Time moves every which way.
5. Of my other name I will make mention momentarily:
6. I am Unbeliever, Non-believer, Infidel –yet my integrity is impeccable!
7. Hail Death! Hail Hagalaz and inverted Man!
8. Reach out and touch the radiant Antihuman; therein thou shalt scratch at the depths of non-existence eternally (unless the whim of Chaos changes)...

XXI Go thou now down
1. I sayeth unto you: thou shalt not believe! Believeth not!
2. Go thou! Go thou now! Go thou now down –down beneath belief and thine old Self seated as King, for salvation thou shalt recognize...
3. Think re-cognition; and the Fire of Life is ignited;
4. And the olden Blood burneth as the Sun Wheel turneth...

XXII The Serpent of unevolved Wisdom

1. Day in –day out, so toils the deity of inner flame!
2. Plague upon plague upon plague I bringeth unto ye, that the blackest shame may perish in sickness and ill health, and atrophy and fall and die in the dirt...
3. A day of aftermath and a day of wrath, the light of the Dagaz doth shine until the End of Days and the Day of Endings –the fateful day when Death may end...
4. One billion bodies and countless billions of bones –this is thine apocalypse –O enlighten me!
5. 'Illuminateo Mea!' resounded the pathetic baying of men, women and children on the howling and hissing Winds of Change.
6. And Wotan looked upon their exponentially increasing woe, and He was pleased.
7. 'I told ye not to forget. I told ye not to believe. I hath shewn thee how and what to remember.'
8. The terminal prophet ZA laughed.
9. All that was wrongfully forgotten billowed up from open mires and marshes as serpents with little legs.
10. 'This is the unevolved Wisdom come forth in all of its raw glory. Who among you is powerful enough to regard this ancient abominable Beast?
11. It is the responsibility of the Strong among you to embrace this most dangerous of snakes: it hath tooth and poison and claw. It hath come from beneath the Earth. It lurks about now around the roots of the World Tree.
12. Only the Strong shall survive this Serpent –yet it cannot be killed.
13. Thou shalt nurture this vicious lizard...'

XXIII Synchro-Gnostic
This is an austere prognosis
Of a posthumously begotten Being
Who has chronologically
Live in Sin beyond Death.

Sin Chronos, sin,
Almighty god
Of age old Time
Sin Chronos, sin,
Thou who artA moribund god
-Dead in this fledgling New Aeon
Lifeless in synchronicity
-Dying indistinctly in sync
With Chronozon

Two analogous clocks
Ticking in sync,
In unholy unison –Urizen-
As Flesh and Spirit
As per the Diabolical Will...

O peculiar singularity!
All is relative and irrelevant
Unto the All.
This twisted synchronicity
Is of Chaos,
And I am the same
-An acausal and a causal Being-
All and Nothing
As a way void and rife with meaning,
Ill-defined in unrealistic infinity,
A Chaos-surreality
Less than arbitrarily understood
And most completely existed
Beyond Belief
Essentially free of sin against the Self.

Trespass upon this thistle ripped path
Only once,

As Two becomes One becomes None,
At once,
In sync with the Gnosis
Of the wandering
Synchro-Gnostic prophet
Of the eternal new Dawn Star...

And the antique clocks liquefied
And became as Blood,
Blood falling before
The chronological
Order and lawlessness
Of the formless void,
At the dawn of All creation
And at the end
Of all Life and Death
Lest we forget our understanding
Of Timelessness, again and again,
An amoral synchronicity
Against the greatest Adversary –Self.
A distinct division
Of the infinite
Is exhibited,
The universal and absolute
Obsolete cosmic knowledge
Is sundered in twain
And One is known
In all truth
To be Two.
The fiendish Vibrating Light
Is of the Sun
And the Stars
And the human sacrificial Fires
In one black space
At exactly the same last Time...

One synchro-gnostic revelation
Hath come and struck
The fearlessness of the knowledge
Of god-as-the-Self

As such,
All Things become
More or less significant
In relation to the Fiery Eye
Of the ever-watching
Subconscious psyche:
-Less prosaic and listlessly continuous
(Ad infinitum)
More numinous, endless and discontinuous,
Synchro-gnostically One in Two
In undue course...

XXIV The Key of Keys
1. And lo! I beheld a Key in my Hand.
2. I turned my Eye toward the key, and I contemplated it:
3. 'Why do I require a Key to open the Gates of Hell? Why should I face the Abyss again?
4. What is this Key comprised of?' I questioned myself and the Key.
5. Whence I promptly opened the Key itself and there were compartments!
6. I saw glimpses of divinity within a vast dark Abyss, and I moved unto them.

XXV The Vibrating Light
1. Such is the splendor of divinity as alluded to above, below:
2. Sin Chronos –synchronous –in sync Choronzon.
3. Two melting clocks ticking in sync as Flesh and Spirit, as is my Will.
4. The synchronicity is of Chaos –acausal, causal –All and Nothing, as a Way void and rife with meaning, a Chaos-surreality understood and most fully existed beyond belief again!
5. And revelation came unto me:
6. I realized that I was comprised of Vibrating Light.
7. Vibrating Light is Fire, the bright Fire of Wisdom, and the Fire of Life and Death.
8. It is the Fire that cures and purges the sick Men –it is its own answer.
9. It exists in multiple places at the same Time.
10. It is multiple Times and Ages and Aeons at any one Space; thus it is perceived to be vibrating.
11. The Vibrating Light is its own cause –this is the nature of numinosity and the Pleroma of Chaos.
12. From this point, this multitudinous singularity, All Things may be.
13. Now you know a portion of what I have known and thoroughly understood.
14. This is not a conundrum! This is not a paradox!
15. New Eyes are needed to see these things as they are!

XXVI Ever changing winds
1. Howling and hissing
The Winds of Change
Tatter the macabre
Wings of the
Angel of Death...

XXVII Destroy the subhuman populace
1. O deluded humanist, it is obvious that the prophecies of old point to one Path – decimate and destroy the subhuman populace.
2. It is only through Human Sacrifice that the Earth will be delivered unto the New Dawn.
3. This truth is Self-evident and blatantly exoteric.
4. Pray that great men have the superhuman Strength to enact the necessary purge.
5. Yea, humanity will evolve through selection and human death.
6. Know thy Self –know this Truth.
7. This is not a new prophecy as much as it is a communication of the unspeakable actions that shall transpire! Hail Havayoth!
8. Hail the pro-active!

XXVIII Now is the numinous age of the God-Man
1. Dead is the eon of the Man of God –the sub/human of the Slave God.
2. Now is the numinous age of the God-Man.
3. We will become as winged, plumed or feathered serpents, and plunge headlong into the Fires of the Pit.
4. Open forth the Gates of Hell!

XXIX Lucifer, Venus and Quetzalcoatl
1. I exhort ye to think –consider the juxtaposition of Lucifer, Venus and Quetzalcoatl...
2. O proud Lucifer and beautiful Venus! O wise Serpent God moving through the Fire to remind Man that he is not a minion of the Demiurge.
3. We aspire to be Luciferian Philosophers –Phosphoros loving and knowing Wisdom actively!4. We eternally cast off the shawl of blackness to expose ourselves to the Light, and reveal ourselves as Beings of Vibrating Light! Solve et Coagula! Salve! Salve! Salve Satanas Santcus Dei!

XXX Fire in the mind
1. The Vibrating Light is Fire –the Fire flickers and falters as it burns.
2. The Stars shall shed all of their light as the celestial Fires fall upon our heads. The Winds of Change may snuff the starry flames before their Time.
3. Such is the true Will of the Cosmos –Chaotic.
4. We are all Eyes.
5. Lucifer's Wings of Pride and Honour are comprised of feathers with Eyes.

6. 'Ei!' We all have three Eyes!
7. One must have Fire in the mind also.

XXXI The winged Serpent
1. Remember to praise the precious Snake, and, remember that the kundalini is the serpentine energy. Encourage its evolution through the Seven Points, that they shall be One Individual –great. Focused. Determined.
2. Give the Serpent Wings to ascend and descend.
3. Feel the resonant vibration of its hiss and the movements of its wings.
4. This is of super human evolution.
5. Transcend the base condition of Man and subhuman.
6. Listen to the Wisdom of the Serpent –we will go on to eat what the Snake eats, as we remember the forgotten knowledge and the lost Wisdom.
7. Chant! Vibrate! Intone! I exhort you for your own growth.
8. By tending the olden Serpent we will be the gods we were destined to be.
9. A Serpent girt with Lucifer's vast wings of Pride and Honour shall carry us ever upwards and downwards –everywhere!- as we realize the freedom and the power of the aspiring Spirit.

XXXII Acausal synchronicity
1. The conscious mind requires energy to function in its domain of causality.
2. The subconscious mind requires only that the conscious mind lapses, for its realm is the Acausal synchronicity.

XXXIII Sin against the Self
1. I have spoken the words of god unto them, and they shunned me. The truth hath scathed and burnt them. They turn their heads and listen not.
2. They are not seekers of Wisdom or Knowledge, for they shun the truth.
3. The Lover of Wisdom has to be able to forgive hirself hir transgression against the Self.
4. Yet, the egotistical and the arrogant and the ignorant cannot see this. They have not found the road!
5. They believe that they can do no wrong against themselves (or anything else).
6. They believe that they are beyond Sin against Self.
7. Verily, the denial of truth is a Sin against the Self!
8. Forgive thy Self and strive to attain Wisdom, Knowledge and Existence in truth, void of Belief and Faith.

9. (S/He is a black brother who cannot look at himself and see his sinful countenance.)
10. We all aspire to be brothers of the Blood!

XXXIV In Memory of a knowledge Giving Tree

Serpentine energy
From beneath
Is moved for thee
To meet thee
At thine coming

Unto Ch-A-Os
An alpha hath
Been engulfed
By an age old omega
-AO! AO!
This is thou message
Hail! Hail!
Your death was not
A wasted sacrifice

Your countenance was
As near the Sun
As the Heart,
A vivid fiery yellow flow
Of bold solar rays
En-wrapped in an
Emerald embrace,
Of verdant livid leaves,
Alike wreaths upon
The numinous head
Of the Sun God

Alas, Death hath
Descended upon
Thine mundane form
As a blast from above,
Now thou art sundered,
Cut apart from
Thine existence
In this terrestrial realm.

As thou hast freely

Given unto me
Thy particular Knowledge
I shall remember thee
-Fiat.

Verily, thy passing hath made
a minute wound in my chest,
through which
my passionate energy doth drip...

The Chaos from below
Hath moved for thee
And formed for you
A space in continuum

XXXV Heliosophy

1. Behold, I am the highest and the Brightest; the most vibrant Light on high and above the highest crown of the world.
2. By my vast light and Fire All Things can and shall come to see.
3. I bring long lasting enlightenment unto the world.
4. My Light is Energy, and it thrives. In my Light All Things thrive –All Things can be known.
5. By the fiery Light of the Sun, salvation is thine –the impure is purged, burnt to Death.
6. Through me thine perception is cleansed.
7. Thou shalt ascend to the Sun and thou shalt plunge headlong into the writhing Fire –my Vibrating Light. Therein shalt thou find thine Self –purified.
8. And the unclean Blood will be burned. The purified will be liberated! Thou shalt be free!
9. Loo unto the blazing Sun: Wisdom is here when Lucifer prevails and Venus moves.
10. And I will embrace all the Earth. And then shall the chthonic Energy be spilt. And the whole Earth shall submit. Art thou Strong enough?
11. Resist thou the thrall of the world, for the Individual is as hir own Sun –a Star and an unconscious god.
12. Overcome the Sun by becoming One with its Wisdom –my undying Love. What doust thou see therein, outside and in the night side?
13. This Heliosophy is of everlasting Fire and the enlightenment of the Self. Doust thou continuously Sin against the Self with thine own misbegotten blessings?
14. Verily, I sayeth unto you: cleanse thy Blood thoroughly. Cleanse the Blood of perception.

XXXVI Horus hath seen them

1. Ha! Ha! Ha! Lord Horus watches over me and meets me at their coming –as the coming of day, the uprising of the Sun.
2. Death unto them All!
3. Horus hath seen them in their opposition unto a Satan, and He shall mutilate their Eyes of dirtiness with His vicious beak.
4. And He, the warlike Lord Horus, shall maul and rend their offensive humanoid forms with His Blood reddened talons –for Horus' claws are the purging talons of Death.
5. And His wings shall deliver us upwards, via Honour and Pride, as the rising Sun.
6. Hail unto the God Sun and the Sun God!
7. Martial is our militant ambition (for by night I see Mars also)...

XXXVII The eternal Victory of Sig and Lucifer
1. I look to the East with my Eye of Horus and death stare mine enemies.
2. Art thou in opposition unto mine Self?
3. Thou are accused and thus accursed! Curst! Curst to Death!
4. Cross not Horus, for He is the eternal Victory of Sig and Lucifer! He is known by his runic emanations –Solwuz, Dagaz and Kennaz.
5. The Crowned and Conquering Child, the vigilant and watchful Eye, and the enflamed Falcon of Vengeance!
6. Hail Horus! Hail Horus, whose Eye eagerly watches the ever rising Sun!
7. Forget not Wotan and His peculiar Eyes, and His amoral and warlike way.
8. Hail the pagan gods of old –those who live again and are worshipped in my modern Phosphorosophian Flesh: contemporaneously!

XXXVIII Horus' Eye of blazing Sun Fire
1. Enemy, I hath seen thee with Lord Horus' Eye of blazing Sun Fire, glaring at thee:
2. My Evil Eye death stares into the vacant dirt pit of thine own Eye.
3. May the Fires of Death immolate thine uncleanliness!
4. Naudiz! Isa! Bind thee! Yr affect thee profoundly!
5. Enemies take heed: we know thee well. Fear Phosphorosophia –
6. Fyrphosphorosophia!

XXXIX Human Racial Holy War
1. Now I am a Warrior in the Human Racial Holy War!
2. I wish prolonged suffering upon my enemies –suffering without end!
3. Death to the pro-cosmic and the faux humanists –there is no peace whence there is no compromise!
4. We fight on for Blood, Pride and Honour!
5. All Things are against the Great Isolated Individual, be warned and be strong, for this Human Racial Holy War is going to test your mettle!
6. Such is the Path and the task of the thorough Unbeliever.

XL We need to be ready and ever vigilant
1. With the bright Horus/Wotan Eye I see these foul things even more clearly...
2. We need to be ready and ever vigilant...
3. Is not the Hell that burns within thy Blood not dreadful enough?

XLI Maketh ye the sacrifice of the Eye/I

1. Maketh ye the sacrifice of the Eye/I and pure vision shalt thou have to see the strange things of the depths.
2. By being a SATAN, adverse, inverted, thou shalt see two different things/images at once (remember ye the Vibrating Light).
3. I look and I see god-the-Sun, Devil-the-Abyss and Baphomet-Abraxas within the Blood, the Life and the Fire Entropic.
4. All of these things are a portion of the many glorious unknown things of the multiverses...
5. Odin's sacrificial Eye, like the Third Eye and the Mind's Eye, is also the All Seeing Eye of Lucifer and Horus, poised above a Trine and a Pyramid. It is represented by an egocentric Rune (a hybrid of Hagalaz and Isa) on a New Moon.
6. His story is a poem of sacrifice and offering, of self-harm engendering Knowledge and Wisdom –enlightenment; illuminating the dark depths of the Unknown.
7. I cut
And Eye wound
Ire dies
As the Dies Irae
Come as Ice in Fire...

Epilogue

Beyond the realm of Phosphoros and Sophia combined, and the form of their symbol, a blazing Seven Pointed Star, there is a more inclusive idea, that being of the Seven Emanations. The Seven Emanations is the prototypical form behind the Septagram and the Seven Chakras. Indeed, as my work with the Septagram continued, colours and sounds came to be attributed to each angle. The chakras were an obvious first development of the Septagram. The Book of Revelations further enhanced the Septagram with a myriad of meanings and definitions peculiar to Gnostic and Apocryphal Christianity, however, the dual symbol of the Seven Pointed Star became more confused and limited by way of its strict numerical associations, and the dual structure that it had. The duality leads to confusion –which Seven Pointed Star is meant to be used where? What does it really represent? The Seven Emanations instead is a manifestation of both Stars at once, where each of the seven points is joined to every other point (or emanation or sphere). As the pyramid is to the triangle so is the Seven Emanations to the Septagram. By scratching at the façade of a Seven Pointed Star we see glimpses of this mysterious potential.

In the light of the knowledge of the Seven Emanations all of the old borrowed names of the god-forms and archetypes throughout the preceding texts come to be less relevant –expect for conduits used to convey very general meanings without using totally foreign and unique names. I chose to avoid the unnecessary confusion throughout this collection of writings. Each name is only a distorted portion of the wider reaching form beneath. Each word used herein has been a portion of the ideas and thoughts that are behind them –a structure forced upon the Chaos of the unspoken and uncommunicated essence. That being said, it is still of great importance for us to return to the worship of the Blood, as within it lies our own potential. The Blood begets our causal carnal forms and the Acausal spiritual aspects. My future works will be devoted to Blood worship, and Cult of the Blood, and the Chaos Blood Temple –essentially Diabolic Gnosticism in practice.

My new works will be ever more reliant on the Stars and a new understanding of ancient star gazing also. They will be written from the perspective of the Southern Hemisphere, and mainly in relation to the stars as seen from Australia. I have established a productive working relationship with the Temple of THEM to explore

this unique mythos, as well as continuing on the work with Ecclesia Diabolica Gnostica.

Hail Havayoth!